



## Legislation Details

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**File #:** 16-350

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 9/6/2016      **Final action:**

**Title:** Recognition of Recent Awards

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Revised Awards Item Summary 9-6-2016.pdf

Date	Ver.	Action By	Action	Result
9/6/2016	1	Board of Commissioners		