



## Legislation Details (With Text)

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**File #:** 16-417

**Type:** Regular Item      **Status:** Agenda Ready

**In control:** Growth, Land Use and Environment Committee

**On agenda:** 9/12/2016      **Final action:**

**Title:** Groundwater Program Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3.GW Mgmt overview for GLUE 12 Sept 2016 revd.pdf

Date	Ver.	Action By	Action	Result
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Groundwater Program Overview