



## Legislation Details (With Text)

**File #:** 16-588

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 12/5/2016      **Final action:**

**Title:** Hopkins Rural Fire Department Inc. Board of Trustees Firemen's Relief Fund

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary.pdf, 2. Hopkins Fire Department Board of Trustees Firemen's Relief Fund Members.pdf, 3. Hopkins Fire District Report.pdf

Date	Ver.	Action By	Action	Result
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Hopkins Rural Fire Department Inc. Board of Trustees Firemen's Relief Fund  
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