



## Legislation Details (With Text)

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**File #:** 16-138

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** County Manager

**On agenda:** 4/18/2016      **Final action:**

**Title:** Recognition of Recent Award Winner

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. awards--April.pdf

Date	Ver.	Action By	Action	Result
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Recognition of Recent Award Winner

**That the Board of Commissioners recognizes a recent award winner.**