



## Legislation Details (With Text)

<b>File #:</b>	16-507	<b>Status:</b>	Agenda Ready
<b>Type:</b>	Regular Item	<b>In control:</b>	County Manager
<b>On agenda:</b>	10/10/2016	<b>Final action:</b>	
<b>Title:</b>	Health and Well-Being Resolution		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. 1. Health and Well-being.pdf, 2. 2. Health and Well-Being Resolution Updated.pdf, 3. 3. Catalog of Health & Well-Being Policies & Procedures Updated.pdf		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Health and Well-Being Resolution