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**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted**Please select your first Board preference: \***

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☒ Historic Preservation Commission**Please select your second Board preference: \***

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☒ None Selected**Please select your third Board preference: \***

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☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

---

Nora

First Name

---

J

Middle Initial

---

Cambier

Last Name

---

1809 Falls Church Rd.

Street Address

---

Suite or Apt

---

Raleigh

City

---

NC

State

---

27609

Postal Code

**What district do you live in?**

---

☒ District 6

---

Home: (919) 307-8883

Primary Phone

---

Mobile: (919) 633-7124

Alternate Phone

---

njcambier@gmail.com

Email Address

---

Employer

---

retired librarian

Job Title

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

**In order to assure countywide representation, please indicate your place of residence:**

☒ Raleigh

---

## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

I have had a lifelong interest in historic preservation. I have lived in old houses, restored two of them, written with the help of CAP, a successful Landmark Designation for our former home in Wendell, The Mallie and Martha Todd airplane bungalow. I am a member of the National Trust and Preservation North Carolina, and a former member of the Wake County Historical Society, the Wendell Historical Society and the Moss Bradley Society in Peoria. In the distant past I participated in the West Bluff Neighborhood Housing Project in Peoria. IL

## Work Experience

I have been and elementary school teacher, a public librarian, a consultant for a regional library system in Illinois, and a public school librarian in Wake County.

## Volunteer Experience

I have been president of two different local historic preservation societies, the Moss Bradley Association in Peoria and the Wendell Historical Society. While in Wendell, I initiated the application for the Wendell Boulevard placement on the National Register and helped raise funds for the plaques for the two Wendell National Register Districts. I also initiated the purchase of flags designating the districts. I was a member of the Wendell Appearance Commission and the Hoe and Hope Garden Club in Wendell. While in the garden club, I facilitated the repair of the Blue Star Memorial. As member of the Wake County Historical Society, I was responsible for the restoration of Rachel Bauer grave site marker in Oakwood Cemetery. I currently serve as leader of the Art and Environment team at St. Raphael Catholic Church in Raleigh.

## Education

B.A. Elementary Education Summa Cum Laude, Social Science Prize Blackburn College, Carlinville, Illinois, January 1967 Masters of Library Science, Beta Phi Mu Library Science Honorary Illinois State Scholarship for Library Science University of Illinois, Champaign-Urbana, Illinois, January 1970.

## Comments

Although we now live in Whitehall which I have been told was the first planned unit development in Raleigh in the '70's, I have missed a closer connection to the preservation community and would enjoy being involved in this commission.

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Upload a Resume

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If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

### Gender \*

☒ Female

### Ethnicity \*

☒ Caucasian

---

## Other

How did you become aware of Wake County volunteer opportunities?

☒ Other

If you selected "Other" above, how?

CAP staff suggestion

Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

---

**Profile****Which Boards would you like to apply for?**

---

Domestic Violence Fatality Review Team: Submitted  
Greater Raleigh Convention and Visitors Bureau: Submitted  
Historic Preservation Commission: Submitted  
Knightdale Land Use Review Board: Submitted  
GoTriangle Board of Trustees: Submitted  
United Arts Grants Panels: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

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☒ Commission for Women

**Please select your second Board preference: \***

---

☒ Historic Preservation Commission

**Please select your third Board preference: \***

---

☒ Wendell Board of Adjustment

**Please select your fourth Board preference: \***

---

☒ Council on Fitness and Health

**Please select your fifth Board preference: \***

---

☒ Domestic Violence Fatality Review Team

**Please select your sixth Board preference: \***

---

☒ GoTriangle Board of Trustees

Stacy

First Name

Cheetham

Last Name

Middle Initial

502A N Cypress St

Street Address

Suite or Apt

Wendell

City

NC

State

27591

Postal Code

**What district do you live in?**

---

☒ District 1

Mobile: (919) 901-9013

Primary Phone

Mobile: (919) 901-9013

Alternate Phone

scheetha@redhat.com

Email Address

Red Hat

Employer

Governance BA and  
Administrator

Job Title

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

**In order to assure countywide representation, please indicate your place of residence:**

☒ Wendell

---

## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

To be able to help make a difference, particularly for women, in Wake County

## Work Experience

10 years of non-profit management experience in the Washington, DC area, prior to moving to Raleigh, where I have been in the for-profit manufacturing and tech spaces.

## Volunteer Experience

5 years with the Jump for the Children Board, which runs the longest continuously running benefit for Duke Children's, the Jump for the Children Horse Show, having raised over \$2.4 million.

## Education

MPA from George Mason University, BA in French from University of Richmond. Applying for Graduate admission to Southeastern Baptist Theological Seminary to study Biblical Languages.

## Comments

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

**Gender \***

☒ Female

**Ethnicity \***

☒ Caucasian

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

☒ Current Wake County Volunteer

**If you selected "Other" above, how?**

Please upload a file

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**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

---

**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted  
Library Commission: Submitted  
Open Space and Parks Advisory Committee: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

---

☒ Commission for Women

**Please select your second Board preference: \***

---

☒ Library Commission

**Please select your third Board preference: \***

---

☒ Open Space and Parks Advisory Committee

**Please select your fourth Board preference: \***

---

☒ Keep America Beautiful Advisory Board

**Please select your fifth Board preference: \***

---

☒ Citizen's Energy Advisory Commission

**Please select your sixth Board preference: \***

---

☒ Historic Preservation Commission

Michael

First Name

Domeracki

Last Name

2433 Stevens

Street Address

Road

Suite or Apt

Raleigh

City

NC

State

27610

Postal Code

**What district do you live in?**

---

☒ District 5

Mobile: (615) 972-1012

Primary Phone

Mobile: (615) 972-1012

Alternate Phone

domeracki@gmail.com

Email Address

---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

---

**In order to assure countywide representation, please indicate your place of residence:**

☒ Raleigh

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**Interests & Experiences**

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**Why are you interested in serving on a Board or Commission?**

I believe in the importance of local representation and involvement in government. I have recently moved to Raleigh, but I am keen to be an involved and engaged citizen of the community.

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**Work Experience**

Associate Director, Programs and Fellowships, Center for Civic Leadership, Rice University Note: I started as a graduate assistant in the office in 2011, promoted to assistant director in 2015, then to associate director in 2016. Included below are my collective responsibilities. • Designed and implemented programming, including two internship programs, research symposium committee, and introductory and advanced research opportunities • Program administration including marketing, strategic planning, budget oversight, compliance, and general administrative functions • Mentored over 40 students participating in both summer and in-semester internship programs annually • Coordinated several research fairs and professional development opportunities • Mentored and advised 50 students applying for post-graduate research opportunities through the Rice Undergraduate Scholars Program annually • Mentored over 20 students preparing for, and participating in, undergraduate research through Century Scholars annually • Taught undergraduate courses for civic-minded research and post-graduate preparation • Advised over 80 students on nationally competitive fellowships, primary advisor for Watson, Fulbright Research, Schwarzman, Yenching, Luce, and internally the Wagoner, Goliard, and Brotzen Fellowships annually • Coordinated with staff and faculty to handle fellowship logistics, including interview scheduling, application submission, and adherence to individual fellowship structures • Composed letters of endorsement on behalf of Rice for nationally competitive fellowships • Supervised the Communications Specialist for the CCL and four additional student workers • Formed strong relationships with the offices of Student Success Initiatives, International Students and Scholars, and the Sustaining Excellence in Research Scholars Program, to increase inclusion of first generation, low-income, and international students in programs and undergraduate research • Researched and composed the proposal for an international service trip exclusively for first-generation and/or low-income students • Collaborated with over 50 community partners on an annual basis as co-educators within curricular-based internships programming in Houston, the United States, and globally

---

**Volunteer Experience**

• Co-managed the Rice Houston Action Team, Rice's official response task force to Hurricane Harvey, including managing volunteering opportunities, organizing students, and liaising with university administration, faculty, staff, student organizations, and community partners • Volunteered at the George R. Brown Convention Center following Hurricane Harvey • Taught adult education classes at St. Laurence Catholic Church



## Education

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2016 Ph.D., Religion, Rice University 2008 Visiting Graduate Student, University of Notre Dame 2007 M.T.S., Vanderbilt Divinity School 2007 Summer Language Institute, University of Notre Dame 2005 B.A. in Historical Studies and Minor in Religious Studies, University of Calgary

## Comments

---

I have personal and professional experience with community-engaged work and passionately believe in the importance of political involvement.

[Domeracki Michael -  
Resume.pdf](#)

Upload a Resume

---

If you have another document you would like to attach to your application, you may upload it below:

---

Please upload a file

---

## Demographics



Date of Birth

### Gender \*

☒ Male

### Ethnicity \*

☒ Caucasian

---

## Other

How did you become aware of Wake County volunteer opportunities?

☒ County Website

If you selected "Other" above, how?

