



## Legislation Details (With Text)

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**File #:** 16-601

**Type:** Items of Business      **Status:** Agenda Ready

**On agenda:** 12/5/2016      **In control:** County Manager

**Title:** Approval of Agenda

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/5/2016	1	Board of Commissioners	accepted	

Approval of Agenda