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**Profile****Which Boards would you like to apply for?**

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Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

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☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

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☒ City of Raleigh Planning Commission**Please select your third Board preference: \***

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☒ Council on Fitness and Health**Please select your fourth Board preference: \***

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☒ Alliance Behavioral Healthcare**Please select your fifth Board preference: \***

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☒ Capital Area Workforce Development Board**Please select your sixth Board preference: \***

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☒ Housing Authority

Ariel

First Name

Aponte

Middle Initial

Last Name

2012 Castana Court

Street Address

Suite or Apt

Willow Spring

City

NC

State

27592

Postal Code

**What district do you live in?**

---

☒ District 2

Business: (919) 586-1701

Primary Phone

Home: (919) 353-6298

Alternate Phone

aponte7409@gmail.com

Email Address

Department of Military and  
Veterans Affairs

Employer

Inter-Agency Coordinator

Job Title

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☒ Yes ☐ No

**In order to assure countywide representation, please indicate your place of residence:**

☒ Unincorporated Wake County

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## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

I am the Inter-Agency Coordinator for the North Carolina Department of Military and Veterans Affairs (NC DMVA). I am very interested in serving the Wake County Board and Commission in any capacity. I am a recent retired Special Forces Officer with experience working in South America and North America. I worked at the U.S. Embassy Colombia, where I conducted multi-agency coordination with Federal Agencies, Colombian Military and Law Enforcement, Department of State (DoS), United States Agency for International Development (USAID), and U.S. Embassy Colombia Country Team. As a citizen in the wake county, it is my duty to serve in any capacity to better assist the community I live in.

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## Work Experience

Serve as a designee on the Sentinel Landscapes Working Group and the Sentinel Landscape Committee for the NC DMVA to oversee the North Carolina Sentinel Landscape Projects. Served as a principle in the SERPPAS group with the task to prevent encroachment around military lands, encourage compatible, resource-use decisions, and improve coordination's among regions, state, communities, and military service. Serve as a convener for the NC DMVA Military Affairs Working Group with the task to collaborate and synchronize veteran and military efforts with state government departments and agencies.

Serve as a principal member on the State Reentry Council Collaborative on behalf of the NC DMVA to develop recommendations for the State Reentry Action Plan. Serve as a council member on the Governor's Advisory Council on Hispanic/Latino Affairs on behalf of the NC DMVA to develop solutions affecting the Hispanic/Latino community. Serve as a principal member on the Hometown Strong Working Group on behalf of the NC DMVA with the task to develop initiatives that restructures state government's approach to addressing the needs of North Carolina's rural communities. Committee member on the NC STRIVE a project of the Governor's Working Group, provides services and supports leading to Student Veterans' success in two-year and four-year public and private institutions of higher education in North Carolina

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## Volunteer Experience

Active member in the community with over 100hrs of volunteer in re-entry program, feed the hunger, parks and recreation, voter registration, veteran homeless.

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## Education

Troy University, Troy, Alabama 2015 Master of Science in International Relations Command and General Staff College, Fort Leavenworth, Kansas 2015 Intermediate Level Education Troy University, Troy, Alabama 2013 Bachelor of Science in Criminal Justice Fayetteville Technical Community College, Fayetteville, North Carolina 2011 Associate of General Studies

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## Comments

Please contact me for further question. I look forward in hearing from you soon. Mr. Aponte

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Upload a Resume

[Aponte Ariel DMVA Final Resume.docx](#)

If you have another document you would like to attach to your application, you may upload it below:

[CW3\\_Retired Ariel Aponte\\_DD214.pdf](#)

Please upload a file

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## Demographics



Date of Birth

### Gender \*

☒ Male

### Ethnicity \*

☒ Hispanic

---

## Other

### How did you become aware of Wake County volunteer opportunities?

☒ County Website

### If you selected "Other" above, how?

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Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>



CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.  
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS  
RENDER FORM VOID

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) APONTE, ARIEL		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA/SF		3. SOCIAL SECURITY NUMBER 143 84 0865	
4a. GRADE, RATE OR RANK CW3	b. PAY GRADE W03	5. DATE OF BIRTH (YYYYMMDD) 19781224		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000	
7a. PLACE OF ENTRY INTO ACTIVE DUTY FORT BRAGG, NORTH CAROLINA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 233 ABINGDON CIRCLE SUFFOLK VIRGINIA 23434			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USAJFKSWCS WO INSTITUTE SP			b. STATION WHERE SEPARATED FORT BRAGG TC, NC 28310-5000		
9. COMMAND TO WHICH TRANSFERRED N/A				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 180A0 SPECIAL FORCES WO - 10 YRS 8 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)
		a. DATE ENTERED AD THIS PERIOD		2007	09
		b. SEPARATION DATE THIS PERIOD		2018	05
		c. NET ACTIVE SERVICE THIS PERIOD		0010	08
		d. TOTAL PRIOR ACTIVE SERVICE		0009	06
		e. TOTAL PRIOR INACTIVE SERVICE		0000	00
		f. FOREIGN SERVICE		0002	06
		g. SEA SERVICE		0000	00
		h. INITIAL ENTRY TRAINING		0000	00
i. EFFECTIVE DATE OF PAY GRADE		2014	04		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ 2 CAMPAIGN STARS//BRONZE STAR MEDAL W/ V DEVICE//BRONZE STAR MEDAL (5TH AWARD)//MERITORIOUS SERVICE MEDAL//ARMY COMMENDATION MEDAL W/ V DEVICE E//ARMY COMMENDATION MEDAL (3RD AWARD)// JOINT SERVICE ACHIEVEMENT MEDAL//ARMY ACHIEVEMENT MEDAL//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) ADV SP OPS TECN CRS, 16 WEEKS, 2014//BASIC INSTRUCTOR TNG, 2 WEEKS, 2016//C&GS COLLEGE RES, 45 WEEKS, 2015//FAC DEVELOPMENT CRS, 1 WEEK, 2016//PERS RECOV PLANS AND OPER CRS, 2 WEEKS, 2008//SERE, 3 WEEKS, 2010//SF WOAC, 9 WEEKS, 2011//SF WOBC, 10 WEEKS, 2007// /SMALL GROUP INSTRUCTION//CONT IN BLOCK 18			
15a. COMMISSIONED THROUGH SERVICE ACADEMY		YES		X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		YES		X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA )		YES		X	NO
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES NO X
18. REMARKS SOLDIER PRESENTED US FLAG//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20080322-20090101//SERVICE IN AFGHANISTAN 20090710-20100115//SERVICE IN AFGHANISTAN 20100621-20101219//SERVICE IN AFGHANISTAN 20120106-20120923//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //MERITORIOUS UNIT COMMENDATION//USA/USAF PRESIDENTIAL UNIT CITATION//ARMY SUPERIOR UNIT AWARD//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//AFGHANISTAN CAMPAIGN MEDAL W/ ARROWHEAD//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 2012 CASTANA CT WILLOW SPRING NORTH CAROLINA 27592		b. NEAREST RELATIVE (Name and address - include ZIP Code) RENATO APONTE 601 CREEKWOOD DR CHESAPEAKE VIRGINIA 23323			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) NC		OFFICE OF VETERANS AFFAIRS		X	YES
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				X	YES
21a. MEMBER SIGNATURE ESIGNED BY: APONTE, ARIEL. 1029191197		b. DATE (YYYYMMDD) 20180215		22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: BEARD, JACQUELINE. MARCHEL. 1065429647 JACQUELINE BEARD, HR ASSISTANT SUPERVISOR	
				b. DATE (YYYYMMDD) 20180215	

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RETIREMENT		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-40, CHAP 4		26. SEPARATION CODE SEK	27. REENTRY CODE NA
28. NARRATIVE REASON FOR SEPARATION DISABILITY, TEMPORARY (ENHANCED)			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE			30. MEMBER REQUESTS COPY 4 (Initials) AA

DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE.  
GENERATED BY TRANSPROC

MEMBER - 4

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**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY** (Continuation Sheet)

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<b>1. NAME (Last, First, Middle)</b> APONTE, ARIEL	<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA/SF	<b>3. SOCIAL SECURITY NUMBER</b> 143   84   0865
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(Specify the item number of the block continued for each entry.) //////////////////////////////////////  
CONT FROM BLOCK 18: MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR//NON COMMISSIONED OFFICER  
PROFESSIONAL DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//NATO  
MEDAL//COMBAT INFANTRYMAN BADGE//SPECIAL FORCES TAB//RANGER TAB//SENIOR PARACHUTIST  
BADGE//PARACHUTIST BADGE//DRIVER AND MECHANIC BADGE - MECHANIC//CONT FROM BLOCK 14: TNG,  
1 WEEK, 2016//NOTHING FOLLOWS

<b>21.a. MEMBER SIGNATURE</b> ESIGNED BY: APONTE, ARIEL, 1029191197	<b>b. DATE (YYYYMMDD)</b> 20180215	<b>22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)</b> ESIGNED BY: BEARD, JACQUELINE, MARCHEL, 1065429647 JACQUELINE BEARD, HR ASSISTANT SUPERVISOR	<b>b. DATE (YYYYMMDD)</b> 20180215
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## Ariel Aponte

2012 Castana Court, Willow Spring, NC 27592  
(919) 586-1701 aponte7409@gmail.com

### SUMMARY

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InterAgency Coordinator with a history of superior performance in the North Carolina Department of Military and Veterans Affairs (DMVA) and with other agencies at the local, state and federal level. Responsible for policy development, consultation, and educating key stakeholders within the DMVA, the Military Affairs Commission, military installation, and cabinet agency partners. Experienced in coordinating with government agencies as well as regional military support alliance and privately funded support groups to maintain the military value and presence in North Carolina. Routinely relied upon by the leadership of the DMVA for knowledge, advice, guidance and leadership to resolve issues and address potential concerns that affect may affect military installations, veterans, and government objectives.

### WORK EXPERIENCE

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**NC Department of Military and Veterans Affairs, Raleigh, NC** 06/2018 – present  
*InterAgency Coordinator*

- Serve as a designee on the Sentinel Landscapes Working Group and the Sentinel Landscape Committee for the DMVA to oversee the North Carolina Sentinel Landscape Projects.
- Served as a principle in the SERPPAS group with the task to prevent encroachment around military lands, encourage compatible, resource-use decisions, and improve coordination's among regions, state, communities, and military service.
- Serve as a convener for the DMVA Military Affairs Working Group with the task to collaborate and synchronize veteran and military efforts with state government departments and agencies.
- Serve as a principal member on the State Reentry Council Collaborative on behalf of the DMVA to develop recommendations for the State Reentry Action Plan.
- Serve as a council member on the Governor's Advisory Council on Hispanic/Latino Affairs on behalf of the DMVA to develop solutions affecting the Hispanic/Latino community.
- Serve as a principal member on the Hometown Strong Working Group on behalf of the DMVA with the task to develop initiatives that restructures state government's approach to addressing the needs of North Carolina's rural communities.