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Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

**Michael S. Domeracki, Ph.D.**  
2433 Stevens Road  
Raleigh, NC 27610  
domeracki@gmail.com | 615.972.1012

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### **SELECTED EXPERIENCE**

- 2011-2018 Associate Director, Programs and Fellowships, Center for Civic Leadership, Rice University  
*Note: I started as a graduate assistant in 2011, was promoted to assistant director in 2015, and then to associate director in 2016. Included below are my collective responsibilities.*
- Designed and implemented programming, including two internship programs, research symposium committee, and introductory and advanced research opportunities
  - Program administration including marketing, strategic planning, budget oversight, compliance, and general administrative functions
  - Mentored over 40 students participating in both summer and in-semester internship programs
  - Coordinated several research fairs and professional development opportunities
  - Mentored and advised 50 students applying for post-graduate research opportunities through the Rice Undergraduate Scholars Program
  - Mentored over 20 students preparing for, and participating in, undergraduate research through Century Scholars
  - Taught undergraduate courses for civic-minded research and post-graduate preparation
  - Advised over 80 students annually on nationally competitive fellowships, primary advisor for Watson, Fulbright Research, Schwarzman, Yenching, Luce, and internally the Wagoner, Goliard, and Brotzen Fellowships
  - Coordinated with staff and faculty to handle fellowship logistics, including interview scheduling, application submission, and adherence to individual fellowship structures
  - Composed letters of endorsement on behalf of Rice for nationally competitive fellowships
  - Supervised the Fellowships Coordinator for the CCL, two graduate students, and four additional student workers
  - Formed strong relationships with the office of Student Success Initiatives, the Sustaining Excellence in Research Scholars Program, and the Office of International Students and Scholars to increase inclusion of first generation, low-income, and international students in our programs and undergraduate research
  - Researched and composed the proposal for an international service trip exclusively for first-generation and/or low-income students
  - Coordinated with over 50 community partners as co-educators within curricular-based internships programming in Houston, the United States, and globally
  - Co-managed the Rice Houston Action Team, Rice's official response task force to Hurricane Harvey, including managing volunteering opportunities, organizing students, and liaising with university administration, faculty, staff, student organizations, and community partners
- 2017-2018 Adjunct Instructor of Religion, Department of Religion, Rice University
- Taught one upper level undergraduate course per academic year
  - Taught Freshman Writing Intensive Seminars as needed

### **TEACHING EXPERIENCE**

"LEAD 250: Leadership and Professional Excellence." Center for Civic Leadership  
"HONS 470/471: Rice Undergraduate Scholars Program." Center for Civic Leadership  
"UNIV 201: Century Scholars Program." Center for Civic Leadership  
"LEAD 150: Leadership in a Professional Context." Center for Civic Leadership  
"RELI 304: Jesus and the Gospels." Department of Religion  
"RELI 365: Paul and the New Testament." Department of Religion  
"FWIS 111: The First 200 Years of Christianity." Freshman Writing Intensive Seminar  
"FWIS 167: Jesus and Paul." Freshman Writing Intensive Seminar  
"RELI 326: Angels, Powers, and Monsters." Co-Instructor. Department of Religion

**UNIVERSITY SERVICE**

|           |  |
|-----------|--|
| 2018      | International Student Internship Committee<br>Communications Specialist Search Committee<br>Communication Collaboration Committee  |
| 2017      | Assistant Director of Houston Programs and Partnerships Search Committee   |
| 2016-2017 | Rice Internship Council  |
| 2015-2016 | International Student Internship Committee   |
| 2014-2015 | Student Center Redesign Committee<br>Keck Quad Renovation Committee  |
| 2013-2014 | President, Graduate Student Association<br>Graduate Council<br>Associate Director of Student Activities Search Committee<br>Department Coordinator Search Committee  |
| 2012-2013 | Founder, Humanities Graduate Student Association<br>Faculty Senate Working Group, Communications in the Curriculum   |
| 2011-2012 | Co-Chair Publicity and Marketing, Graduate Student Association<br>Awarded Brandy Award "For Proper use and Promotion of the Rice University Brand"<br>Jett-Moeller Scholars Program, Selection Committee<br>Graduate Student Representative, Faculty Selection Committee, Department of Religion |

**EDUCATION**

|      |  |
|------|--|
| 2016 | Ph.D., Religion, Rice University   |
| 2008 | Visiting Graduate Student, University of Notre Dame                              |
| 2007 | M.T.S., Vanderbilt Divinity School   |
| 2007 | Summer Language Institute, University of Notre Dame                              |
| 2005 | B.A. in Historical Studies and Minor in Religious Studies, University of Calgary |

**HONORS AND AWARDS**

|           |  |
|-----------|--|
| 2016      | The Rice Sallyport Award. "The award is granted by the Association of Rice Alumni to one graduating undergraduate student and one graduate student who show great promise in carrying forth the mission of the ARA in terms of community building, fostering relationships, and loyalty, spirit, and pride in the university." |
| 2015-2016 | Accepted into the Rice University/University of Leipzig Seminar. One of six Rice graduate students to participate in an exchange with the University of Leipzig<br>Recipient of the Orman Teaching Fellowship for "Paul and the New Testament" course  |
| 2014      | Graduate Student Association Service Award. "The award recognizes contribution of time, effort, and devoted service to the cause of improving graduate student life and education."<br>Recipient of \$6,000 James Schroeder Fund<br>Mellon Seminar Fellow, "About Time"  |
| 2012      | Humanities Research Center, Mellon Graduate Research Summer Funding  |
| 2011      | Graduate Research Award for Paper: "The Unchanging Mind: Origen's Lifetime Argument and the Dissolution of the Devil"<br>Mellon Seminar Fellow, "Mapping Death Writing Seminar"  |

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**Profile****Which Boards would you like to apply for?**

---

Domestic Violence Fatality Review Team: Submitted  
Fire Commission: Submitted  
Historic Preservation Commission: Submitted  
Jury Commission: Submitted  
Juvenile Crime Prevention Council: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council

**Please select your second Board preference: \***

---

☒ Jury Commission

**Please select your third Board preference: \***

---

☒ Historic Preservation Commission

**Please select your fourth Board preference: \***

---

☒ Commission for Women

**Please select your fifth Board preference: \***

---

☒ Fire Commission

**Please select your sixth Board preference: \***

---

☒ Domestic Violence Fatality Review Team

Brianna

First Name

L

Middle Initial

Fanning

Last Name

900 Old Baron Dr

Street Address

Suite or Apt

Fuquay Varina

City

NC

State

27526

Postal Code

**What district do you live in?**

---

☒ District 2

Mobile: (984) 225-0338

Primary Phone

Home: (919) 762-6271

Alternate Phone

bfredhead@gmail.com

Email Address

---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

---

**In order to assure countywide representation, please indicate your place of residence:**

☒ Fuquay-Varina

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## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

A few years ago, I attended a State of the Town address. Sitting in the council room, I felt at home and comfortable. I knew from that moment that I had a passion for government, politics, people and law. I believe that serving on a Board or Commission would not only provide invaluable hands on experience but I would be able to affect positive change in my community. I firmly believe that as a voter and citizen, my greatest responsibility is to actively participate in local and state government whenever possible. While I may be young, I can assure you I could be a great asset and provide new ideas and solutions. I am reliable and dedicated, with a proven track record of phenomenal work ethic. I hope to one day serve as a U.S. Senator and view this as my first step towards my goal.

## Work Experience

I worked last election cycle as an Intern for the North Carolina Republican Party and volunteered extensively on John Adcock's House campaign. Furthermore, I worked as an intern for Goodwin Weber PLLC last summer in Washington D.C. My duties included case theory development, trial preparation, and research as I worked directly on the Manafort federal fraud case that went to trial last August.

## Volunteer Experience

I volunteer frequently as an attorney for North Carolina Teen Court and am scheduled to represent Wake County at the annual Teen Court summit. Additionally, I am a certified member of Wake County Board of Election's Multi-Partisan Assistance Team and volunteered during the 2018 midterm elections to register voters and witness, sign, and secure ballots for transportation.

## Education

I have the equivalent of an associate's degree from Wake Technical Community College and plan to transfer to a 4-year university in the fall. I will graduate high school Summa Cum Laude with a 4.6 weighted GPA and over 150 hours of community service.

## Comments

I am very passionate with goals of success and drive to achieve. Thank you for taking time to review my application and I hope you consider me for a position.

[fanning\\_resume\\_Wake\\_County\\_.pdf](#)

Upload a Resume

[Sue\\_Gray\\_Letter\\_of\\_Recomendation\\_.pdf](#)

If you have another document you would like to attach to your application, you may upload it below:

[Fanning\\_Unofficial\\_Wake\\_Tech\\_Transcript\\_\\_1\\_.pdf](#)

Please upload a file

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## Demographics



Date of Birth

### Gender \*

☒ Female

### Ethnicity \*

☒ Caucasian

---

## Other

### How did you become aware of Wake County volunteer opportunities?

☒ County Website

### If you selected "Other" above, how?

Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

## Wake Tech Comm Coll

Date: February 11 2019  
 Name: Fanning, Brianna Lane

SSN: XXX-XX-4076  
 Birth Date: 08 08 2000

Issued to:  
 Brianna L. Fanning  
 900 Old Baron Dr  
 Fuquay Varina NC 27526

ID: 2097149

## Curriculum:

|           |                              |     |        | Hrs   | Hrs   | Grade  |                   |           |
|-----------|------------------------------|-----|--------|-------|-------|--------|-------------------|-----------|
| Course    | Title/Comments               | Grd | Repeat | Att   | Cmpl  | Points | Course Dates      | Shell Crs |
| -----     | -----                        | --- | -----  | ----- | ----- | -----  | -----             | -----     |
|           | Fall 2016                    |     |        |       |       |        |                   |           |
| ENG-111*U | Writing and Inquiry          | A   |        | 3.00  | 3.00  | 12.00  | 08/17/16-12/19/16 |           |
| SOC-210*U | Introduction to Sociology    | A   |        | 3.00  | 3.00  | 12.00  | 08/17/16-12/19/16 |           |
|           | Term Totals:                 |     |        | 6.00  | 6.00  | 24.00  | GPA = 4.000       |           |
|           | Cumulative Totals:           |     |        | 6.00  | 6.00  | 24.00  | GPA = 4.000       |           |
|           | Spring 2017                  |     |        |       |       |        |                   |           |
| ENG-112*U | Writing/Research in the Disc | A   |        | 3.00  | 3.00  | 12.00  | 01/05/17-05/08/17 |           |
| POL-120*U | American Government          | A   |        | 3.00  | 3.00  | 12.00  | 01/05/17-05/08/17 |           |
|           | Term Totals:                 |     |        | 6.00  | 6.00  | 24.00  | GPA = 4.000       |           |
|           | Cumulative Totals:           |     |        | 12.00 | 12.00 | 48.00  | GPA = 4.000       |           |
|           | Fall 2017                    |     |        |       |       |        |                   |           |
| ACA-122*A | College Transfer Success     | A   |        | 1.00  | 1.00  | 4.00   | 08/16/17-12/18/17 |           |
| CJC-131   | Criminal Law                 | A   |        | 3.00  | 3.00  | 12.00  | 10/16/17-12/18/17 |           |
| HIS-112*U | World Civilizations II       | A   |        | 3.00  | 3.00  | 12.00  | 08/16/17-12/18/17 |           |
|           | Term Totals:                 |     |        | 7.00  | 7.00  | 28.00  | GPA = 4.000       |           |
|           | Cumulative Totals:           |     |        | 19.00 | 19.00 | 76.00  | GPA = 4.000       |           |
|           | Spring 2018                  |     |        |       |       |        |                   |           |
| ART-111*U | Art Appreciation             | B   |        | 3.00  | 3.00  | 9.00   | 01/04/18-05/07/18 |           |
| COM-231*U | Public Speaking              | A   |        | 3.00  | 3.00  | 12.00  | 01/04/18-05/07/18 |           |
| ENG-231*U | American Literature I        | A   |        | 3.00  | 3.00  | 12.00  | 01/04/18-05/07/18 |           |
| GEL-111*U | Geology                      | B   |        | 4.00  | 4.00  | 12.00  | 01/04/18-05/07/18 |           |
|           | Term Totals:                 |     |        | 13.00 | 13.00 | 45.00  | GPA = 3.462       |           |
|           | Cumulative Totals:           |     |        | 32.00 | 32.00 | 121.00 | GPA = 3.781       |           |
|           | Fall 2018                    |     |        |       |       |        |                   |           |
| BUS-139   | Entrepreneurship I           | A   |        | 3.00  | 3.00  | 12.00  | 08/16/18-10/15/18 |           |
| CJC-121*A | Law Enforcement Operations   | A   |        | 3.00  | 3.00  | 12.00  | 10/16/18-12/17/18 |           |



