



## Legislation Details (With Text)

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**In control:** Board of Commissioners

**On agenda:** 8/1/2016      **Final action:**

**Title:** Open Space and Parks Advisory Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary.pdf, 2. Members.pdf, 3. Open Space and Parks Applications and Resumes 2016.pdf, 4. FY2016\_OSAPAC\_Attendance.pdf

Date	Ver.	Action By	Action	Result
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Open Space and Parks Advisory Commission  
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