**US Army, Special Forces Warrant Officer Institute, Fort Bragg, NC** 06/2016 – 05/2018  
*Director of Professional Military Education (PME)*

- Planned, coordinated, budgeted and resourced a 10-week PME program of instructions conducted twice annually for elite Special Forces Warrant Officers.
- Taught, coached, and mentored 71 mid-grade Special Forces Warrant Officers to assume duties and responsibilities at management level as a leader, planner, and advisor.
- Oversaw a complex course redesign that improved 65 lesson plans, increased relevancy of 4 modules and efficiently prepared Officers to meet strategic and operational requirements.

**US Army, Special Operations Command, Fort Bragg, NC** 06/2015 – 06/2016  
*Operations Officer (3-Star Command)*

- Planned, coordinated, budgeted and monitored all Army Special Operations Forces involvement in Contingency Operations, Joint Chiefs of Staff (JCS) Exercises, Joint Combined Exchange Training (JCET), Security and Training Assistance Missions, and Counterdrug Operations in the USNORTHCOM/USSOUTHCOM Area of Responsibility (AOR).
- Served as the USNORTHCOM/USSOUTHCOM Operations Officer ensuring flawless execution of 51 successful missions and coordination with various Commands; liaison between Government Agencies and the Headquarters (HQ) Department of Army (DA) supporting over 26 Joint Operations.
- Managed the allocation and expenditure of over \$22.1 million in support of SOUTHCOM/NORTHCOM theater strategy.

- Briefed and wrote 48 situational reports to the USASOC Commanding General on a weekly basis.

**US Army, 7<sup>th</sup> Special Forces Group**, Eglin Air Force Base, FL 09/2012 – 04/2014  
*Company Special Forces Operations Warrant (Management)*

- Served as the Executive Officer and Senior Warrant Officer for a 90-man Special Forces Company; Advised the commander on all aspects of Special Operations Forces (SOF) missions and training.
- Responsible for managing the billing, payment and approval process of the Army purchase program as the Billing Official.
- Ensured the company maintained 100% accountability of its \$35 million worth of company equipment, without incident.
- Synchronized, planned, and logistically supported 37 military enduring activities and 13 episodic activities in the country of Colombia.
- Conducted multi-agency coordination with Federal Agencies, Colombian Military and Law Enforcement, Department of State (DoS), United States Agency for International Development (USAID), and U.S. Embassy Colombia Country Team.
- Served as the Contracting Officer for 6 overseas contracts worth \$2.5 million quarterly.
- Trained brigade and battalion level staff officers in contingency response, deliberate planning, human rights and logistics operations in support of Colombian campaign plan.
- Planned and executed the ground and air movement of 108 U.S. personnel and equipment overseas and stateside.

**US Army, 7<sup>th</sup> Special Forces Group**, Fort Bragg, NC 12/2007 – 08/2012  
*Special Forces Assistant/Detachment Commander (Supervisor)*

- Supervised the employment of a twelve-man Special Forces Operational Detachment Alpha in support of Geographic Combatant Command (GCC) objectives.
- Served in the capacity and role as a paying agent and field ordering officer for 3 operational deployments with local and foreign contracting vendors totaling \$1.0 million.
- Constructed a diverse individual and collective Pre-Mission Training (PMT) plan that prepared SOF soldiers for full spectrum operations in Afghanistan.
- Planned and resourced a technical training venue for 48 Special Forces soldiers, resulting in an improved understanding of Village Stability Operations (VSO) for the Battalion in remote areas.
- Served as the SOF Liaison Officer (LNO) to a British Brigadier General for three months in Afghanistan.
- Coordinated 50+ logistical and humanitarian aid operations between Special Forces, the El Salvadoran Cuscatlán Battalion 3 Civil Affairs Teams, and other governmental agencies in order to legitimize the Iraqi Security Forces and the Government of Iraq.
- Implemented a maintenance plan to address shortfalls in the Salvadoran Battalions maintenance program that enabled the Salvadoran Battalion to maintain their weapons and equipment above a 93% operational readiness rating during their combat rotation.

## EDUCATION

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<b>Troy University</b> , Troy, Alabama <i>Master of Science in International Relations</i>	2015
<b>Command and General Staff College</b> , Fort Leavenworth, Kansas <i>Intermediate Level Education</i>	2015
<b>Troy University</b> , Troy, Alabama <i>Bachelor of Science in Criminal Justice</i>	2013
<b>Fayetteville Technical Community College</b> , Fayetteville, North Carolina <i>Associate of General Studies</i>	2011

## REFERENCES

---

Ariel Aponte: Department of Military and Veterans Affairs: InterAgency Coordinator

**Jeremy J. Collins**

Director, Office of Public Engagement  
Office of Governor Roy Cooper  
20301 Mail Service Center  
Raleigh, North Carolina 27699-0301  
919-814-2041  
[Jeremy.Collins@nc.gov](mailto:Jeremy.Collins@nc.gov)

**Nimasheena N. Burns, MPA, CFSW**

Director Communications and Project Management  
NC Department of Military and Veterans Affairs  
413 N. Salisbury Street, Raleigh, NC 27699  
984-204-2994  
[Nimasheena.burns@milvets.nc.gov](mailto:Nimasheena.burns@milvets.nc.gov)

**Robert L. Johnson**

Installation Coordinator  
NC Department of Military and Veterans Affairs  
413 N. Salisbury Street, Raleigh, NC 27699  
919-807-4864  
[robert.johnson@milvets.nc.gov](mailto:robert.johnson@milvets.nc.gov)

**Matty Lazo-Chadderton**

Deputy Director of Public Engagement  
Office of Governor Roy Cooper  
20301 Mail Service Center  
Raleigh, North Carolina 27699-0301  
919-814-2055  
[matty.lazochadderton@nc.gov](mailto:matty.lazochadderton@nc.gov)

**LTC David Gunther**

Battalion Commander  
7<sup>th</sup> SFG (A)  
910-922-3177  
[David.w.gunthermail@army.mil](mailto:David.w.gunthermail@army.mil)  
Commander



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**Profile****Which Boards would you like to apply for?**

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Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

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☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

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☒ Criminal Justice Partnership Advisory Board**Please select your third Board preference: \***

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☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

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☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

David

First Name

Blackwelder

Middle Initial

Last Name

213 Cottesbrook Drive

Street Address

Suite or Apt

Wake Forest

City

NC

State

27587

Postal Code

**What district do you live in?**

---

☒ District 6

Home: (919) 802-5820

Primary Phone

Home: (919) 802-5820

Alternate Phone

blackwelder@outlook.com

Email Address

Wake Tech

Employer

Police Officer

Job Title

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

**In order to assure countywide representation, please indicate your place of residence:**

☒ Wake Forest

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## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

I am passionate about community programs and outreach. I have law enforcement experience and I would like to help share my perspective or how to address issues from my point of view.

## Work Experience

Desk Officer, Durham Tech Police – Durham, NC (11/2015-present) • Every other weekend (16 Hours) 1637 E Lawson Street Durham, NC 27703 • Chief Tevepaugh 919-536-7255 tevepaughe@durhamtech.edu (you may contact) Police Officer, Wake Tech Police – Raleigh, NC (07/2014- present) • Monday-Friday (40 Hours) 9101 Fayetteville Road Raleigh, NC 27603 • Sergeant Abreu 919-866-5911 gnabreu@waketech.edu (you may contact upon hire) Police Officer, Creedmoor Police - Creedmoor, NC (08/2011- 03/2016) • Monday-Friday/Rotating Schedule (40+ Hours) 111 Masonic Street Creedmoor, NC 27522 • Lieutenant Cates 919-528-1515 rcates@cityofcreedmoor.org (you may contact) Police Officer, State Capitol Police - Raleigh, NC (06/2010-07/2011) • Monday-Friday (40 Hours) 417 N. Salisbury Street Raleigh, NC 27604 • Sergeant Pender 919-733-3333 bpender@nccrimecontrol.org (you may contact)

## Volunteer Experience

Grant Writing (2013) Citizen's Police Academy Coordinator (2012-2013) Police Explorers (2013-2014) Crime Prevention Specialist (2015) Traffic Safety Program Coordinator (2016) Wake County DWI Task Force (2016) North Carolina Governor's Highway Safety Coordinator (2016)

## Education

Mount Olive College - Bachelors Criminal Justice Grand Canyon University - Masters Public Administration North Carolina Central University - Juris Doctorate

## Comments

[Resume\\_USA.docx](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

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## Demographics

Date of Birth

### Gender \*

☒ Male

### Ethnicity \*

☒ Caucasian

---

## Other

How did you become aware of Wake County volunteer opportunities?

☒ Other

If you selected "Other" above, how?

Commissioners

Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# David S. Blackwelder

213 Cottesbrook Drive  
Wake Forest, NC 27587  
(910) 228-4775

[blackwelder@outlook.com](mailto:blackwelder@outlook.com)

## Summary

Resourceful, dedicated, and motivated law enforcement professional with extensive experience in fast paced environments; with a strong reputation as a flexible team player and a positive attitude. This position will provide opportunities for professional growth, development, and advancement; with a goal of preserving law and order, preventing crime, and establishing a positive relationship among the community.

## Areas of Expertise

- Traffic Enforcement
- Crime Prevention
- Community Policing
- Criminal Investigations
- Physical Security
- Crisis Response & Management
- Roadside Impairment Detection
- Search & Seizure
- Grant Writing
- Report Writing
- Interview & Interrogation
- Officer Safety

## Professional Background

### Wake Tech Police

- Patrol campus in a police car or on foot.
- Apply crime preventative methods.
- Respond to calls for assistance, complaints, suspicious activity, domestic disputes, loud and disruptive behavior.
- Investigate traffic accidents, direct traffic, and participate in other emergency operation activities.
- Perform investigations of accidents or possible crimes through observation, question witnesses, secure crime scenes, and gather physical evidence.
- Perform investigative tasks, follow-up investigations, arrest and process criminal suspects, and present findings in court.
- Prepare written reports, complete SBI forms, and process evidence.
- Issue citations for violation of traffic regulations, serve warrants, apprehend and process criminal suspects, and transport to Magistrate and/or County detention facilities.
- Provide safety and security for students, staff, and faculty of Vernon Malone College and Career Academy.
- Serve as a police officer, counselor, and educator.
- Enforce the laws of the State of North Carolina and ordinances of the City of Raleigh.
- Anticipate, recognize, and appraise the crime risk in the school and initiates action to remove or reduce it.
- Relate to the students and be available to intervene in crisis situations.
- Provide guidance and education relating to the criminal justice system. Assist parents with criminal and social issues involving their child both in and out of school.
- Promote Law-Related Education (LRE), which allows the public to have a better understanding of the law and helps students become better informed and effective citizens.
- Represent the department through presentations to civic organizations and the community.