Term Totals: 6.00 6.00 24.00 GPA = 4.000

Cumulative Totals: 38.00 38.00 145.00 GPA = 3.816

Criminal Justice Technology: Intro to Law Enforcement

Program Total: Completed Cred : = 6.00 GPA = 4.000

College Transfer Pathway Leading to the Associate in Arts

Program Total: Completed Cred : = 29.00 GPA = 3.759

Note:

The courses with \*U are Universal General Education Transfer Component courses.

The courses with \*A are CAA courses.

---

END OF TRANSCRIPT

Feb. 15, 2019

To whom it may concern,

It is with great pleasure that I offer this recommendation for Brianna Fanning. I have had the opportunity to work with Brianna in a variety of educational settings. This experience leads me to conclude that she is an outstanding and motivated student who will likely succeed in any setting she is placed.

I am a member coach with the National Speech and Debate Association, and I currently coach and lead a competitive forensics' club for homeschoolers at Colonial Baptist Church in Cary, NC. This group participates in a variety of competitive activities including: NCFCA homeschool speech and debate, NSDA public school speech and debate, and NC Advocates for Justice Mock Trial competitions. Brianna has actively participated in many of these activities and she has consistently and persistently demonstrated the highest standards of academic excellence. Her success in competitive forensics has confirmed the fact that she is an intelligent and gifted communicator. In addition to her competitive success, Brianna has demonstrated strong leadership skills by serving and assisting me as the Captain of our Mock Trial team. Brianna knows how to demonstrate and set an example for our new members. She is quick to offer support and encouragement to the adults and to her peers. She has a natural charisma that allows her to challenge others to rise above their fears and insecurities.

In addition to serving as Captain, She has earned awards that set her apart as a outstanding competitor. Brianna has a strong understanding of the justice system and she never fails to impress me with her ability to communicate persuasively and intelligently to judges and jurors who have scored and evaluated her skills.

I honestly cannot say enough to adequately qualify and extol the merits of this outstanding young woman. In short I give Brianna my highest recommendation and I feel certain that she will be an outstanding representative for your program. You are welcome to contact me if you have additional questions that need to be answered.

Sincerely,

Sue Gray, Ms. Ed

Phone: (919)218-3196

Email: Hope2kidz@gmail.com

# BRIANNA FANNING

---

## CONTACT

### PHONE

984-225-0338

### EMAIL

bfredhead@gmail.com

### ADDRESS

900 Old Baron Drive  
Fuquay-Varina NC 27526

### DOB

August 8 2000

## EXTRACURRICULARS

MOCK TRIAL

NCFCA SPEECH & DEBATE

NATIONAL HONORS SOCIETY

HS TRAVEL SOFTBALL

NC TEEN COURT

TEEN GOVERNMENT CLUB

GENERAL ASSEMBLY PAGE

## VOLUNTEER WORK

(150 HOURS LOGGED SENIOR YEAR)

WITH LOVE FROM JESUS

NC REPUBLICAN PARTY

GIRL'S PITCHING COACH

ENGLISH/MATH TUTOR

## EDUCATION

### HERITAGE CHRISTIAN ACADEMY HOMESCHOOL

Graduation Date: May 2019

Motivated student with strong work ethic, ambition, excellent communication skills, and leadership abilities.

- 4.6 GPA
- 27 ACT
- 1260 SAT

### COMMUNITY COLLEGE

Transfer Date: May 2019, currently enrolled

- 60 credit hours completed
- 3.8 GPA

## WORK EXPERIENCE

### COLLEGE ASSISTANCE CHAIR

Leadership Initiatives' International Business Internship | 2018-Present

- Work with team members and Nigerian state prosecutors in creating case theory for domestic violence and rape cases.
- Assist team members in locating the best university for their future goals.
- Connect team to LI Board, Advisors, Volunteers, and Donors.
- Provide ACT/SAT training, reminders for due dates, and University information.
- Provide essay editing services and interview tutoring.

### INTERN

Goodwin Weber PLLC | 2018

Interned for David Weber during the summer of 2018 at Georgetown University. I assisted in pre-trial preparation and advocated for clients at Capitol Hill.

- Represent clients and law firm in front of congressional members.
- Conduct legal research and draft potential cross-examination questions.
- Meet with client set to testify to discuss case theory.

### INTERN

North Carolina Republican Party | 2018-Present

Interned for the NC GOP during the election cycle and worked on the campaigns of John Adcock, George Holding, and Kim Coley.

- Responsible for voter outreach and contact.
- Coordinate volunteer teams for weekly grassroots efforts.

### NC TEEN COURT ATTORNEY

Worked as an attorney for North Carolina Teen Court, an organization acting as a "second chance" for at-risk youth convicted of misdemeanors.

- Represent minors convicted of misdemeanors during conviction hearings.
- Serve as the state attorney and present case in court.

### WAKE COUNTY BOARD OF ELECTIONS

Multi-Partisan Assistance Team

- Register voters.
- Represent the Republican Party during ballot completion.
- Witness and secure each finished ballot for transportation.

---

**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted**Please select your first Board preference: \***

---

☒ Centennial Authority**Please select your second Board preference: \***

---

☒ Historic Preservation Commission**Please select your third Board preference: \***

---

☒ Triangle Transit Authority Board**Please select your fourth Board preference: \***

---

☒ Apex Board of Adjustment**Please select your fifth Board preference: \***

---

☒ Apex Planning and Zoning Board**Please select your sixth Board preference: \***

---

☒ Triangle Transit Authority Board

---

Brendan

First Name

---

Fetters

Last Name

---

Middle Initial

---

1614 Topaz Lane

Street Address

---

Suite or Apt

---

Apex

City

---

NC

State

---

27502

Postal Code

**What district do you live in?**

---

☒ District 3

---

Home: (919) 412-0853

Primary Phone

---

Business: (919) 881-1370

Alternate Phone

---

bfetters33@gmail.com

Email Address

---

Employer

---

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Apex

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

Wake County has provided so much value within my life. I truly love the area and am a very engaged citizen. I want to give back in a significant way.

## Work Experience

Employed by the Wake County Public School System since 2006. Throughout my tenure with WCPSS I have served as an elementary teacher, instructional coach and currently a middle school assistant principal.

## Volunteer Experience

Currently serving as Vice President of my Home Owner's Association (Salem Creek - Apex, NC) and have served in this capacity for 2 years.

## Education

Wilmington College (OH) Bachelor of Arts -- Early Childhood Education (2004) NC State University -- Master of School Administration (2014)

## Comments

[Fetters\\_resume\\_2019.pdf](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

Gender \*

☒ Male

Ethnicity \*

☒ Caucasian

---

Other

How did you become aware of Wake County volunteer opportunities?

None Selected

If you selected "Other" above, how?

---

Please upload a file

---

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# **Brendan Feters**

**1614 Topaz Lane Apex, NC 27502**

**Phone (919) 412-0853 Email [bfeters33@gmail.com](mailto:bfeters33@gmail.com)**

**Twitter [@BrendanFeters](https://twitter.com/BrendanFeters) Website [BrendanFeters.com](http://BrendanFeters.com)**

*Objective:* To obtain employment within a dynamic work environment that effectively utilizes my strengths, skills and experiences to full capacity.

## **North Carolina State University**

Raleigh, North Carolina Master of School Administration, May 2014

## **Wilmington College of Ohio**

Wilmington, Ohio Bachelor of Arts - Early Childhood Education, May 2004

## **North Carolina Department of Public Instruction Certifications**

-Elementary Education (K-6)

-School Administration (K-12)

## ***Work Experience***

**June 2019 - present**

**Assistant Principal**

**Carroll Leadership in Technology Magnet Middle School**

*Wake County Public School System – Raleigh, NC*

-6th grade administrator serving as grade level LEA for IEP meetings, referrals, teacher support and assistance with parent/teacher communication.

-Served as primary observer (teacher evaluation) for approximately ¼ of CMMS faculty. This included three formal observations, three post conferences and summative meetings for faculty.

-Conducted crucial conversations with faculty and staff members in an effort to ensure team members were doing what is best for kids ongoing.

-Served as school liaison with district transportation hubs that serve CMMS. Daily communication with transportation administration team members, drivers and all stakeholders to make sure bus drop off and delivery was as seamless as possible daily to the school.

-School Improvement Team co-chair. Worked to build capacity within faculty member to share work after insights gained from two years of chairing the team solely.

**March 2017 – June 2019****Assistant Principal/Instructional Resource Teacher****Carroll Leadership in Technology Magnet Middle School***Wake County Public School System – Raleigh, NC*

-6th grade administrator serving as grade level LEA for IEP meetings, referrals, teacher support and assistance with parent/teacher communication.

