



## Legislation Details

---

**File #:** 16-494

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 10/6/2016      **Final action:**

**Title:** Board Goals, Objectives and Initiatives Approved 11-2-15

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4. Board Goals, Objectives and Initiatives Approved 11-2-15.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------