- Plan and coordinate the following community programs: Grant Projects, Crime Prevention, and DWI Prevention.
- Draft Grant Projects.
- Plan and coordinate the Traffic Safety Program, which is based on the North Carolina Governors' Highway Safety Program.
- Department representative and coordinator for the Wake County DWI Task Force and the annual Wake County School Resource Officer summit.

### **Durham Tech Police**

- Provide a communications link between agency units and/or divisions, other public safety agencies and the public.
- Receive, transmit, and relay police, fire, medical and other emergency information to and from appropriate personnel.
- Provide appropriate dispatch responses to calls in emergency or non-emergency situations.
- Operate communication equipment: computer, radio, telephone and related communications equipment; National Crime Information Center (NCIC), NCAWARE, CJLEADS, and DCI.
- Monitor various alarm systems within the agency complex, such as communication logs received during shift.
- Maintain records for purpose of ready identification.

### **Creedmoor Police**

- Patrol campus in a police car or on foot.
- Apply crime preventative methods.
- Respond to calls for assistance, complaints, suspicious activity, domestic disputes, loud and disruptive behavior.
- Investigate traffic accidents, direct traffic, and participate in other emergency operation activities.
- Perform investigations of accidents or possible crimes through observation, question witnesses, secure crime scenes, and gather physical evidence.
- Perform investigative tasks, follow-up investigations, arrest and process criminal suspects, and present findings in court.
- Prepare written reports, complete SBI forms, and process evidence.
- Issue citations for violation of traffic regulations, serve warrants, apprehend and process criminal suspects, and transport to Magistrate and/or County detention facilities.
- Provide safety and security for students, staff, and faculty of South Granville High School.
- Serve as a police officer, counselor, and educator.
- Enforce the laws of the State of North Carolina and ordinances of the City of Creedmoor.
- Anticipate, recognize, and appraise the crime risk in the school and initiates action to remove or reduce it.
- Relate to the students and be available to intervene in crisis situations.
- Provide guidance and education relating to the criminal justice system. Assist parents with criminal and social issues involving their child both in and out of school.
- Promote Law-Related Education (LRE), which allows the public to have a better understanding of the law and helps students become better informed and effective citizens.
- Represent the department through presentations to civic organizations and the community.
- Plan and coordinate the Citizen's Police Academy, National Night Out, Police Explorers, and Grant opportunities.

### **State Capitol Police**

- Patrol campus in a police car or on foot.
- Apply crime preventative methods.

- Respond to calls for assistance, complaints, suspicious activity, domestic disputes, loud and disruptive behavior.
- Investigate traffic accidents, direct traffic, and participate in other emergency operation activities.
- Perform investigations of accidents or possible crimes through observation, question witnesses, secure crime scenes, and gather physical evidence.
- Perform investigative tasks, follow-up investigations, arrest and process criminal suspects, and present findings in court.
- Prepare written reports, complete SBI forms, and process evidence.
- Issue citations for violation of traffic regulations, serve warrants, apprehend and process criminal suspects, and transport to Magistrate and/or County detention facilities.
- Enforce the laws of the State of North Carolina and ordinances of the City of Raleigh.
- Anticipate, recognize, and appraise the crime risk in the school and initiates action to remove or reduce it.
- Provide various protective services, which included security to state officials and participants of lawful demonstrations.

### **Professional Development**

Grant Writing (2013)  
 Intermediate Law Enforcement Certificate (2013)  
 Citizen's Police Academy Coordinator (2012-2013)  
 Police Explorers (2013-2014)  
 Advanced Law Enforcement Certificate (2015)  
 Crime Prevention Specialist (2015)  
 Traffic Safety Program Coordinator (2016)  
 Wake County DWI Task Force (2016)  
 North Carolina Governor's Highway Safety Coordinator (2016)

### **Work History**

**Desk Officer**, Durham Tech Police – Durham, NC (11/2015-present)

- Every other weekend (16 Hours) 1637 E Lawson Street Durham, NC 27703
- Chief Tevepaugh 919-536-7255 tevepaughe@durhamtech.edu (you may contact)

**Police Officer**, Wake Tech Police – Raleigh, NC (07/2014- present)

- Monday-Friday (40 Hours) 9101Fayetteville Road Raleigh, NC 27603
- Sergeant Abreu 919-866-5911 gnabreu@waketech.edu (you may contact upon hire)

**Police Officer**, Creedmoor Police - Creedmoor, NC (08/2011- 03/2016)

- Monday-Friday/Rotating Schedule (40+ Hours) 111 Masonic Street Creedmoor, NC 27522
- Lieutenant Cates 919-528-1515 rcates@cityofcreedmoor.org (you may contact)

**Police Officer**, State Capitol Police - Raleigh, NC (06/2010-07/2011)

- Monday-Friday (40 Hours) 417 N. Salisbury Street Raleigh, NC 27604
- Sergeant Pender 919-733-3333 bpender@nccrimecontrol.org (you may contact)

### **Education & Professional Development**

**Associate of Arts**, Cape Fear Community College - Wilmington, NC (2006)  
**Bachelor of Criminal Justice**, Mount Olive College - Wilmington, NC (2009) (GPA 3.3/4.0)  
**Master of Public Administration**, Grand Canyon University - Phoenix, AZ (2012) (GPA 3.97/4.0)  
**Juris Doctor**, North Carolina Central University - Durham, NC (2020)

## Grant Proposal Writing – Fort Hayes State University (2013)

### Certifications:

Basic Law Enforcement Training (General) – Cape Fear Community College (2010)  
Radar Operator – Wake Tech (2011-2013)  
Criminal Records Inquiries, General Inquiries, File Transactions (2013-2015)  
CJLeads - NC Office of State Controller  
Chemical Analyses of Breath - North Carolina Department of Human Services (2012-2014)  
Alcohol Screening Test Device - North Carolina Department of Human Services (2012-2014)  
Crime Prevention Specialist – National Crime Prevention Association (2015)

### Certificates:

Officer Survival I, Crime Prevention, Pepper Mace (OC) Spray, Firearms, Collapsible Baton & PR-24, Officer Survival I, Incidental Response to Terrorist Bombings, Taser, Active Shooter Training, Crime Prevention, SFST, Crisis Response and Management, Detection of Counterfeit Currency, Grant Proposal Writing, Sexual Assault Investigation, Interview and Interrogations, Advance Roadside Impairment Detection, Field Training Officer, and School Resource Officer.

### Affiliations:

Alpha Phi Sigma - Delta Kappa, *Criminal Justice Honor Society* - Mount Olive College (2009)  
Public Safety Honor Society – Saint Leo University (2010)  
Phi Alpha Delta – Legal Fraternity (2016)

### Technical Skills

- |                               |                            |                        |
|-------------------------------|----------------------------|------------------------|
| • Oral/Written Communications | • Priority/Time Management | • Microsoft Office     |
| • Problem Solving             | • Detail Oriented          | • Report Writing       |
| • Critical Thinking           | • Multitasking             | • Radio Communications |
| • Conflict Resolution         | • Customer Service         | • Inventory Control    |

---

**Profile****Which Boards would you like to apply for?**

---

Alliance Health : Submitted

Domestic Violence Fatality Review Team: Submitted

Juvenile Crime Prevention Council: Appointed

**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

---

☒ Human Services Board**Please select your third Board preference: \***

---

☒ Domestic Violence Fatality Review Team**Please select your fourth Board preference: \***

---

☒ Criminal Justice Partnership Advisory Board**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

---

Christal

First Name

---

Carmichael

Last Name

---

4208 Six Forks Rd

Street Address

---

Suite 1000

Suite or Apt

---

Raleigh

City

---

NC

State

---

27609

Postal Code

**What district do you live in?**

---

☒ District 1

---

Home: (919) 406-4768

Primary Phone

---

Home: (919) 844-7755

Alternate Phone

---

christal.carmichael@better-communities.com

Email Address

---

Better Communities

Employer

---

Clinical Director

Job Title



---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

---

**In order to assure countywide representation, please indicate your place of residence:**

☒ Wake Forest

---

## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

---

## Work Experience

---

January 2011 \_ present Clinical Director Better Communities As Clinical Director of a substance abuse agency that specializes in mental health and substance abuse treatment; responsibilities include facilitatin...

## Volunteer Experience

---

Community Service and Civic Engagement Volunteer Community Tutor Mentor for Alpha Kappa Alpha female adolescent program Triangle Down Syndrome Network Shelter Volunteer Race for the Cure

## Education

---

MA; Clinical Psychology North Carolina Central University BA: General Psychology North Carolina Central University

## Comments

---

---

Upload a Resume

---

If you have another document you would like to attach to your application, you may upload it below:

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Please upload a file

---

## Demographics



Date of Birth

Gender \*

☒ Female

Ethnicity \*

☒ African American

---

Other

How did you become aware of Wake County volunteer opportunities?

☒ Current Wake County Volunteer

If you selected "Other" above, how?

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Please upload a file

---

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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---

**Profile****Which Boards would you like to apply for?**

---

Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

---

☒ Criminal Justice Partnership Advisory Board**Please select your second Board preference: \***

---

☒ Jury Commission**Please select your third Board preference: \***

---

☒ Capital Area Workforce Development Board**Please select your fourth Board preference: \***

---

☒ Alliance Behavioral Healthcare**Please select your fifth Board preference: \***

---

☒ Housing Authority**Please select your sixth Board preference: \***

---

☒ Commission for Women

Utica

First Name

Cason

Middle Initial

Last Name

2001 Tree Vista Lane

Street Address

Apt 210

Suite or Apt

Raleigh

City

NC

State

27604

Postal Code

**What district do you live in?**

---

☒ District 5

Mobile: (919) 413-1854

Primary Phone

Business: (919) 651-4397

Alternate Phone

ucason@soaroutreach.com

Email Address

Yardi Systmes Inc

Employer

Project Manager

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I'm interested to serve my community to assist the people of the community. I have nonprofit, human services, and board member experience.

## Work Experience

Founder/CEO of a local nonprofit, SOAR Outreach 2014-2019 Project Manager, Yardi Systems Inc. 2008-2019 I have 20 years of real estate experience. I worked at Raleigh Housing Authority for 3 years as an Office Assistant. I was an affordable property manager for 5 years. I worked in Software Support for a Real Estate and Accounting Software Company for 11 years which is Yardi Systems Inc.