**August 2015 - March 2017****Instructional Resource Teacher/Testing Coordinator****Wendell Creative Arts and Science Magnet Elementary***Wake County Public School System – Wendell, NC***August 2011 - June 2015****Fourth and Fifth grade teacher; full-time administrative internship****Powell GT Magnet Elementary***Wake County Public School System – Raleigh, NC***June 2006 - June 2011****Thirdgrade teacher: Wilburn Year-Round Elementary***Wake County Public School System – Raleigh, NC***August 2005 - May 2006****K-4 Special Education teacher****Greenfield Elementary***Greenfield Exempted Village Schools – Greenfield, OH***Presentations and organization**

-WCPSS Convergence Symposium - March and November 2016 (co-presenter)

-EdCamp Leadership – Raleigh, NC June 2016 (co-organizer)

-EdCamp Wake – Wendell, NC March 2017 (co-organizer)

-2017 NCTies Conference - Raleigh, NC March 2017 (co-presenter)

-2018 ISTE Conference - Chicago, IL June 2018 (co-presenter)

**Other experiences**

Salem Creek HOA Board of Directors, Vice President – Apex, NC (11/18 - present)

Thornton Commons HOA Board of Directors, Vice President – Raleigh, NC (1/16 - 8/17)

Thornton Commons HOA Board of Directors, Member at Large – Raleigh, NC (3/11-1/16)

Parking Department Supervisor, PNC Arena - Raleigh, NC (10/07-8/12 and 10/14-10/15)



---

**Profile****Which Boards would you like to apply for?**

---

Board of Adjustment: Appointed  
Centennial Authority: Submitted  
City of Raleigh Board of Adjustment: Submitted  
City of Raleigh Planning Commission: Submitted  
Durham and Wake Counties Research and Production Service District Advisory Committee: Submitted  
Greater Raleigh Convention and Visitors Bureau: Submitted  
Historic Preservation Commission: Submitted  
Housing Authority: Submitted  
Open Space and Parks Advisory Committee: Submitted  
Wake County Steering Committee on Affordable Housing: Submitted  
Wake County Water Partnership: Submitted  
GoTriangle Transit Citizen Advisory Committee: Submitted

**Please select your first Board preference: \***

---

☒ None Selected**Please select your second Board preference: \***

---

☒ None Selected**Please select your third Board preference: \***

---

☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

Jeffrey

First Name

Goebel

Middle Initial

Last Name

2613 Bembridge Dr.

Street Address

Suite or Apt

Raleigh

City

NC

State

27613

Postal Code

**What district do you live in?**

---

☒ District 7

Mobile: (919) 931-0767  
Primary Phone

Business: (919) 828-2501  
Alternate Phone

samhall9900@gmail.com  
Email Address

Employer

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

## Work Experience

## Volunteer Experience

## Education

## Comments

[Goebel\\_resume.pdf](#)  
Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics



Date of Birth

**Gender \***

☒ Male

**Ethnicity \***

☒ Caucasian

**Other**

**How did you become aware of Wake County volunteer opportunities?**

☒ County Website

**If you selected "Other" above, how?**

Please upload a file

**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# Jeffrey Goebel

2613 Bembridge Dr.  
Raleigh, North Carolina, 27613  
919 931-0767  
samhall9900@gmail.com

---

## WORK EXPERIENCE

### **JORDAN PRICE WALL GRAY JONES & CARLTON, Raleigh, NC** **Attorney/Partner, Sep 2002 – Present**

- 18+ years' experience with all aspects of real estate transactions and management, representing buyers and sellers in matters ranging from vacant rural lots to state forests to \$600,000,000.00 multi-state industrial facilities, including:
  - contract negotiations
  - title research and curative matters
  - land acquisition, use and development pursuant to governing UDO
  - private and public financing/SBA loans
  - IRS 1031 exchanges
  - historic preservation
  - environmental regulations and remediation
  - landlord/tenant relations and commercial lease negotiations

### **BROCK & SCOTT, PLLC, Greenville, NC** **Associate attorney, Dec 2000 – Jul 2002**

- Managed Greenville law office, including staff of five.
- Responsible for firm's real estate transactions throughout eastern North Carolina.

### **AVERITT EXPRESS, Charlotte, NC** **Logistics Specialist, Aug 1994 – Aug 1998**

### **SERVICE MERCHANDISE, Charlotte, NC** **Warehouse Manager, Mar 1993 – Jul 1994**

### **OFFICEMAX, Charlotte, NC** **Shipping and Receiving Manager, Jan 1991-Mar 1993**

## EDUCATION

### **Marquette University, Milwaukee, WI** *B.A., International Affairs, 1991*

### **University of Arkansas School of Law, Fayetteville, AR** *J.D., 2000*

## ADDITIONAL SKILLS

- Licensed in State of North Carolina and Western District of North Carolina.
- Veteran attorney with experience gained from over 18 years of practice, including ability to navigate both the court system and the private financial industry.
- Effective communicator, skilled at interpreting law for both professionals and laypeople, including as instructor in various CLE presentations.
- Active in local bar association, including prior service in 11th District Bar Professional Responsibility and Lawyer Support Committees.

---

**Profile****Which Boards would you like to apply for?**

---

Capital Area Workforce Development Board: Submitted

Durham and Wake Counties Research and Production Service District Advisory Committee: Submitted

Historic Preservation Commission: Submitted

**Please select your first Board preference: \***

---

☒ Capital Area Workforce Development Board**Please select your second Board preference: \***

---

☒ Historic Preservation Commission**Please select your third Board preference: \***

---

☒ Durham and Wake Counties Research and Production Service District Advisory Committee**Please select your fourth Board preference: \***

---

☒ Economic Development Commission**Please select your fifth Board preference: \***

---

☒ Domestic Violence Fatality Review Team**Please select your sixth Board preference: \***

---

☒ Housing Authority

Nicole

First Name

S

Middle Initial

Ingram

Last Name

403 Euphoria Circle

Street Address

Suite or Apt

Cary

City

NC

State

27519

Postal Code

**What district do you live in?**

---

☒ District 3

Mobile: (240) 500-8263

Primary Phone

Business: (919) 650-6401

Alternate Phone

nicole@stacynicole.com

Email Address

Stacy Nicole, Inc.

Employer

Principal Designer

Job Title

---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

---

**In order to assure countywide representation, please indicate your place of residence:**

☒ Cary

---

## **Interests & Experiences**

**Why are you interested in serving on a Board or Commission?**

It was a distinct honor to serve as President of the Washington County Commission for Women and Maryland Commission for Women, realizing the importance of advocating, education and promoting women I would be honored to serve alongside the women of Wake County. As a member of the Maryland Commission for Women and Co-Chair of the Listening Tour, I have heard experiences women are currently facing. Many of these issues have not varied even with my relocation to North Carolina. I would be humbled to continue advocating, educating and promoting women of Wake County. As a member of Wake County Commission for Women I would work to increase community awareness and encourage involvement. As well as increasing membership, retain current members and celebrated women in Wake County.

## **Work Experience**

Over ten years of experience as an Interior Designer/Construction Operation Manager/ Project Manager of residential and commercial properties. Superior interior design qualifications and construction management skills in combination with strong project management, communication, supervisory and problem-solving capabilities. Please see resume attached for more details.

## **Volunteer Experience**

During my Presidential term I united not only the women of WCCW, but also the Women of Washington County and mentored members of WCCW to various leadership positions. As a member of the Maryland Commission for Women, formed and co-chaired the Listening Tour committee, tasked with holding open forum throughout the state of Maryland to hear firsthand the issues women of Maryland are currently facing and summarize that will be presented this June. Volunteered for Kate's Club (Atlanta, GA), Board Member of Well spring Living 2010-2011 (Atlanta,GA), Member of Junior League of Atlanta 2007-2011, Member of Junior League of Washington, DC 2012-2015, Court appointed Special Advocate (CASA), Member of Washington County Commission for Women 2012-2015, President 2013-2015, Maryland Commission for Women member (2015 - Present), Maryland Commission for Women Listening Tour Co-Chair (2015-present), Washington County Women Build Chair, American Society of Interior Designer (ASID) Design Community Chair for Eastern North Carolina

## **Education**

## **Comments**

I have had the pleasure of serving on the Wake County Commission for Women although Women's issues will always remain my passion. As my term comes to an end in the next few months, I would love volunteer on another board.

[design\\_resume.docx](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

### Gender \*

☒ Female

### Ethnicity \*

☒ African American

---

## Other

### How did you become aware of Wake County volunteer opportunities?

☒ County Website

### If you selected "Other" above, how?

Please upload a file

---

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# Nicole S. Ingram

527 Emerald Downs Road  
Cary, NC 27519  
Cell: 240.500.8263  
[nicole@stacynicole.com](mailto:nicole@stacynicole.com)  
[www.stacynicole.com](http://www.stacynicole.com)

## INTERIOR DESIGN PROFESSIONAL

Over ten years of experience as an Interior Designer/Construction Operation Manager/ Project Manager of residential and commercial properties. Superior interior design qualifications and construction management skills in combination with strong project management, communication, supervisory and problem-solving capabilities.

## EXPERIENCE

- |  |   |               |
|--|---|---------------|
| <b>Owner &amp; Founder</b>   | Stacy Nicole, Inc. Cary, North Carolina                                   | 2017- present |
|  | (Formerly - Stacy Nicole Interior Design & Furnishings, Gaithersburg, MD) | 2010- 2017    |
| <ul style="list-style-type: none"><li>• Design team leader for a full range of projects in residential and commercial.</li><li>• Project development through schematic design, space layout, renderings, construction documents, including building code specifications, demolition plans, life safety plans, reflected ceiling plans, wall partition details, exterior and interior elevations, finish and furniture plans, architectural and millwork details, and schedules.</li><li>• Started and maintained administrative office sample library, continued relationships with industry vendors and sales representatives.</li><li>• Researched LEED and sustainability aspects for specified projects.</li></ul> |   |               |
| <b>Chief Operational Officer</b>   | Collated Construction, Cumming, GA  | 2003 - 2010   |
| <ul style="list-style-type: none"><li>• Managing projects from design through development and construction to completion and final occupancy</li><li>• Interfacing with owners, developers, realtors, investors and others</li><li>• Reading and interpreting blueprints, architectural drawings, project specifications and the documents</li><li>• Hiring, training scheduling and supervising field crews and subcontractor crews</li><li>• Managing a \$1.2 million property development of shopping center.</li></ul>   |   |               |

## SELECTED PROJECT HIGHLIGHTS

- Schematic design, space layout, for several residential home projects ranging from 4,000 square feet to 20,000 square feet. i.e. Hagerstown, MD The W House, Hagerstown, MD Saint James School, Mercersburg, PA Private Faculty Housing, Hagerstown, MD First Christian Church, Fort Washington, MD Breath of Life Church
- Urbana, MD Design of The Silk Mill (formerly The Landon House)
- Alpharetta, GA. Design and Construction of Nestle Tollhouse
- Atlanta, GA. New construction, of strip mall. Design and layout.

