



Legislation Details

**File #:** 16-5723

**Type:** Items of Business      **Status:** Agenda Ready

**In control:** Board of Commissioners

**On agenda:** 7/8/2024      **Final action:**

**Title:** NCACC Youth Voice 4-H Delegates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item Summary NCACC 4-H Youth Delegates.pdf

Date	Ver.	Action By	Action	Result
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