## Volunteer Experience

Founder/CEO of SOAR Outreach, local nonprofit Jobs for Life Mentor at Neighbor 2 Neighbor Advisory Board Member for Wake Tech Community College Assistant Director and Program Manager for Justice Served, NC Life Skills Co-Partner with Step-Up Ministry Volunteer Interviewer for City of Raleigh Summer Youth Employment Program

## Education

City of Raleigh Citizen Police Academy 2018 City of Raleigh Neighborhood College & Citizens Leadership Academy, 2013-2014 SUNY-Empire State College, Saratoga Springs, NY B.A., Family & Human Services 2002-2006 A. S., Family & Human Services 2001-2002 Wake Technical Community College, Raleigh, NC Human Services Technology, 1999-2000

## Comments

[resume.docx](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics





Date of Birth

**Gender \***

☒ Female

**Ethnicity \***

☒ African American

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

☒ Other

**If you selected "Other" above, how?**

Please upload a file

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**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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# Utica Cason

2011 Swimming Hole Circle, Raleigh, NC 27610 ☐ (919) 413-1854 ☐  
[uvcason@yahoo.com](mailto:uvcason@yahoo.com)

## ***Professional Experience***

### ***Yardi Systems, Inc., Raleigh, North Carolina***

#### ***HELPDESK COODINATOR 2008-PRESENT***

Provide customer/client service and in a call center environment with regards to technical support with software issues and assist clients with implementation of real estate and accounting software. It consists of setup, implementation, upgrades, and ongoing software support for live clients. Support different modules (core, residential, affordable, and maintenance)

### ***Reliant Monitoring Services, Cary, North Carolina***

#### ***DISPATCHER 2013-2019***

Dispatch and schedule installers to perform work order assignments for pretrial electronic/alcohol monitoring devices for local government and law enforcement agencies

## **Education**

SUNY-Empire State College, Saratoga Springs, NY

B.A., Family & Human Services 2002-2006

A. S., Family & Human Services 2001-2002

Wake Technical Community College, Raleigh, NC

Human Services Technology, 1999-2000

Medical Assistant, 1996-1998

GED, 1994

Certified Occupancy Specialist (COS)-NAHMA 2008

## **Additional Experience**

Nonprofit Management, Nonprofit/Business Consultant, Real Estate, Property Management, Microsoft Office 365, Internet Explorer, Outlook, Goggle Documents, Medic, CAM, I-CAM, ACCUCERT, Yardi Voyager, Yardi Classic, SQL, CRM, Tax Preparation

**Volunteer  
Experience**

***SOAR Outreach, Raleigh, NC***

***Founder/CEO 2014-present***

Establish administrative policies for the day-to-day operation of the nonprofit. Establish and maintain relationships with various organizations to enhance the organization's mission. Report to the Board of Directors to seek their involvement in policy decision and fundraising.

Supervise collaborate with the organization staff and volunteers. implement strategic planning and implementation. Oversee the organization board, marketing, and communication efforts. Review and approve contracts for services. Plan and oversee the annual budget.

***City of Raleigh Citizen Police Academy  
2018***

***City of Raleigh Summer Youth Employment  
Program***

Volunteer Interviewer, 2014-2017

***Neighbor 2 Neighbor,  
Jobs for Life Mentor, 2016***

***Wake Technical Community College  
Advisory Board, 2016***

***City of Raleigh Neighborhood College &  
Citizens Leadership Academy, 2013-2014***

***Justice Served NC, Inc., Raleigh, North***

***Carolina***

Assistant Director & Program Manager 2011-2013

***Step-Up Ministry, Life Skills Co-Partner, 2002***



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**Profile****Which Boards would you like to apply for?**

---

Citizen's Energy Advisory Commission: Submitted

Juvenile Crime Prevention Council: Submitted

United Arts Grants Panels: Submitted

**Please select your first Board preference: \***

---

☒ United Arts Grants Panels**Please select your second Board preference: \***

---

☒ Commission for Women**Please select your third Board preference: \***

---

☒ Criminal Justice Partnership Advisory Board**Please select your fourth Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your fifth Board preference: \***

---

☒ Historic Preservation Commission**Please select your sixth Board preference: \***

---

☒ Human Services Board

Erica

First Name

Coln

Middle Initial

Last Name

1102 Buckhorn Rd

Street Address

Suite or Apt

Garner

City

NC

State

27529

Postal Code

**What district do you live in?**

---

☒ District 2

Mobile: (919) 827-7624

Primary Phone

Business: (919) 455-2331

Alternate Phone

ericamcoln@yahoo.com

Email Address

Concord Hospitality Enterprises

Employer

Controller

Job Title

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

**In order to assure countywide representation, please indicate your place of residence:**

☒ Garner

**Interests & Experiences**

**Why are you interested in serving on a Board or Commission?**

I have been serving on a United Arts Panel for the past 8 years or so and would enjoy the opportunity to continue to serve on this panel as well as another Board if available.

**Work Experience**

**Volunteer Experience**

**Education**

East Carolina University-B.S Political Science

**Comments**

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

**Demographics**

[Redacted]

Date of Birth

**Gender \***

☒ Female

**Ethnicity \***

---

☒ Caucasian

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

☒ Current Wake County Volunteer

**If you selected "Other" above, how?**

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Please upload a file

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**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

---

**Profile****Which Boards would you like to apply for?**

---

Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

---

☒ Garner Board of Adjustment**Please select your third Board preference: \***

---

☒ Housing Authority**Please select your fourth Board preference: \***

---

☒ Garner Planning and Appearance Commission**Please select your fifth Board preference: \***

---

☒ Jury Commission**Please select your sixth Board preference: \***

---

☒ Domestic Violence Fatality Review Team

Willie

First Name

DuPree

Middle Initial

Last Name

503 Tiffany Circle

Street Address

Suite or Apt

Garner

City

NC

State

27529

Postal Code

**What district do you live in?**

---

☒ District 2

Home: (919) 758-9698

Primary Phone

Mobile: (919) 758-9698

Alternate Phone

willie.dupree@siemens.com

Email Address

Siemens

Employer

DX Instrument Specialist

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Garner

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I believe in order to be part of change and growth within a community we must all take part in serving the community.

## Work Experience

I've worked in the medical industry for the past 15years

## Volunteer Experience

I coached girls and boys basketball in North Carolina and Virginia. I have spoken to at youth risk for the Boys and Girls Club in Virginia.

## Education

Graduate of Virginia State University - BS Political Science - 1995

## Comments

[resume\\_future\\_2015.doc](#)


Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics

  
Date of Birth

Gender \*

☒ Male

**Ethnicity \***

---

☒ African American

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

☒ County Website

**If you selected "Other" above, how?**

---

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Please upload a file

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**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>



Willie DuPree  
503 Tiffany Circle  
Garner NC 27529

(919) 468-7571 {W}  
(919) 758-9698 {C}

Objective:

To obtain a challenging position where I can maximize my Supervisory, Inventory, research and customer service skills in a fast paced work environment

Experience:

December 2013 – Present

DX Small Instrument Exchange Specialist – Team Lead

Currently serve as the Lead of the team with overall responsibilities to include handling escalated issues from customers regarding their instruments.

Create PO's to CSML and Sanmina for creation of orders for exchange instruments and repair and return with and without loaners.

Create return orders to CSML and Sanmina

Process MIGO transactions for billing in SAP P40

Run monthly DX Small Instrument inventory report for Sr. Manager.

Work directly with our teams in Sanmina and Memphis to create processes to better enhance the overall DX Small Instrument Exchange process.

Attend weekly Sanmina meetings to resolve issues with receiving instruments into the warehouse.

Attend monthly meeting to assist in resolving serial number issues within the install base.

December 2008 – December 2013

Inventory Control Analyst – Siemens Medical Solutions

Monitor inventory for the South East United States to ensure inventory levels are maintained in an effort to ensure parts are available to the field for service call completions

Work directly with the Processing Group to complete work-pool errors in order to process EFSR's for correct billing/invoicing

Respond to calls and emails from field service engineers, area service managers, processing center, customer service material logistics purchasing and returns processing inspectors to confirm and correct inventory issues and discrepancies.

Work to meet average CSG Service inventory of 9.5m by daily monitoring inventory and tracking returned parts that have not been removed from FSE's inventory

Assist FSE's with inventory issues that arise while working in the field

Maintain non confirmed inventory {NCI} resolution average to 3 days by providing extensive research of returned parts issues that arise in Memphis

Maintain average loaner tool inventory to 15 days to ensure stocking levels are maintained in order to assist FSE's with future orders

Complete Prism physical inventory of all spare parts and tools yearly with minimal variance in an effort to maintain inventory stocking levels

Run weekly reports for Zone Vice President and Asm's to assist with monitoring inventory levels in the field

January 2006- December 2008

Order Admin Lead – Siemens Medical Solutions

Handle various escalations for internal and external customers  
Coach and develop new team members to perform Order Admin functions

Provided direction and leadership in the day-to-day operations in the Customer Service call center to ensure the highest level of service was delivered.

Responsible for ensuring the delivery of new hire and refresher training

Coaching, developing and motivating employees to achieve a high level of performance. Fosters a positive and open working environment

Provides monthly performance feedback to CSR's in order to address performance gaps and manage performance improvement

Reports and analyzes call and performance statistics, and makes necessary adjustments for continued improvement

Analyze inquiry trends on repeat and/or negative customer call drivers, and make recommendations to improve the quality of service and process

Monitor RD6 box daily to provide ETA's on same day parts shipments to customers and FSE's

Monitor Order Admin mailbox daily and respond to escalations, purchase order issues as well as parts postings.

Schedule monthly Order Admin team meetings

Communicate daily with CSML America and Germany regarding purchase order issues

Handle SOX audits for Direct Sales

Communicate with Tool Center in Jonesboro daily to provide accurate tool stocking levels to FSE's and uptime service center

Assist Zone Managers with parts order training for new hires

Work with various vendors for parts ordering

May 2005 – January 2006

Direct Sales Lead – Siemens Medical Solutions

Run the Vendor Invoice/Order Related Billing Report daily.

Monitor the 1600 storage location report for orders set to ship directly to the customer from the factory.

Manage staffing levels and schedules to balance the current and projected workflow to successfully optimize and meet customer demand.

Responds to and resolves difficult customer issues and complaints when situations have been escalated.

Support in all required month and quarter-end financial activities

Run the Same Day Report once a week to obtain shipping charges for same day orders.

Handle escalations from customers and Field Service Engineers.

Assist in routing customer complaints to the Customer Advocate group.

Assist in scheduling overtime for the team.

Assist with training of new hires.

June 2004 –May 2005

Order Entry/Direct Sales/Admin

Create purchase orders for vendors

Work directly with vendors to obtain parts and tracking information.  
Add and remove parts from purchase orders.

Run USA CSML Order Delivery Report.

Maintain P40 workflow for failed orders in SAP.

Monitor errors in P51

Research and fix errors that occur in Direct sales and Order Entry.

Monitor the RD6 box and provide ETA's to customers and FSE's.

Work daily with CSML to handle parts issues and escalations.