## EDUCATION

**Family and Child Consumer Sciences, B.S.** FLORIDA STATE UNIVERSITY, Tallahassee, FL-2001  
**Interior Design, AA,** LANIER TECHNICAL COLLEGE, CUMMING, GA –2009  
**Business Management, B.S.,** UNIVERSITY MARYLAND UNIVERSITY COLLEGE, MD –

## SKILLS

Proficient in AutoCAD, 20/20, Adobe Photoshop, Adobe Illustrator, Google Sketch Up, Microsoft Office



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**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted**Please select your first Board preference: \***

---

☒ Historic Preservation Commission**Please select your second Board preference: \***

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☒ Historic Preservation Commission**Please select your third Board preference: \***

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☒ Historic Preservation Commission**Please select your fourth Board preference: \***

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☒ Historic Preservation Commission**Please select your fifth Board preference: \***

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☒ Historic Preservation Commission**Please select your sixth Board preference: \***

---

☒ Historic Preservation Commission

---

Landon

First Name

---

L

Middle Initial

---

McKinney

Last Name

---

5000 Beaverbrook Road, Apt 203

Street Address

---

Suite or Apt

---

Raleigh

City

---

NC

State

---

27612

Postal Code

**What district do you live in?**

---

☒ District 7

---

Home: (336) 607-4046

Primary Phone

---

Business: (919) 297-1041

Alternate Phone

---

llmckinn@ncsu.edu

Email Address

---

Bandwidth Inc.

Employer

---

Legal & Regulatory Compliance  
Specialist

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

Preservation of history is a crucial proponent of ensuring we are able understand the depths of who we are and where we have risen from. As a nation, a state and county and to the lower level of governments - as we continue to grow and expand our present day history, I find that it is beyond necessary to preserve a glimpse of our past. I would be honored to serve in a capacity to help continue the preservation of Wake County history. History has always fascinated me personally and has steepened my desire to be able to use my talents and serve.

## Work Experience

While I attended North Carolina State University, I worked at two prestigious law firms in Raleigh: Wyrick Robbins, Yates & Ponton as well as Stuart Law Firm. Following my graduation, I continued my position as a paralegal at Stuart Law Firm but later accepted a full-time position at Bandwidth Inc. as a Legal & Regulatory Compliance Specialist.

## Volunteer Experience

I currently volunteer with the Boy Club of Raleigh once a week working with their power hour which aims to assist attendees with their homework. I also have volunteered with Raleigh Parks & Recreation with their efforts to maintain the grounds at Dorothea Dix Park.

## Education

Political Science, Bachelors of Arts; History Minor - North Carolina State University; May 2018 (Cum. GPA 3.6)

## Comments

[RESUME.docx](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

**Gender \***

☒ Male

**Ethnicity \***

☒ Caucasian

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

☒ County Website

**If you selected "Other" above, how?**

Please upload a file

---

**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# LANDON L. MCKINNEY

[lmckinn@ncsu.edu](mailto:lmckinn@ncsu.edu) || 5000 Beaverbrook Road Apt. 203 || Raleigh, North Carolina 27612 || (336) 607-4046

## **EDUCATION:**

**North Carolina State University, Raleigh, NC (May 2018 – 3.6 GPA)**

- *B.A., Political Science; Minor, History*
- **North Carolina State University Student Conduct Board:**
  - *Recruitment and Selections Committee Chair* (Nov. 2014 – Nov. 2017)
  - Regularly presided over hearings of student misconduct with fellow board members; analyzed cases and other information in order to form decisions; organize and structured committee meetings; worked along with Student Chief Justice; analyzed student applications for board membership
- **North Carolina State University Student Government:**
  - *Government Affairs Committee Member* (Oct 2015 – May 2016)
  - Worked alongside other members in student government and also with North Carolina State Officials to ensure the needs to better our campus were met

**WORK EXPERIENCE:**

- **Bandwidth Inc.:** Raleigh, NC; *Legal & Regulatory Compliance Specialist* (Sept. 2018 – present)
  - Responsible for reviewing, tracking and responding to formal legal process (production of records in response to subpoenas, court orders, search warrants and the like).
  - Produces timely and accurate regulatory reporting, and informal requests from authorized entities, all in accordance with the established departmental processes.
  - Role includes performing a variety of complex tasks of highly confidential and often urgent nature.
- **Stuart Law Firm, PLLC:** Raleigh, NC; *Paralegal* (Oct. 2016 – Sept. 2018)
  - Valuable member of collections team; role included administrative filing, service of process (including rights and writs of execution), familiarity with civil court and clerks, filing affidavits and judgments, and completing other administrative and paralegal tasks crucial to attorney product.
- **Wyrick Robbins Yates & Ponton LLP:** Raleigh, NC; *Office Services Assistant* (Feb. 2016 – Oct. 2016)
  - Assisted the Office Services team, completing daily jobs and errands at the bequest of attorneys and their paralegals/legal aid assistants.
- **Delhaize America:** King, NC; *Sales Associate* (Jan. 2013 – March 2016)
  - Worked on a team of associates to ensure store was properly maintained and that customers received a positive experience throughout their visit; assisted supervisors with the collection and counting of registers.
- **Forsyth/Stokes/Surry County Judicial Offices:** *Judicial Intern* (Aug. 2013 – Jan. 2014)
  - Sat in on various court proceedings; assisted different judges with various tasks ranging from filing papers to ushering court documents throughout the court house.

**VOLUNTEER EXPERIENCE:**

- **Raleigh Boys Club:** *Volunteer* (Sept. 2018 – present)
  - As a volunteer staff member, role includes providing assistance with power hour as well as helping club staff set up and clean up following club hours.
- **North Carolina Bar Association's Wills for Heroes:** *Volunteer* (Sept. 2017)
  - In partnership with the Wills for Heroes Foundation, assisted attorneys in the preparation and notarization of wills, power of attorneys and other documents needed for basic estate planning services for emergency first responders.
- **Service Raleigh:** *Volunteer* (April 2015)
  - Volunteered in Raleigh, NC to provide much needed assistance to surrounding business and organizations to complete projects designed to improve the community

**AWARDS AND ACCOMPLISHMENTS:**

- Dean's List: *Fall (2014), Fall (2015), Spring (2016), Fall (2016), Spring (2017), Fall (2018), Spring (2018)*
- The North Carolina Paralegal Association, Associate Member: *Nominations & Elections Committee Chair*
- North Carolina Bar Association, Paralegal Division: *Membership Committee Member, Student Relations Committee Member*
- Commissioned NC Notary Public (2017-2022)

---

**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted

Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

---

☒ Historic Preservation Commission**Please select your second Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your third Board preference: \***

---

☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

Carla

First Name

Monroe

Middle Initial

Last Name

The Science House

Street Address

909 Capability Drive, Suite  
1200

Suite or Apt

Raleigh

City

NC

State

27695

Postal Code

**What district do you live in?**

---

☒ District 4

Home: (404) 909-5842

Primary Phone

Mobile: (404) 909-5842

Alternate Phone

crmonroe@ncsu.edu

Email Address

NCSU

Employer

Grant Writer

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I want to be an active citizen in Raleigh and help improve the quality of life in the city. My professional and personal interests are most aligned with the boards that I have selected.

## Work Experience

NC State University, Grant Writer 2018-present

## Volunteer Experience

## Education

BA, Meredith College, MA, Emory University PhD, Emory University

## Comments

[Carla\\_Monroe\\_1-page\\_CV.pdf](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics

  
Date of Birth

Gender \*

☒ Female

**Ethnicity \***

---

☒ African American

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

☒ County Website

**If you selected "Other" above, how?**

---

---

Please upload a file

---

**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>



CV

**CARLA R. MONROE**

Fall 2019

*Mailing Address:*

*Phone:* (404) 909-5842

The Science House  
North Carolina State University  
909 Capability Dr., Suite 1200  
Raleigh, NC 27695

*E-mail:* crmonroe@ncsu.edu;  
carla@drclamonroe.com

## **EDUCATION**

Postdoctoral study, The University of Georgia, Athens. Affiliation: Institute for Behavioral Research.

Ph.D., Emory University, Atlanta, Georgia, May 2004. Major field: Educational Studies.

M.A., Emory University, Atlanta, Georgia, May 2000. Major field: Educational Studies.

B.A., Meredith College, Raleigh, North Carolina, May 1997. Major: Spanish; Minor: Psychology; Teacher Certification: K-12/Spanish. *Cum laude*.

## **RELEVANT WORK EXPERIENCE (selected)**

NC State University, Grant Writer (2018-present)  
Wake County Public School System, Teacher (2014-2018)  
Governor Morehead School, Teacher (2014)  
University of Georgia, Research Scientist (2006-2009)

---

**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted**Please select your first Board preference: \***

---

☒ Historic Preservation Commission**Please select your second Board preference: \***

---

☒ None Selected**Please select your third Board preference: \***

---

☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

---

Christopher

First Name

---

H

Middle Initial

---

Robertson

Last Name

---

4660 Tournament Drive

Street Address

---

Apartment 307

Suite or Apt

---

Raleigh

City

---

NC

State

---

27612

Postal Code

**What district do you live in?**

---

☒ District 7

---

Home: (267) 269-9209

Primary Phone

---

Home: (267) 269-9209

Alternate Phone

---

crob2011@hotmail.com

Email Address

---

Red Roof Inn - Crabtree Valley

Employer

---

Assistant Manager

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

Given Wake County's rapid growth, it is important that the county's historical resources be identified, documented and, whenever possible, preserved.

