



## Legislation Details

**File #:** 16-595

**Type:** Regular Item

**Status:** Agenda Ready

**In control:** Community Services

**On agenda:** 12/5/2016

**Final action:**

**Title:** Public Hearing to Consider Joseph Blake Farm Historic Landmark Designation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ItemSummaryBlakeHouse.pdf, 2. Presentation, 3. Landmark Designation Report.pdf, 4. Draft Ordinance, 5. SHPO Letter

Date	Ver.	Action By	Action	Result
12/5/2016	1	Board of Commissioners	accepted	