September 2003 – June 2004

Order Entry/Direct Sales – Siemens Medical Solutions

Place parts orders for FSE's and customers

Track and provide shipping information to FSE's and customers

Submit escalations to CSML to provide better ETA's on part orders

Work with credit reps to release blocked orders

Place Direct sales orders obtained from customers via fax.

## **SPECIALIZED SKILLS**

SAP system knowledge

Demonstrated leadership and management skills

Good communication skills with the ability to relate to employees at all levels

In the organization

Excellent organizational, planning and decision-making skills with strong attention to detail and follow-through

Strong analytical and problem-solving skills

Demonstrated ability to coach and develop employees

Excellent conflict resolution and interpersonal skills

Education:

Denbigh High – Graduate 1991

Virginia State University – 1991 – 1995  
BS Political Science.

---

**Profile****Which Boards would you like to apply for?**

---

Domestic Violence Fatality Review Team: Submitted  
Fire Commission: Submitted  
Historic Preservation Commission: Submitted  
Jury Commission: Submitted  
Juvenile Crime Prevention Council: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council

**Please select your second Board preference: \***

---

☒ Jury Commission

**Please select your third Board preference: \***

---

☒ Historic Preservation Commission

**Please select your fourth Board preference: \***

---

☒ Commission for Women

**Please select your fifth Board preference: \***

---

☒ Fire Commission

**Please select your sixth Board preference: \***

---

☒ Domestic Violence Fatality Review Team

Brianna

First Name

L

Middle Initial

Fanning

Last Name

900 Old Baron Dr

Street Address

Suite or Apt

Fuquay Varina

City

NC

State

27526

Postal Code

**What district do you live in?**

---

☒ District 2

Mobile: (984) 225-0338

Primary Phone

Home: (919) 762-6271

Alternate Phone

bfredhead@gmail.com

Email Address

---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

---

**In order to assure countywide representation, please indicate your place of residence:**

☒ Fuquay-Varina

---

## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

A few years ago, I attended a State of the Town address. Sitting in the council room, I felt at home and comfortable. I knew from that moment that I had a passion for government, politics, people and law. I believe that serving on a Board or Commission would not only provide invaluable hands on experience but I would be able to affect positive change in my community. I firmly believe that as a voter and citizen, my greatest responsibility is to actively participate in local and state government whenever possible. While I may be young, I can assure you I could be a great asset and provide new ideas and solutions. I am reliable and dedicated, with a proven track record of phenomenal work ethic. I hope to one day serve as a U.S. Senator and view this as my first step towards my goal.

## Work Experience

I worked last election cycle as an Intern for the North Carolina Republican Party and volunteered extensively on John Adcock's House campaign. Furthermore, I worked as an intern for Goodwin Weber PLLC last summer in Washington D.C. My duties included case theory development, trial preparation, and research as I worked directly on the Manafort federal fraud case that went to trial last August.

## Volunteer Experience

I volunteer frequently as an attorney for North Carolina Teen Court and am scheduled to represent Wake County at the annual Teen Court summit. Additionally, I am a certified member of Wake County Board of Election's Multi-Partisan Assistance Team and volunteered during the 2018 midterm elections to register voters and witness, sign, and secure ballots for transportation.

## Education

I have the equivalent of an associate's degree from Wake Technical Community College and plan to transfer to a 4-year university in the fall. I will graduate high school Summa Cum Laude with a 4.6 weighted GPA and over 150 hours of community service.

## Comments

I am very passionate with goals of success and drive to achieve. Thank you for taking time to review my application and I hope you consider me for a position.

[fanning\\_resume\\_Wake\\_County\\_.pdf](#)

Upload a Resume



[Sue\\_Gray\\_Letter\\_of\\_Recomendation\\_.pdf](#)

If you have another document you would like to attach to your application, you may upload it below:

[Fanning\\_Unofficial\\_Wake\\_Tech\\_Transcript\\_\\_1\\_.pdf](#)

Please upload a file

---

## Demographics



Date of Birth

### Gender \*

☒ Female

### Ethnicity \*

☒ Caucasian

---

## Other

### How did you become aware of Wake County volunteer opportunities?

☒ County Website

### If you selected "Other" above, how?

Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

## Wake Tech Comm Coll

Date: February 11 2019  
 Name: Fanning, Brianna Lane

SSN: XXX-XX-4076  
 Birth Date: 08 08 2000

Issued to:  
 Brianna L. Fanning  
 900 Old Baron Dr  
 Fuquay Varina NC 27526

ID: 2097149

## Curriculum:

				Hrs	Hrs	Grade		
Course	Title/Comments	Grd	Repeat	Att	Cmpl	Points	Course Dates	Shell Crs
-----	-----	---	-----	-----	-----	-----	-----	-----
	Fall 2016							
ENG-111*U	Writing and Inquiry	A		3.00	3.00	12.00	08/17/16-12/19/16	
SOC-210*U	Introduction to Sociology	A		3.00	3.00	12.00	08/17/16-12/19/16	
	Term Totals:			6.00	6.00	24.00	GPA = 4.000	
	Cumulative Totals:			6.00	6.00	24.00	GPA = 4.000	
	Spring 2017							
ENG-112*U	Writing/Research in the Disc	A		3.00	3.00	12.00	01/05/17-05/08/17	
POL-120*U	American Government	A		3.00	3.00	12.00	01/05/17-05/08/17	
	Term Totals:			6.00	6.00	24.00	GPA = 4.000	
	Cumulative Totals:			12.00	12.00	48.00	GPA = 4.000	
	Fall 2017							
ACA-122*A	College Transfer Success	A		1.00	1.00	4.00	08/16/17-12/18/17	
CJC-131	Criminal Law	A		3.00	3.00	12.00	10/16/17-12/18/17	
HIS-112*U	World Civilizations II	A		3.00	3.00	12.00	08/16/17-12/18/17	
	Term Totals:			7.00	7.00	28.00	GPA = 4.000	
	Cumulative Totals:			19.00	19.00	76.00	GPA = 4.000	
	Spring 2018							
ART-111*U	Art Appreciation	B		3.00	3.00	9.00	01/04/18-05/07/18	
COM-231*U	Public Speaking	A		3.00	3.00	12.00	01/04/18-05/07/18	
ENG-231*U	American Literature I	A		3.00	3.00	12.00	01/04/18-05/07/18	
GEL-111*U	Geology	B		4.00	4.00	12.00	01/04/18-05/07/18	
	Term Totals:			13.00	13.00	45.00	GPA = 3.462	
	Cumulative Totals:			32.00	32.00	121.00	GPA = 3.781	
	Fall 2018							
BUS-139	Entrepreneurship I	A		3.00	3.00	12.00	08/16/18-10/15/18	
CJC-121*A	Law Enforcement Operations	A		3.00	3.00	12.00	10/16/18-12/17/18	

Term Totals: 6.00 6.00 24.00 GPA = 4.000

Cumulative Totals: 38.00 38.00 145.00 GPA = 3.816

Criminal Justice Technology: Intro to Law Enforcement

Program Total: Completed Cred : = 6.00 GPA = 4.000

College Transfer Pathway Leading to the Associate in Arts

Program Total: Completed Cred : = 29.00 GPA = 3.759

Note:

The courses with \*U are Universal General Education Transfer Component courses.

The courses with \*A are CAA courses.

---

END OF TRANSCRIPT

Feb. 15, 2019

To whom it may concern,

It is with great pleasure that I offer this recommendation for Brianna Fanning. I have had the opportunity to work with Brianna in a variety of educational settings. This experience leads me to conclude that she is an outstanding and motivated student who will likely succeed in any setting she is placed.

I am a member coach with the National Speech and Debate Association, and I currently coach and lead a competitive forensics' club for homeschoolers at Colonial Baptist Church in Cary, NC. This group participates in a variety of competitive activities including: NCFCA homeschool speech and debate, NSDA public school speech and debate, and NC Advocates for Justice Mock Trial competitions. Brianna has actively participated in many of these activities and she has consistently and persistently demonstrated the highest standards of academic excellence. Her success in competitive forensics has confirmed the fact that she is an intelligent and gifted communicator. In addition to her competitive success, Brianna has demonstrated strong leadership skills by serving and assisting me as the Captain of our Mock Trial team. Brianna knows how to demonstrate and set an example for our new members. She is quick to offer support and encouragement to the adults and to her peers. She has a natural charisma that allows her to challenge others to rise above their fears and insecurities.

In addition to serving as Captain, She has earned awards that set her apart as a outstanding competitor. Brianna has a strong understanding of the justice system and she never fails to impress me with her ability to communicate persuasively and intelligently to judges and jurors who have scored and evaluated her skills.

I honestly cannot say enough to adequately qualify and extol the merits of this outstanding young woman. In short I give Brianna my highest recommendation and I feel certain that she will be an outstanding representative for your program. You are welcome to contact me if you have additional questions that need to be answered.

Sincerely,

Sue Gray, Ms. Ed

Phone: (919)218-3196

Email: Hope2kidz@gmail.com

# BRIANNA FANNING

---

## CONTACT

### PHONE

984-225-0338

### EMAIL

bfredhead@gmail.com

### ADDRESS

900 Old Baron Drive  
Fuquay-Varina NC 27526

### DOB

August 8 2000

## EXTRACURRICULARS

MOCK TRIAL

NCFCA SPEECH & DEBATE

NATIONAL HONORS SOCIETY

HS TRAVEL SOFTBALL

NC TEEN COURT

TEEN GOVERNMENT CLUB

GENERAL ASSEMBLY PAGE

## VOLUNTEER WORK

(150 HOURS LOGGED SENIOR YEAR)

WITH LOVE FROM JESUS

NC REPUBLICAN PARTY

GIRL'S PITCHING COACH

ENGLISH/MATH TUTOR

## EDUCATION

### HERITAGE CHRISTIAN ACADEMY HOMESCHOOL

Graduation Date: May 2019

Motivated student with strong work ethic, ambition, excellent communication skills, and leadership abilities.

- 4.6 GPA
- 27 ACT
- 1260 SAT

### COMMUNITY COLLEGE

Transfer Date: May 2019, currently enrolled

- 60 credit hours completed
- 3.8 GPA

## WORK EXPERIENCE

### COLLEGE ASSISTANCE CHAIR

Leadership Initiatives' International Business Internship | 2018-Present

- Work with team members and Nigerian state prosecutors in creating case theory for domestic violence and rape cases.
- Assist team members in locating the best university for their future goals.
- Connect team to LI Board, Advisors, Volunteers, and Donors.
- Provide ACT/SAT training, reminders for due dates, and University information.
- Provide essay editing services and interview tutoring.

### INTERN

Goodwin Weber PLLC | 2018

Interned for David Weber during the summer of 2018 at Georgetown University. I assisted in pre-trial preparation and advocated for clients at Capitol Hill.