## Work Experience

In the past, I've served as a history teacher (secondary level) and as a social worker for aging adults. In recent years, I've been employed as an assistant manager at the Red Roof Inn - Crabtree Valley. (I'm never scheduled on Mondays or Tuesdays and would therefore be able to easily attend the commission's meetings.

## Volunteer Experience

I have volunteered in past years as a docent at the State Capitol and at the North Carolina History Museum.

## Education

M.Ed. in Adult Education (Curriculum and Instruction) from George Mason University. BA in Individualized Studies (Human Resource Development and Training) from George Mason University.

## Comments

I have researched and published five biographies relating to North Carolina's history. These e-books can all be accessed at Lulu.com, free of charge. Together, these books have received five awards from the North Carolina Society of Historians.

[Latest-Resume-Ed\\_Prof.doc](#)

Upload a Resume

[7P-Author\\_Intro-HARDCOPY-100.doc](#)

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

Gender \*

☒ Male

Ethnicity \*

☒ Caucasian

---

**Other**

How did you become aware of Wake County volunteer opportunities?

☒ County Website

If you selected "Other" above, how?

---

Please upload a file

---

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

### **Christopher Hunt Robertson, M.Ed.**

Chris was born and reared in Charlotte, NC. His historical research has focused on families associated with several industries in North Carolina and neighboring states. These families provided early leadership in the railroad, steamboat, banking, medical, government, military, and hospitality sectors. Completed projects include the following:

#### Published Books:

Railroad, Hotel and Golf History in North Carolina (Morganton, Charlotte, Statesville, Lenoir and Blowing Rock) and Virginia (Farmville, Buckingham and Halifax):

"Railroad Builders: The Dunavant Family of Virginia, North Carolina, and Tennessee" received both a history book award and a family history book award from the North Carolina Society of Historians (NCSH). (2015)

African-American History in Morganton and Burke County, North Carolina:

"The Last Rosenwald School of Burke County, NC: An Historic Gem Recognized" was the first published history of the African-American Rosenwald Schools of Burke County, NC (2016 NCSH Award of Excellence).

Public Health and Hotel History in North Carolina (Brevard, Hendersonville and Asheville) and Tennessee (Johnson City):

"Health and Hospitality: Dr. and Mrs. C. W. Hunt of Western North Carolina" (2018 NCSH Historical Book Award)

Steamboat, Photography and Local Government History in Raleigh, Chapel Hill, Pittsboro (Chatham County) and Fayetteville, North Carolina:

"Full Steam Ahead: The Family of Brigadier General Charles Lutterloh and Eliza Comerford Lutterloh of Central and Eastern North Carolina" (2018 NCSH Historical Book Award)

Railroad, Banking, Hotel, and Local/State Government History in North Carolina (Charlotte and Raleigh), South Carolina (Columbia) and Georgia (Augusta):

"William Johnston: Carolina Railroad King" (2019)

These books can be found at the U.S. Library of Congress (DC), State Libraries of North Carolina (Raleigh) and Virginia (Richmond), Wilson Library of the

\* In past years, Chris also served as a docent for the North Carolina Capitol and the North Carolina Museum of History.

At George Mason University, Chris completed degrees in Adult Education (M.Ed.) and Human Resource Development (B.A.). His earlier career was in public education in the Mid-Atlantic region. He taught history and civics at the secondary level near Washington, DC. Administratively, he audited degrees for the University of Maryland University College, and administered staff benefit programs for the Northern Virginia Community College. Later, he joined Pennsylvania's Civil Service and helped adults with disabilities obtain the support services needed to continue living in their preferred communities.

Chris believes in both historical preservation and social progress. We can appreciate our history as we prepare for a changing future.

\* Introduced "Dr. C.W. Hunt and Early Progressive Public Health Reforms in Brevard, North Carolina" to the Society of Appalachian Historians. (2018)



**Christopher "Chris" Hunt Robertson, M.Ed.**

4660 Tournament Drive, Apt. 307, Raleigh, NC, 27612

Telephone: 267- 432 - 3789

Email: [CRob2011@hotmail.com](mailto:CRob2011@hotmail.com)

**EDUCATION:** Credentials Completed at George Mason University:

M.Ed.: Adult Education (Curriculum and Instruction)

May 2000 - 3.89 GPA

B.A.: Human Resource Development and Training (Individualized Studies)

Aug 1997 - 3.91 GPA

Golden Key International Honor Society

Aug 1997

**PUBLIC SECTOR EMPLOYMENT**

While Attending George Mason University

1997 - 1999

**Northern Virginia Community College – Benefits Assistant:** Representing the College's Human Resources Office, presented benefit option seminars to over 1000 faculty and staff members of one of the nation's largest community colleges.

**George Mason University – Program Assistant:** Planned events to connect faculty, students, alumni and community professionals. Also processed student applications for certificate programs.

**Hoexter and Associates – Vocational Counseling Intern:** In Fairfax, VA, completed a 300-hour internship. Increased enrollment for vocational counseling by organizing and conducting informational seminars. Discussed adults' individual job goals, assessed knowledge and skills, arranged enrollment in training programs, and communicated with stakeholders to resolve job-related concerns.

Public Education (Teaching and Administration at the Secondary, College and University Levels)

2000 - 2008

**Fairfax Co. Public Schools of Virginia -and- Baltimore Co. Public Schools of Maryland – Teacher:**

From January 2000 to August 2006, taught Civics, History and English at the high and middle school levels.

**University of Maryland University College (Registrar's Office) – Academic Advisor:**

From October 2006 to March 2008, evaluated transcripts and audited degrees. Assessed students' academic records. Referencing articulation agreements, transfer credit policies, and prior course research, determined whether courses completed at other institutions were acceptable for credit at UMUC and, if so, where the credits would appropriately fit into students' programs of study. Decisions impacted articulation reviews, special credit awards, graduation clearances, and advice to students regarding the coursework needed to complete degree requirements. Reviewed a high volume of transcripts, from a wide variety of institutions, with speed and accuracy. Also assisted with recruitment and retention efforts. (Serving more than 90,000 students, UMUC is one of the world's largest distance learning universities and is accredited by the Middle States Commission on Higher Education.)

Public Agency Human Services

2008 – 2012

**Pennsylvania Civil Service (Chester and York Counties, Pennsylvania) – Disability Services Coordinator:** (In 2011, Chester County withdrew its human services division from the state's Civil Service System.)

From March 2008 to June 2012, I worked in hospital, nursing facility, assisted living, community, and county government settings, with these responsibilities:

\* **Information and Assistance Hotline:** Part of each week was dedicated to staffing the information hotline, during which we resolved concerns from any parties regarding the welfare of adults with disabilities. Many calls involved questions regarding federal and state government programs, including Medicaid and Medicare, as well as local resources. Other calls pertained to protective service referrals. Many hotline calls required detailed questioning, internal and external research, prompt replies, and accurate documentation. Collaborated with social service agencies, hospitals, clinics and community organizations.

\* **Counseling and Assessment:** Communicated professionally with adult clients with disabilities, and their families, to determine eligibility for federal and state assistance programs and to help them with forms and procedures. Conducted interviews to assess clients' abilities, resources, and needs. Once clients were enrolled, monitored their services and made service adjustments as appropriate. As applicants were often stressed, calmly discussed their options in an effort to resolve their concerns.

(Continued)

\* **Data Management:** To process applications, confidentially gathered and accurately recorded extensive information from telephone and in-person interviews.

\* **Protective Services:** Rotated to conduct investigations of alleged abuse, neglect and exploitation of disabled adults in facility and community settings.

Note:

July 2012 – Jan 2013

I resigned this employment, with notice, in order to assist a disabled parent in North Carolina.

### **PRIVATE SECTOR EMPLOYMENT**

Customer Service Supervisor and Auditor (Full Time) Jan 2013 - Present  
**(A Raleigh Hotel)** Raleigh, NC  
Coordinate individual and group reservations, greet and register guests, operate front office computer systems, train new employees, and communicate effectively with the public in person and by phone. Process payments, review daily financial transactions, and produce reports. Monitor supplies and identify necessary facility repairs. Use problem-solving skills to resolve concerns promptly and to manage shifts at a million-dollar property. (Through online systems, guests consistently provide the hotel with good ratings.)

Independent Contractor (Part Time) Jan 2013 - Present  
**Progress Solar Solutions, Inc.** Raleigh, NC  
Assist with administrative projects as needed. (This company is owned by my brother.)

### **HOBBY**

As a hobby, I've enjoyed the researching and writing of several regional history books regarding North Carolina's early railroad, steamboat, banking, medical, government, military, hospitality, and renewable energy sectors:

#### Published Books:

2015: "Railroad Builders: The Dunavant Family of Virginia, North Carolina, and Tennessee" received both a history book award and a family history book award from the North Carolina Society of Historians (NCSH).

2016: "The Last Rosenwald School of Burke County, NC: An Historic Gem Recognized" (NCSH Award of Excellence)  
This was the first published history of the African-American Rosenwald Schools of Burke County, NC.

2018: "Health and Hospitality: Dr. and Mrs. C. W. Hunt of Western North Carolina" (NCSH Historical Book Award)

"Full Steam Ahead: The Family of Brigadier General Charles Lutterloh and Eliza Comerford Lutterloh of Central and Eastern North Carolina"  
(NCSH Historical Book Award)

2019: "Mayor William Johnston: Charlotte's Rail and Banking Pioneer"

These books can be found at the U.S. Library of Congress (DC), State Libraries of North Carolina (Raleigh) and Virginia (Richmond), Wilson Library of the University of NC - Chapel Hill, and the Robinson - Spangler Room of the Charlotte Mecklenburg Public Library. An e-book version of the Dunavant work can be accessed through the web portal of the North Carolina State Archives. E-book versions of the Hunt and Lutterloh works can be accessed through the web portal of the North Carolina Genealogy Society.

