



## Legislation Details

---

**File #:** 16-421

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 10/17/2016      **Final action:**

**Title:** Recognition of Recent Awards

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Final October Awards Item Summary.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------