



Legislation Details (With Text)

File #: 16-473

Type: Regular Item **Status:** Agenda Ready

In control: County Manager

On agenda: 9/28/2016 **Final action:**

Title: Goals Accomplishments Presentation

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2. Goals Accomplishments Presentation - People, Arts and Culture.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Goals Accomplishments Presentation