



## Legislation Details

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**File #:** 16-254

**Type:** Appointment      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 6/20/2016      **Final action:**

**Title:** Citizens' Energy Advisory Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary.pdf, 2. members.pdf, 3. applicants.pdf, 4. CY2016 Energy Commission Attendance.pdf, 5. CY2015 Energy Commission Attendance.pdf

Date	Ver.	Action By	Action	Result
6/20/2016	1	Board of Commissioners	accepted	Pass