



## Legislation Details

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**File #:** 16-360

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 10/17/2016      **Final action:**

**Title:** State of the North Carolina Symphony

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NC Symphony Annual Report Item Summary 10-17-16.pdf

Date	Ver.	Action By	Action	Result
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