#### Educational Presentations (Public and Academic):

2016: Presented a locally televised speech, "The Rosenwald Schools of Burke County, NC" to dedicate a new memorial exhibit at the Burke County History Museum. This was sponsored by the Burke County Board of Commissioners. Presented the same topic at the North Carolina Museum of History.

2018: Introduced "Dr. C.W. Hunt and Early Progressive Public Health Reforms in Brevard, North Carolina" to the Society of Appalachian Historians.

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**Profile****Which Boards would you like to apply for?**

---

Capital Area Workforce Development Board: Submitted  
Citizen's Energy Advisory Commission: Submitted  
City of Raleigh Planning Commission: Submitted  
Historic Preservation Commission: Submitted  
Housing Authority: Submitted  
Human Services Board: Submitted  
Planning Board: Submitted  
Wake Technical Community College Board of Trustees: Submitted  
Wake County Steering Committee on Affordable Housing: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

---

☒ Capital Area Workforce Development Board

**Please select your second Board preference: \***

---

☒ Commission for Women

**Please select your third Board preference: \***

---

☒ Planning Board

**Please select your fourth Board preference: \***

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☒ Human Services Board

**Please select your fifth Board preference: \***

---

☒ City of Raleigh Planning Commission

**Please select your sixth Board preference: \***

---

☒ Housing Authority

Susan

First Name

Sanford

Last Name

Middle Initial

1117 Gatling Street

Street Address

Suite or Apt

Raleigh

City

NC

State

27610

Postal Code

**What district do you live in?**

---

☒ District 5



Mobile: (919) 308-6441

Primary Phone

Business: (919) 334-4078

Alternate Phone

susanrsanford@gmail.com

Email Address

Research Triangle Cleantech  
Cluster

Employer

Executive Director

Job Title

---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

**In order to assure countywide representation, please indicate your place of residence:**

☒ Raleigh

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## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

I would like to contribute to my community and to learn firsthand about planning and other County and City issues.

## Work Experience

please see resume

## Volunteer Experience

Futures for Kids online career coach Big Brothers Big Sisters - big sister Previously, Habitat for Humanity of Durham Durham Literacy Center

## Education

please see resume

## Comments

Thank you

[Susan\\_Sanford\\_-\\_resume.docx](#)

Upload a Resume

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If you have another document you would like to attach to your application, you may upload it below:

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Please upload a file

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## Demographics

Date of Birth

### Gender \*

☒ Female

### Ethnicity \*

☒ Asian

---

## Other

### How did you become aware of Wake County volunteer opportunities?

☒ County Website

### If you selected "Other" above, how?

Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# Susan Sanford

1117 Gatling Street, Raleigh, NC 27610 □ [susanrsanford@gmail.com](mailto:susanrsanford@gmail.com) □ 919-308-6441 □ [LinkedIn](#)

## SUMMARY

---

Public sector professional with 15 years of experience in community economic development. Skilled in project management, research and analysis, collaborating with diverse stakeholders, and leading teams.

## EXPERIENCE

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### **Executive Director, Research Triangle Cleantech Cluster** Cary, NC NOV 2016-PRESENT

- Assess, develop, deliver, and refine strategies to meet the organization's Program of Work
- Develop, monitor, and manage annual operating budget and maintain operational reserves
- Develop and maintain relationships with industry, local government, and academic stakeholders
- Represent the organization and region at industry conferences and regional, stakeholder meetings

### **Membership Director, Research Triangle Cleantech Cluster** Cary, NC JAN-NOV 2016

- Launched one-time projects, e.g. regional, career fair, to boost awareness of industry opportunities
- Launched advisory groups, e.g. Talent Committee, to operationalize feedback from key stakeholders

### **PROS Intern, Wake County Government** Raleigh, NC JUN-SEPT 2014; JUL-NOV 2015

- Studied Little River inter-local agreement to understand political actors and onset of ag leases
- Met with ag producers and federal government staff to understand obstacles to monitoring land use
- Researched and benchmarked practices in soil and water conservation and government contracting
- Analyzed CBA for land uses and refined research into concise report for Board of Commissioners
- Created social media performance measurements for staff at eight (8) county parks
- Used GIS and census data to inform park staff of the need for additional facilities

### **Relevant economic development research, UNC-Chapel Hill** AUG 2013-MAY 2015

- Researched and analyzed labor markets, targeted industry clusters, and incentives for a top 20 MSA
- Created a real estate, redevelopment plan using state tax credits for a rural community in NC

### **Competitive Market Analyst, Kenan Institute** Chapel Hill, NC FEB 2015-JUN 2015

- Benchmarked pricing models and service delivery methods for a public sector client vs competitors

### **Corporate Communications Instructor, Samsung, LG** Seoul, South Korea NOV 2011-MAY 2013

- Created curriculum and taught business professionals in group and 1:1 sessions for various clients

### **Executive Director, Futures for Kids (F4K)** Raleigh, NC APR 2002-NOV 2011

- Stabilized startup organization with assertive fundraising; managed staff of 6 and \$500K budget
- Recruited 70% of new board members and facilitated the organization's first strategic plan
- Raised \$1.3M by developing partnerships with public institutions, private sector, elected leaders
- Developed performance measurements to track usage by schools, corporate partners, volunteers

### **Communications Consultant, FHI 360** Durham, NC OCT 2001-MAR 2002

- Increased communication channels between 70 international, field offices and headquarters

### **Marketing Specialist / Event Planner, IBM** Durham, NC APR 1999-JUN 2001

- Facilitated collaboration between 8 cross-disciplinary teams through effective meetings
- Exhibited at trade shows and created events to promote IBM in key markets, inc NY, San Fran

## EDUCATION

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|   |                   |
|---|-------------------|
| <a href="#"><i>Master of Public Administration</i></a> , University of North Carolina (UNC)-Chapel Hill | MAY 2015          |
| <i>Certificate in International Development</i> , UNC-Chapel Hill                                       | MAY 2015          |
| <i>Basics of Economic Development workshop</i> , IEDC / UNC School of Government                        | AUG 2012          |
| <i>Korean for General Purposes, levels 1-2</i> , Sogang University in Seoul                             | NOV 2011-MAY 2012 |
| <i>Bachelor of Arts, Journalism</i> , UNC School of Journalism  | DEC 1996          |

## TECHNICAL SKILLS

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ArcGIS – basic □ MapJournal □ IMPLAN - basic □ MS Office suite □ Basecamp □ Social media

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**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted**Please select your first Board preference: \***

---

☒ Historic Preservation Commission**Please select your second Board preference: \***

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☒ None Selected**Please select your third Board preference: \***

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☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

---

Joseph

First Name

---

Lee

Middle Initial

---

Tippett

Last Name

---

202 W Glenn St

Street Address

---

Suite or Apt

---

Zebulon

City

---

NC

State

---

27597

Postal Code

**What district do you live in?**

---

☒ District 1

---

Mobile: (919) 548-6071

Primary Phone

---

Home: (918) 202-4148

Alternate Phone

---

leetippett54@hotmail.com

Email Address

---

self

Employer

---

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Zebulon

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I am interested in becoming a member of the Historic Preservation Commission because of its mission to preserve buildings, structures, landscapes, and sites for the general well-being, education, and enjoyment of the citizens of Wake County and others.

## Work Experience

My work experience includes positions in both the public and private sector. In my role as an archaeologist, I planned and supervised archaeological fieldwork on both Euro-American, African-American, and Native American sites. My duties included preparation of stand-alone archaeological reports, and the heritage resources section of Draft Environmental Impact Statements, Environmental Assessments and Categorical Exclusions. In my role as a Senior Archaeologist and the South Carolina Historic Preservation Office and the Virginia Department of Historic Resources, I reviewed all U.S. Army Corps of Engineers individual and Nationwide permits, as well as, Coastal Zone Management direct permits and certification of Federal Permits. My duties included preparation of comment letters for signature by the Deputy State Historic Preservation Officer. While in South Carolina I participated as an agency representative on a variety of planning and permitting committees including the South Carolina Wetlands Mitigation Banking Advisory Committee (50% of S.C. wetlands are historical rice dike impoundments), the Wando River Historic Corridor

## Volunteer Experience

Planning Board, the S.C. Heritage Trust Commission, the C.S.S Hunley Commission, and the Sandy Island Wildlife Refuge Interagency Committee. I observed, reported, and occasionally advised the many luminaries that were voting members of these boards and commissions. I have participated as a volunteer in Activate Good programs and I work in the kitchen at the Zebulon Baptist Church. I was a volunteer archaeologist for the Bureau of Land Management while living in Nevada.

## Education

University of North Carolina at Chapel Hill [1975 to 1978] Major: Anthropology, Bachelor of Arts Degree  
University of Tennessee at Knoxville [1983 to 1987] Master of Arts Degree in Anthropology

## Comments

[Lee\\_Tippett\\_Resume\\_11\\_19\\_2019.docx](#)

Upload a Resume

[Tippett\\_endorsement.docx](#)

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

### Gender \*

☒ Male

### Ethnicity \*

☒ Caucasian

---

## Other

How did you become aware of Wake County volunteer opportunities?

☒ Other

If you selected "Other" above, how?

Zebulon Mayor

Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>



# *Town of Zebulon*

Town of *Friendly* People  
Robert S. Matheny, Mayor

December 1, 2019

Wake County Board of Commissioners  
PO Box 550  
Raleigh, NC 27602

Dear Board Members:

I am writing this letter in support of Joseph Lee Tippet to be appointed to the Wake County Historic Preservation Commission. I have been friends with Lee for a number of years as he was raised, and lives, in Zebulon. His mother instilled in him his love of history as she was a librarian and unofficial historian of the Town of Zebulon.

Lee's education, and vocation, give him special qualifications to serve on this commission. As you can see in his resume, his background fits perfectly with the mission of the Historic Preservation Commission. I truly believe he would be an asset to the County, Zebulon, and this Commission.

Zebulon signed the Interlocal Agreement for the Wake County Preservation Program in the spring of 2017 and we would like to have a Zebulon resident to represent our community. Thank you for considering Lee and I hope you will see fit to accept my endorsement and grant him this appointment.