- Represent clients and law firm in front of congressional members.
- Conduct legal research and draft potential cross-examination questions.
- Meet with client set to testify to discuss case theory.

### INTERN

North Carolina Republican Party | 2018-Present

Interned for the NC GOP during the election cycle and worked on the campaigns of John Adcock, George Holding, and Kim Coley.

- Responsible for voter outreach and contact.
- Coordinate volunteer teams for weekly grassroots efforts.

### NC TEEN COURT ATTORNEY

Worked as an attorney for North Carolina Teen Court, an organization acting as a "second chance" for at-risk youth convicted of misdemeanors.

- Represent minors convicted of misdemeanors during conviction hearings.
- Serve as the state attorney and present case in court.

### WAKE COUNTY BOARD OF ELECTIONS

Multi-Partisan Assistance Team

- Register voters.
- Represent the Republican Party during ballot completion.
- Witness and secure each finished ballot for transportation.

---

**Profile****Which Boards would you like to apply for?**

---

Fire Commission: Submitted

Juvenile Crime Prevention Council: Submitted

Library Commission: Submitted

GoTriangle Transit Citizen Advisory Committee: Submitted

**Please select your first Board preference: \***

---

☒ Fire Commission**Please select your second Board preference: \***

---

☒ Information Technology Advisory Committee**Please select your third Board preference: \***

---

☒ Triangle Transit Authority Board**Please select your fourth Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your fifth Board preference: \***

---

☒ Aircraft Noise Abatement Committee**Please select your sixth Board preference: \***

---

☒ Citizen's Energy Advisory Commission

Satish

First Name

S

Middle Initial

Garimella

Last Name

207 Spencor Mill Rd

Street Address

Suite or Apt

Morrisville

City

NC

State

27560

Postal Code

**What district do you live in?**

---

☒ District 7

Mobile: (919) 699-1043

Primary Phone

Home: (919) 468-8220

Alternate Phone

garimella@gmail.com

Email Address

AT&T

Employer

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Morrisville

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

To understand and server the community better .

## Work Experience

o 18 + years of experience of IT industry with proven track record of success that requires a wide range of skill set, roles and industry verticals experience. o 17 + Years of experience in Telecom sector and expertise in Trouble Ticketing and Trouble Management systems. o Experienced in a broad spectrum of IT support including trouble resolution, administration and monitoring IT platforms, analysis, design, troubleshooting, customizations and implementation of software applications including systems/networks/databases and Remedy applications.

## Volunteer Experience

Town Council , Morrisville HOA President of Breckenridge , 1140 homes from last 5 years Board of Directors at The Friends of the North Carolina Museum of Natural Sciences

## Education

BS in Electronics MS in Computer Science

## Comments

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics



Date of Birth

Gender \*

☒ Male

Ethnicity \*

☒ Asian

Other

How did you become aware of Wake County volunteer opportunities?

☒ County Website

If you selected "Other" above, how?

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>



---

**Profile****Which Boards would you like to apply for?**

---

Human Services Board: Submitted

Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

---

☒ Capital Area Workforce Development Board**Please select your third Board preference: \***

---

☒ Human Services Board**Please select your fourth Board preference: \***

---

☒ Housing Authority**Please select your fifth Board preference: \***

---

☒ Fire Commission**Please select your sixth Board preference: \***

---

☒ Alcoholic Beverage Control Board

Jeremiah

First Name

pierce

Middle Initial

Last Name

9204 Dakins Court

Street Address

Suite or Apt

Raleigh

City

NC

State

27615

Postal Code

**What district do you live in?**

---

☒ District 1

Mobile: (919) 749-2211

Primary Phone

Home: (919) 749-2211

Alternate Phone

frank@nrlandscape.com

Email Address

SELF

Employer

Owner

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

Interests & Experiences

Why are you interested in serving on a Board or Commission?

To help make a difference in the communities.

Work Experience

District Manager for Multiple Food Chains. Owner of NR LANDSCAPE.

Volunteer Experience

Coached ECMS boys soccer team 2011. Multiple Church rebuilding trips after storms.

Education

Graduated 2009 Mount Olive College.

Comments

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

Demographics

Date of Birth

Gender \*

☒ Male

Ethnicity \*

☒ Caucasian

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

None Selected

**If you selected "Other" above, how?**

---

---

Please upload a file

---

## **ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

### **ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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---

**Profile****Which Boards would you like to apply for?**

---

Juvenile Crime Prevention Council: Submitted**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your third Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your fourth Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your fifth Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your sixth Board preference: \***

---

☒ Juvenile Crime Prevention Council

---

Jacob

First Name

---

Rigg

Last Name

---

1104 Groveview Wynd

Street Address

---

Suite or Apt

---

Wendell

City

---

NC

State

---

27591

Postal Code

**What district do you live in?**

---

☒ District 1

---

Mobile: (321) 604-1327

Primary Phone

---

Home: (321) 604-1327

Alternate Phone

---

jacobrigg17@gmail.com

Email Address

---

Employer

---

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☐ No

In order to assure countywide representation, please indicate your place of residence:

☒ Wendell

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I just moved to the Raleigh area and having volunteered with Teen Court, figured this would be a great opportunity to network and be more involved in my community.

## Work Experience

Lend-A-Wing Pantry Assistant Director Eastern Florida State College Junior Student Recruiter

## Volunteer Experience

Teen Court throughout high school. American Lung Association college internship

## Education

A.S. Degree in Digital Media B.S. In Communications with a concentration in Public Relations

## Comments

I attended JCPC's September meeting. At this time I'm only interested in joining the JCPC board.

[Rigg Resume .pdf](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics

  
Date of Birth

Gender \*

☒ Male

**Ethnicity \***

---

☒ Asian

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

☒ County Website

**If you selected "Other" above, how?**

---

---

Please upload a file

---

**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# JACOB RIGG

[JacobRigg17@gmail.com](mailto:JacobRigg17@gmail.com)

<https://www.linkedin.com/in/jacob-rigg-4a8080b6/>

Jacksonville, Florida

## EDUCATION:

**University of North Florida, Jacksonville Florida**

**August 2017-August 2019**

Expected Graduation: August 2019

Bachelor of Science in Communication with a concentration in Public Relations

**Eastern Florida State College, Melbourne Florida**

**August 2013- May 2017**

Associates of Arts

Associates of Science in Digital Media

## RELEVANT EXPERIENCE:

**American Lung Association**

**Jacksonville, Florida**

Development Intern

**May 2019-July 2019**

- Assisted with the production of multiple fundraisers
- Contacted and secured in-kind donations from various local businesses
- Fostered a positive relationship with existing donors
- Compiled and updated lists of sponsors for each event

**University of North Florida, Student Government**

Lend-A-Wing Assistant Director

**Jacksonville, Florida**

**October 2017-August 2018**

- Promoted the food pantry on main campus
- Ensured the pantry operated smoothly
- Edited the Lend-A-Wing website
- Managed Lend-A-Wing staff

## LEADERSHIP EXPERIENCE:

**Student Government Association, Eastern Florida State College**

**Cocoa, Florida**

President

**2016-2017**

**Student Government Association, Eastern Florida State College**

**Cocoa, Florida**

Student Ambassador

**2015-2016**

**Digital Media Bobcats, Eastern Florida State College**

**Cocoa, Florida**

President

**2015-2016**

## Other EXPERIENCE:

**Ad/PR Campaigns**

**Jacksonville, Florida**

*Research Team*

**January 2019-May 2019**

**Digital Media Bobcat Independent Digital Features Festival**

**Cocoa, Florida**

*Festival Director*

**May 2015-May 2017**

**Eastern Florida State College, Melbourne Florida**

**Cocoa, Florida**

*Junior Student Recruiter*

**August 2016- July 2017**

## Skills:

**Microsoft Word**

**Ektron CMS**

**Photography**

**Basic AP Style Knowledge**

**Public Speaking**

**Organizational Management**

---

**Profile****Which Boards would you like to apply for?**

---

Adult Care Home Community Advisory Committee: Appointed  
Capital Area Workforce Development Board: Submitted  
Human Services Board: Submitted  
Juvenile Crime Prevention Council: Submitted  
United Arts Grants Panels: Submitted  
Wake County Steering Committee on Affordable Housing: Submitted

**Please select your first Board preference: \***

---

☒ Adult Care Home Community Advisory Committee

**Please select your second Board preference: \***

---

☒ City of Raleigh Housing Appeals Board

**Please select your third Board preference: \***

---

☒ Council on Fitness and Health

**Please select your fourth Board preference: \***

---

☒ Commission for Women

**Please select your fifth Board preference: \***

---

☒ City of Raleigh Planning Commission

**Please select your sixth Board preference: \***

---

☒ Capital Area Workforce Development Board

---

PATRYCE

First Name

---

RISPRESS

Last Name

Middle Initial

---

514 OLD SCARBOROUGH LN

Street Address

Suite or Apt

---

Garner

City

---

NC

State

---

27529

Postal Code

**What district do you live in?**

---

☒ District 2

---

Home: (919) 862-7567

Primary Phone

---

Home: (919) 862-7567

Alternate Phone

---

ms\_ris@yahoo.com

Email Address



---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

---

**In order to assure countywide representation, please indicate your place of residence:**

☒ Garner

---

## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

it is a way to give back to my community and be a part of it

## Work Experience

business owner~ employed a non profit organization

## Volunteer Experience

## Education

BA~ MSA in accounting

## Comments

---

Upload a Resume

---

If you have another document you would like to attach to your application, you may upload it below:

---

Please upload a file

---

## Demographics

  
Date of Birth

**Gender \***

☒ Female

**Ethnicity \***

---

☒ African American

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

☒ Current Wake County Volunteer

**If you selected "Other" above, how?**

---

---

Please upload a file

---

**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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---

**Profile****Which Boards would you like to apply for?**

---

Juvenile Crime Prevention Council: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

---

☒ Human Services Board

**Please select your second Board preference: \***

---

☒ Population Health Task Force

**Please select your third Board preference: \***

---

☒ Human Services Board

**Please select your fourth Board preference: \***

---

☒ None Selected

**Please select your fifth Board preference: \***

---

☒ None Selected

**Please select your sixth Board preference: \***

---

☒ None Selected

Stephanie

First Name

Rubain

Last Name

4828 Topstone Road

Street Address

Suite or Apt

Raleigh

City

NC

State

27603

Postal Code

**What district do you live in?**

---

☒ District 2

Home: (732) 763-9373

Primary Phone

Home: (732) 763-9373

Alternate Phone

slruba@hotmail.com

Email Address

NC State University

Employer

Assistant Director

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I feel it is my civic and personal responsibility to take an active role in my community.

