



Legislation Details (With Text)

File #: 16-223

Type: Appointment **Status:** Agenda Ready

In control: Board of Commissioners

On agenda: 7/5/2016 **Final action:**

Title: Open Space and Parks Advisory Committee

Sponsors:

Indexes:

Code sections:

Attachments: 1. Item Summary.pdf, 2. Members.pdf, 3. Open Space and Parks Applicants and Resumes 2.pdf, 4. FY2016_OSAPAC_Attendance.pdf

Date	Ver.	Action By	Action	Result
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Open Space and Parks Advisory Committee
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