Sincerely,

Robert S Matheny  
Mayor

1003 N. Arendell Ave.  
Zebulon, NC 27597  
919-269-7455



|   |  |
|---|--|
|   | <h1>LEE TIPPETT</h1> <p><b>Professional Archaeologist<br/>Business Owner<br/>Avocational Historian</b></p>   |
| <h2>PROFILE</h2> <p>Mr. Tippet has over 30 years' experience in southeastern archaeology and regulatory review from his work with the S.C. Department of Transportation, and the S.C. State Historic Preservation Office, the N.C. Department of Transportation.</p> <p>While in South Carolina, Mr. Tippet served on the U.S. Army Corps of Engineers Wetlands Mitigation Banking Committee, The Federal Highway Administration's Cultural Resource Management Issues Task Force, and the Office of Ocean and Coastal Resource Management's Charleston Harbor Special Area Management Plan Committee. His academic credentials include a B.A. Degree in Anthropology from the University of North Carolina and a M.A. Degree in Anthropology from the University of Tennessee.</p> <h2>CONTACT</h2> <p>202 West Glenn St.<br/>Zebulon, NC 27597<br/>Mobile No.: 919-548-6071<br/>Email: <a href="mailto:leetippett54@hotmail.com">leetippett54@hotmail.com</a></p> <h2>INTERESTS</h2> <p>Battlefield Archaeology</p> | <h2>EDUCATION</h2> <p><b>University of North Carolina at Chapel Hill [1975 to 1978]</b><br/>Major: Anthropology, Bachelor of Arts Degree<br/>Archaeological Fieldwork at the late Paleo-Indian Hardaway Site<br/>And Protohistoric-Historic Sara Town Site</p> <p><b>University of Tennessee at Knoxville [1983 to 1987]</b><br/>Master of Arts Degree in Anthropology<br/>Archaeological Fieldwork Columbia Reservoir Project (TVA)</p> <h2>EXPERIENCE</h2> <p><b>The Louis Berger Group, Inc. Senior Archaeologist (2001-2016)</b></p> <p>Mr. Tippet's duties as Senior Archaeologist included the supervision of archaeological research projects involving prehistoric and historic heritage resources. In that role, he plans and conducts surveys, evaluations, and excavations of prehistoric and historic sites. And prepares written documentation detailing these activities.</p> <p><b>North Carolina Department of Transportation, Raleigh. Senior Staff Archaeologist (1998-1999)</b></p> <p>Principal Investigator for archaeological survey and testing projects in various locations in North Carolina. Provided cultural resource technical advice and support to engineering staff and management.</p> |

|   |  |
|---|--|
| <p>Motorcycling<br/>Military History of Europe and the Americas<br/>Boxing</p> <p>Experience continued</p> <p><b>Senior Staff Archaeologist,<br/>South Carolina State Historic<br/>Preservation Office, Columbia.</b></p> <p>Provided technical assistance and administrative review of federal and state regulatory compliance projects. Coordinated agency Section 106 responses to Advisory Council and various federal and state agencies. Rendered technical assistance and administrative review of Section 4(f) and Department of Transportation Act and NEPA documents. Reviewed and approved archaeological grant proposals and products. Assisted with the review and writing of National Register nominations. Organized prehistoric shell midden archaeological conference. Compiled and edited a volume of archaeological abstracts. In 1994, 1995, and 1997 received Distinguished Service Award. 1990-1998</p> | <p>Routinely produced compliance-ready reports and National Register eligibility recommendations for environmental document writers. Coordinated and reviewed the work of the Department's cultural resource management consultants.</p> |
|---|--|

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**Profile****Which Boards would you like to apply for?**

---

Historic Preservation Commission: Submitted**Please select your first Board preference: \***

---

☒ Historic Preservation Commission**Please select your second Board preference: \***

---

☒ None Selected**Please select your third Board preference: \***

---

☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

---

Samuel

First Name

---

W

Middle Initial

---

Tripp III

Last Name

---

3710 Exchange Glenwood Pl

Street Address

---

Apt 360

Suite or Apt

---

Raleigh

City

---

NC

State

---

27612

Postal Code

**What district do you live in?**

---

☒ District 7

---

Mobile: (919) 616-8491

Primary Phone

---

Business: (919) 831-5814

Alternate Phone

---

westripp3@gmail.com

Email Address

---

State of North Carolina

Employer

---

Attorney-Research Assistant

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I am interested in serving another term on the Historic Preservation Commission because I view it as an opportunity to serve and volunteer time for a community that provides much for me. It is also where an interest of mine as a history major and an opportunity for service can combine.

## Work Experience

Law Clerk/Research Assistant at the Supreme Court of North Carolina, August 2019-Present. Law Clerk/Research Assistant at the North Carolina Court of Appeals, July 2018-August 2019

## Volunteer Experience

Wake County Historic Preservation Commission, January 2016-December 2017 Wake County Bar Association, Professionalism Committee and Leadership Development Committee

## Education

J.D., Campbell University School of Law, May 2018 B.A., University of Tennessee, December 2014 A.A., Johnson University, Knoxville, TN, September 2013

## Comments

[Wes\\_Tripp\\_Resume.docx](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

Gender \*

☒ Male

Ethnicity \*

☒ Caucasian

---

Other

How did you become aware of Wake County volunteer opportunities?

☒ County Website

If you selected "Other" above, how?

---

Please upload a file

---

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# Samuel Wesley Tripp III “Wes”

Attorney and Law Clerk at the Supreme Court of North Carolina

westripp3@gmail.com  
Glenwood Pl, Apt. 360  
(919) 616-8491  
27612-4854

3710 Exchange

Raleigh, NC

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## **EDUCATION**

### **Campbell University School of Law**

Raleigh, NC—May 2018 Juris Doctor, Class Rank: Top 25%

Honors: Campbell Law Review—Articles Editor, Highest grade in Judicial Writing

Activities: Student Bar Association Treasurer

Advocacy: Baylor University Academy of the Advocate at the University of St. Andrews—  
School of the Appeal (August 2016) and Advanced School of the Trial (August 2017)

### **University of Tennessee-Knoxville**

Knoxville, TN—Dec. 2014

Bachelor of Arts, History, *cum laude*

Activities: Staff Writer, *The Daily Beacon*

### **Johnson University**

Knoxville, TN—Sept. 2013

Associate of Arts, Biblical Studies, *magna cum laude*

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## **EXPERIENCE**

### **North Carolina Supreme Court**

Raleigh, N.C.

*Law Clerk for Justice Samuel J. Ervin IV*

August 2019–Present

- Drafted memos on discretionary review petitions
- Drafted opinions

### **North Carolina Court of Appeals**

Raleigh, NC

*Law Clerk for Judge Valerie J. Zachary*

July 2018–August 2019

- Drafted forty opinions on topics ranging from criminal law, family law, workers' compensation, business litigation, and mortgage foreclosures.

*Judicial Extern for Justice Samuel J. Ervin IV*

May 2017–July 2017

- Drafted memos on discretionary review petitions and briefs for pending cases

*Judicial Intern for Judge Mark Davis*

January 2018–April 2018

- Performed legal research and drafted memos on cases assigned by Judge Davis

**Wake County District Attorney's Office, Intern**  
November 2017

Raleigh, NC—August 2017–

- Handled case dispositions in Wake County District Court
- Tried six motions/cases ranging from driving while impaired, possession of marijuana, and shoplifting

**North Carolina Department of Justice, Legal Extern, Education Section**  
May 2016–July 2016

Raleigh, NC—

- Researched education policy issues to formulate reports for the State Board and other education committees
  - Assisted supervisors in preparing cases for the Office of Administrative Hearings
- 

### **COMMUNITY INVOLVEMENT**

- Wake County Bar Association/ Tenth Judicial District Bar
    - Professionalism Committee
    - Leadership Development Committee
  - Wake County Historic Preservation Commission, Member, January 2016–December 2017
- 

### **INTERESTS**

- Reading (e.g., newspapers, historical non-fiction, political and social science, and John Grisham legal thrillers)
- Listening to political and current events podcasts
- Hiking on local trails and in the Great Smoky Mountains
- Tennessee Volunteer football season ticket holder

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**Profile****Which Boards would you like to apply for?**

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Historic Preservation Commission: Submitted**Please select your first Board preference: \***

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☒ Historic Preservation Commission**Please select your second Board preference: \***

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☒ None Selected**Please select your third Board preference: \***

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☒ None Selected**Please select your fourth Board preference: \***

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☒ None Selected**Please select your fifth Board preference: \***

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☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

---

Charles

First Name

---

R

Middle Initial

---

Young

Last Name

---

517 N. First Ave

Street Address

---

Suite or Apt

---

KNIGHTDALE

City

---

NC

State

---

27545

Postal Code

**What district do you live in?**

---

☒ District 1

---

Home: (919) 805-1150

Primary Phone

---

Home: (919) 357-5475

Alternate Phone

---

randy@220agents.com

Email Address

---

Coldwell Banker HPW

Employer

---

Real Estate Advisor

Job Title



If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Knightdale

Interests & Experiences

Why are you interested in serving on a Board or Commission?

I am currently on the Knightdale Town council and I am a lifetime resident of Wake County. I am a current Real Estate agent and pride myself on knowing the area now and appreciating the past in terms of local landmarks and structures. I am a third-generation Wake County native and my grandfather built his own home in Raleigh in 1949. My wife and I renovated a the home we currently live in that was built in the late 40's. I am very interested in bringing awareness to historic structures and helping with solutions to preserve and protect the. Thanks in advance for the opportunity to serve.

Work Experience

Independent insurance agent for 15 years and Real Estate sales currently.

Volunteer Experience

Chamber of Commerce Board of Directors. Old Town Advisory Council.

Education

East Wake High School. Mt. Olive College

Comments

Again, thanks in advance for the opportunity.

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

Demographics

Date of Birth

Gender \*

☒ Male

Ethnicity \*

☒ Caucasian

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Other

How did you become aware of Wake County volunteer opportunities?

☒ Other

If you selected "Other" above, how?

Knightdale Town Council

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Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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