## Work Experience

see attached resume

## Volunteer Experience

see attached resume

## Education

PsyD 2007 Rutgers, The State University of New Jersey

## Comments

[resume\\_cv\\_2017.docx.pdf](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth

Gender \*

☒ Female

Ethnicity \*

☒ African American

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

☒ County Website

**If you selected "Other" above, how?**

---

---

Please upload a file

---

**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS****ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

# STEPHANIE L RUBAIN, PSYD, LPC

---

North Carolina State University  
Counseling Center  
2815 Cates Avenue  
Raleigh, NC 26975

[slrubain@ncsu.edu](mailto:slrubain@ncsu.edu)  
P: 919-515-2423  
F: 919-515-8525

---

## EDUCATION

---

<b>Psy. D. Clinical Psychology</b> 2007	Graduate School of Applied and Professional Psychology Rutgers University Piscataway, New Jersey
--	---

<b>M.A. Clinical Psychology</b> Maryland 1995	Towson State University Towson,
---	---------------------------------

<b>B.S. Psychology</b> 1989	Howard University Washington, D.C.
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---

## LICENSURE/CERTIFICATION

---

Question, Persuade, and Refer (QPR)	August 2017-Present
Green Zone Training Completion, NCSU Veteran Service Program	Spring 2016-Present
Licensed Professional Counselor (LPC), North Carolina (#10145)	April 2013-Present
National Board Certified Counselor (NBCC)	2006-2015
New Jersey Disaster Response Crisis Counselor Certification (NJDRCC)	2009-2013
Licensed Professional Counselor (LPC), New Jersey	2004-2013

---

## RELEVANT EXPERIENCE

---

<b>Interim Assistant Director for Diversity and Special Programs</b> <b>NC State University Counseling Center, Raleigh NC</b>	<b>August 2017-Present</b>
--	----------------------------

---

- Improve and increase the counseling center's provision of best practices in culturally affirming therapeutic services to students from diverse and varied backgrounds specific to their gender, racial and ethnic membership, sexual identity, social class, nationality, and/or disability status.
- Help to develop and establish sustainable relationships and collaborations with various university units and departments.
- Provide individual group, and couples therapy in a university counseling center.
- Lead, participate, and contribute in multiple counseling center and university wide committees and training opportunities bi-weekly or as scheduled that include:
  - Chair Multicultural committee, August 2017-Present
  - CC Staff Retreat Committee, August 201-Present
  - Threat, Risk and Assessment committee August 2017 -Present
  - Division of Academic and Student Affairs committee
- Participate in case consultation with staff, admin, and trainees weekly and as needed.
- Provide crisis intervention services for high-risk clients and on-call duties as assigned.
- Provide outreach, training, and consultation workshops, psychoeducation and psychosocial experiences to college students. Topics included but not limited to: adjustment and transition to college, stress management, time management, homesickness, identity trauma, mental health stigma in the African American and Black community, microaggressions, and suicide prevention and training (QPR).
- Provide consultation to college students, students' family, and faculty and staff on campus.

**Counselor**  
**NC State University Counseling Center, Raleigh, NC**

**January 2016- July 2017**

- Provided individual, group, and couples therapy in a university counseling center.
- Awarded NC State University 2017 Division of Academic and Student Affairs Pride of the Wolfpack Award.
- Served as co-chair of Multicultural committee; and member of retreat committee, staff wellness committee, threat, risk, and assessment committee, and member of addiction treatment team.
- Provided campus outreach programs, consultation, and training on a variety of subjects as requested.
- Participated in case consultation with staff, admin, and trainees weekly and as needed.
- Provided crisis intervention services for high-risk clients and on-call duties as assigned. Provided walk-in triage counseling services.

**Human Service Clinician II (Licensed Therapist)**  
 Novant Health, Forsyth Medical Center, Winston Salem, NC

**October 2013-December 2015**

- Provided clinical services, case management, utilization review, and individual, group, and family counseling on an adult inpatient behavioral health unit.
- Developed, coordinated, and implemented treatment and discharge plans.
- Worked as part of a multidisciplinary treatment team and regularly collaborated with community based treatment providers and social service personnel.

**Mental Health Clinician, Clinical Supervisor**  
 Trinitas Regional Medical Center, Westfield, New Jersey

**September 2000 – November 2013**

- Conduct individual, family, crisis, and group therapy in a therapeutic school setting with adolescents and their families.
- Develop and implement treatment and behavioral plans and participate as member of a multidisciplinary treatment team.
- Consult with a variety of professionals (i.e., mental health professionals, school personnel, juvenile justice, and social service personnel).
- Assist in program planning, training, and development of therapeutic interventions.
- Help develop transition plans and assist students with vocational exploration, assessments, and referrals to vocational rehabilitation programs, university/colleges, and other transitional services.
- Provide clinical supervision to psychology intern.

**Licensed Clinician (II-C) part-time**  
 Agencies (NJ Mentor and Supreme Consultants), New Jersey

**September 2004-November 2013**

- Provide community based individual and family therapy to youth and families experiencing severe emotional and behavioral problems.
- Complete psychosocial evaluations and make appropriate recommendations and referrals for therapeutic services.

**Psychology Intern (APA-accredited program)****August 1999-August 2000**

Trinitas Hospital, Department of Behavioral Health and Psychiatry  
Elizabeth, New Jersey

- Clinical Rotation (Therapeutic High School) - Conducted individual, family, and group therapy in milieu school setting with adolescents and their families. Responsible for treatment plans and discharge planning. Consulted with teachers, mental health, social service, and juvenile justice professionals.
- Outpatient Units - Conducted short-term and long-term individual, play, and family therapy for adult and child populations. Completed intake assessments.
- Led outpatient psychotherapy groups for adolescent girls and adults experiencing bereavement.
- Co-led domestic violence group for court-referred female perpetrators.
- Testing and assessments – administered and interpreted intellectual, neurological, and personality assessments.

**Residence Life Director****September 1996-July 2000**

Rutgers University New Brunswick, New Jersey

- Responsible for the overall management and supervision of assigned resident units housing 250-400 students. Supervised undergraduate resident advisors and helped to recruit, train, and develop their skills in providing quality programming to students.
- Provided on-call coverage for entire campus and responded to emergencies, assessed mental health and substance abuse issues, monitored campus activities, and made appropriate referrals and follow-up.
- Provided crisis intervention and conflict mediation services to students.
- Advised student leaders and organizations in the development and promotion of student activities.

**Mental Health Therapist/Consultant****May 1997-August 1999**

Youth Development Clinic Newark, New Jersey

- Conducted individual, play, and family therapy with children and adolescents in an urban community mental health center.
- Served as a mental health consultant to a homeless shelter for runaway adolescents and young adults.
- Provided ongoing training, supervision, and consultation to interdisciplinary staff. Provided crisis counseling and emergency intervention as needed.

**Behavior Specialist****September 1995-August 1997**

NSTM/Center for Applied Psychology

Rutgers, The State University of New Jersey Piscataway, New Jersey

- Provided behavioral consultation, training, and therapy to caregivers and family members of individuals with developmental disabilities.
- Developed and helped implement behavioral analysis programs, monitored their effectiveness, and provided support to caretakers and family members.



**Psychiatric Technician****June 1994-August 1995**

University of Maryland Medical Systems Baltimore, Maryland

- Participated as a member of a multidisciplinary team rendering inpatient psychiatric services to adults in urban setting.
- Assessed and monitored patient needs, implemented behavior and treatment care plans, and facilitated a substance abuse group.

**Psychiatric Technician****January 1990-June 1994**

Chestnut Lodge Hospital Rockville, Maryland

- Supervised cottage of 5-10 youth in private hospital setting in collaboration with a multidisciplinary treatment team.
- Developed and implemented activities and projects for patients which fostered adaptive functioning.
- Assisted with the review of research articles and data collection for a grant proposal seeking funding for a partial hospital program for chronically and severely disturbed adolescents.

---

**COMMUNITY/VOLUNTEER EXPERIENCE**


---

**Volunteer****2010- Present**

Give an Hour (GAH)

- Provide telephonic mental health consultation and referral service to military members and their family on an as needed basis.

**Board Member****January 2007 – December 2009**

New Jersey Women and AIDS Network (NJWAN) , New Brunswick, New Jersey

- Served as a board member for a female centered HIV/AIDS organization.
- Promoted and supported the organization through fundraising, public relations efforts, and community education.

**Disaster Mental Health Volunteer****January 2006-November 2009**

American Red Cross of Central Jersey Princeton, New Jersey

- Provided mental health services to persons experiencing community disaster; also responsible for general disaster response duties.

**Child Placement Review Board Member****2003-2005**

Middlesex County Courts, New Brunswick, New Jersey

- Served as a court-appointed citizen volunteer who monitored cases involving youth in custody of child protection services – monitored and reviewed cases in terms of youth's emotional, mental, and physical/medical well-being and made recommendations to court regarding the best interest of the child.



---

**Profile****Which Boards would you like to apply for?**

---

Council on Fitness and Health: Submitted  
Juvenile Crime Prevention Council: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

---

☒ Commission for Women

**Please select your second Board preference: \***

---

☒ Council on Fitness and Health

**Please select your third Board preference: \***

---

☒ Juvenile Crime Prevention Council

**Please select your fourth Board preference: \***

---

☒ Jury Commission

**Please select your fifth Board preference: \***

---

☒ Domestic Violence Fatality Review Team

**Please select your sixth Board preference: \***

---

☒ Population Health Task Force

Lindsey

First Name

R

Middle Initial

Scott

Last Name

1570 Atria Circle #3023

Street Address

Suite or Apt

Raleigh

City

NC

State

27604

Postal Code

**What district do you live in?**

---

☒ District 5

Mobile: (252) 373-4882

Primary Phone

Mobile: (252) 373-4882

Alternate Phone

lindseyrscott98@gmail.com

Email Address

Employer

Job Title

---

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

---

☐ Yes ☒ No

**In order to assure countywide representation, please indicate your place of residence:**

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☒ Raleigh

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## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

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I want to use my skills, knowledge, and ambition to serve and better the community that I live in and care for so greatly.

## Work Experience

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I have been involved in many clubs throughout my college experience of which include College Mentors for Kids, Psychology Club, Read to Lead, University Ambassadors, and more. My work experience includes babysitting, tutoring, sales, marketing, office work, and event planning. These experiences are touched on more in my resume. In most of my jobs, I have had to work with a diverse set of people. I believe this would aid me in serving on a board or commission. Throughout my different jobs, I have developed more skills in communication and inclusion. My current job as a runner at a Raleigh law firm is continuously teaching me how to be organized and get the job done.

## Volunteer Experience

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Most of my work and volunteer experience do overlap, but my extended volunteer experience includes volunteering at the Durham Boys and Girls Club, the Wilson County Crisis Center, Prevent Blindness NC, Young Life, and NAMI Wake County. I try my best to involve myself in organizations that allow me to advocate for those around me.

