



## Legislation Details

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**File #:** 16-689

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 2/6/2017      **Final action:**

**Title:** Approval of Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By              | Action   | Result |
|----------|------|------------------------|----------|--------|
| 2/6/2017 | 1    | Board of Commissioners | accepted |        |