## Education

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I am currently studying Communication and Psychology at NC State with plans to graduate this December.

## Comments

---

[Scott.Lindsey Resume .pdf](#)

Upload a Resume

---

If you have another document you would like to attach to your application, you may upload it below:

---

Please upload a file

---

## Demographics



Date of Birth

**Gender \***

☒ Female

**Ethnicity \***

☒ Caucasian

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

☒ County Website

**If you selected "Other" above, how?**

---

Please upload a file

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## **ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

### **ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

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# LINDSEY REBECCA SCOTT

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## EDUCATION

MEREDITH COLLEGE – AUGUST 2016- MAY 2017

*GPA: 3.8, ALPHA LAMBDA DELTA HONORS SOCIETY AND SCHOLARSHIP RECIPIENT*

NORTH CAROLINA STATE UNIVERSITY – INTENDED GRADUATION: DECEMBER  
2019

*INTENDED MAJOR: COMMUNICATION– INTERPERSONAL, ORGANIZATIONAL, AND  
RHETORIC*

*INTENDED MINOR: PSYCHOLOGY*

*LAMBDA PI ETA NATIONAL HONORS SOCIETY MEMBER*

## JOB EXPERIENCE

SOCIAL MEDIA/MARKETING INTERN, CRAFT COMMERCIAL; RALEIGH, NC – 2016

EVENTS INTERN – NC STATE – 2017-2018

NANNY AND TUTOR – 2015-PRESENT

CORRAL RIDING ACADEMY INTERN - SPRING 2019

ORANGETHEORY FITNESS SALES ASSOCIATE - SUMMER 2019

## VOLUNTEER EXPERIENCE

WILSON COUNTY CRISIS CENTER, VOLUNTEER – WILSON, NC

PREVENT BLINDNESS NC – RALEIGH, NC

YOUNG LIFE, MENTOR – RALEIGH, NC

UNIVERSITY AMBASSADOR – NORTH CAROLINA STATE UNIVERSITY – RALEIGH, NC

SMALL PACK LEADER – NORTH CAROLINA STATE UNIVERSITY – RALEIGH, NC

COLLEGE MENTORS FOR KIDS, MENTOR – NORTH CAROLINA STATE UNIVERSITY –  
RALEIGH, NC

READ TO LEAD, MENTOR – NORTH CAROLINA STATE UNIVERSITY – RALEIGH, NC

NAMI WAKE COUNTY, VOLUNTEER – RALEIGH, NC

DURHAM BOYS AND GIRLS CLUB – DURHAM, NC

## CLUBS AND COMMITTEES

LEADERSHIP TEAM – WILSON CHRISTIAN ACADEMY

RESIDENCE HEARING COMMITTEE, REPRESENTATIVE – MEREDITH COLLEGE

EVENTS COMMITTEE AND CO-CHAIR – MEREDITH COLLEGE

PSYCHOLOGY CLUB – NORTH CAROLINA STATE UNIVERSITY

## AWARDS AND HONORS

NATIONAL HONOR SOCIETY – WILSON CHRISTIAN ACADEMY

CITIZENSHIP AWARD – WILSON CHRISTIAN ACADEMY

CLASS OF 2020 OUTSTANDING LEADER AWARD – MEREDITH COLLEGE

DOB: 01-25-1998   lrscott@ncsu.edu   252-373-4882

---

**Profile****Which Boards would you like to apply for?**

---

Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

---

☒ Criminal Justice Partnership Advisory Board**Please select your third Board preference: \***

---

☒ Commission for Women**Please select your fourth Board preference: \***

---

☒ Domestic Violence Fatality Review Team**Please select your fifth Board preference: \***

---

☒ WakeMed Hospital Board of Directors**Please select your sixth Board preference: \***

---

☒ Wake Technical Community College Board of Trustees

Lauren

First Name

E.

Middle Initial

Snyder

Last Name

202 N West St, Apt. 228

Street Address

Suite or Apt

Raleigh

City

NC

State

27603

Postal Code

**What district do you live in?**

---

☒ District 5

Home: (919) 522-2779

Primary Phone

Business: (919) 504-9823

Alternate Phone

lsnyder@hwglaw.com

Email Address

Harris, Wiltshire &amp; Grannis LLP

Employer

Attorney

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Raleigh

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I grew up in Cary, North Carolina and recently moved back to the area because the quality of life here is much higher than other places in the United States. I would love the opportunity to serve the community I am honored to call home and use my skills as an attorney to help improve the lives of the citizens of Wake County. I am passionate about issues impacting juveniles, women, and domestic violence victims, in particular, so I selected those boards as my first preferences.

## Work Experience

Teacher - Teach for America, Eastway Middle School in Charlotte, NC Attorney - Cleary Gottlieb Steen & Hamilton LLP and Harris, Wiltshire & Grannis LLP

## Volunteer Experience

Teach for America Pro bono work, including landlord-tenant matters and lawyer disciplinary matters, among others Habitat for Humanity

## Education

B.A. from Vanderbilt J.D. from George Washington University Law School

## Comments

[Lauren Eckhardt Snyder Resume 2018.pdf](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics



Date of Birth



Gender \*

☒ Female

Ethnicity \*

☒ Caucasian

---

Other

How did you become aware of Wake County volunteer opportunities?

☒ County Website

If you selected "Other" above, how?

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Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

## LAUREN E. SNYDER

220 N. West St. #228 ▪ Raleigh, North Carolina 27603 ▪ (919) 522-2779 ▪ laureneckhardtsnyder@gmail.com

### BAR ADMISSIONS

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Admitted to New York Bar (2014) and District of Columbia Bar (2014)  
U.S. Court of Appeals for the Fourth Circuit; District of Columbia District Court

### WORK EXPERIENCE

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#### **Harris, Wiltshire & Grannis LLP**, Washington, DC and Raleigh, NC

*Associate*, November 2015-Present

- Represented clients in various litigation matters, including a criminal matter and property dispute involving multiple defendants; drafted various motions and oppositions, including summary judgment motions; drafted discovery requests and responses; took and defended depositions of witnesses
- Defended clients in disciplinary investigations and proceedings before various disciplinary authorities, such as the DC Office of Disciplinary Counsel and the USPTO's Office of Enrollment and Discipline
- Counseled clients regarding various legal ethics issues, including potential legal malpractice claims, conflict issues, and partnership departures
- Represented witnesses in investigations by the US Department of Justice and other federal agencies

#### **Cleary Gottlieb Steen and Hamilton**, Washington, DC; Frankfurt, Germany

*Associate*, September 2013 – October 2015

*Law Clerk*, August 2012 – April 2013

*Summer Associate*, Summer 2012

- Defended clients in various litigation matters, including global antitrust cartel litigation; drafted various motions, a white paper, and multiple settlement agreements
- Advised clients on antitrust review of potential mergers and acquisitions by the US Department of Justice, Federal Trade Commission, and international competition authorities
- Prepared responses and drafted advocacy materials in response to second request issued by the US Department of Justice
- Counseled clients on both US and international antitrust compliance issues
- Drafted amicus brief in seminal DC Court of Appeals' case concerning sexual assault victims' rights
- Assisted students from Harvard Law School with drafting Request for Reconsideration through Iraqi Refugee Assistance Project

#### **U.S. Attorney's Office for the District of Columbia**, Washington, DC

*Legal Intern, Victim Witness Assistance Unit*, Summer 2011

- Researched, analyzed, and created a template for attorneys, consolidating the Crime Victims' Rights Act, Attorney General Guidelines, and the DC Victims' Rights Act
- Performed legal research for Chief of Unit utilizing DC Code, federal law, and legislative history
- Helped prepare victims/witnesses for trial and worked with victims/witnesses and their families during trial
- Assisted with basic litigation training for new attorneys

#### **Teach for America**, Charlotte, NC

*Middle School Science Teacher, Eastway Middle School*, Summer 2008 – Summer 2010

Selected from approximately 25,000 applicants to serve in a highly acclaimed national service corps; committed to teach for 2 years in an under-resourced urban region to close educational achievement gap

- Taught science to approximately 120 sixth graders; created daily, objective-driven lesson plans, tracked and analyzed student data, developed assessments, etc.
- Implemented after-school tutoring and computer-access program for students
- Chosen by Assistant Principal to lead and implement "No Easy Walk," a pilot gang prevention program

## EDUCATION

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### **The George Washington Law School**, Washington, DC

- J. D., with high honors, May 2013
- Order of the Coif
- Member, *The George Washington Law Review*
- Dean's Fellow

### **Vanderbilt University**, Nashville, TN

- B.A. in Political Science, Minor in Biology, *summa cum laude*, May 2008
- Member, *Phi Beta Kappa*
- President, *Habitat for Humanity*; Treasurer, *Manna Project International*
- Study Abroad, London, England

---

**Profile****Which Boards would you like to apply for?**

---

Juvenile Crime Prevention Council: Submitted

**Please select your first Board preference: \***

---

☒ Juvenile Crime Prevention Council**Please select your second Board preference: \***

---

☒ None Selected**Please select your third Board preference: \***

---

☒ None Selected**Please select your fourth Board preference: \***

---

☒ None Selected**Please select your fifth Board preference: \***

---

☒ None Selected**Please select your sixth Board preference: \***

---

☒ None Selected

Phillip

First Name

G

Middle Initial

Sutton

Last Name

2300 Law Enforcement Drive

Street Address

Suite or Apt

Raleigh

City

NC

State

27610

Postal Code

**What district do you live in?**

---

None Selected

Mobile: (919) 291-1199

Primary Phone

Home: (919) 890-7878

Alternate Phone

phillip.sutton@wakegov.com

Email Address

Wake County Sheriff's Office

Employer

Sergeant

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Wendell

---

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

Overseeing the day to day Crime Prevention Services at the Wake County Sheriff's Office I have a stake in the Crime Prevention efforts in Wake County.

## Work Experience

Coming up on 11 years as a law enforcement officer. Before this I worked while in college with inner city youth in Metro Nashville TN with the YMCA of Middle Tennessee.

## Volunteer Experience

Volunteer Firefighter for 7 years with the Apex Fire Department. Served as youth pastor and youth Sunday school teacher over the years in various churches.

## Education

B.S Degree from Welch College [formerly known as Free Will Baptist Bible College] in Biblical and Ministry Studies with a concentration in Youth Ministry.

## Comments

[Phillip\\_Resume.docx](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

---

## Demographics

  
Date of Birth

Gender \*

☒ Male

**Ethnicity \***

---

☒ Caucasian

---

**Other**

**How did you become aware of Wake County volunteer opportunities?**

---

☒ Other

**If you selected "Other" above, how?**

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email

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Please upload a file

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**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

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# PHILLIP SUTTON

231 Grovemere Ln Wendell NC 27591  
919-723-1383, sutton5969@yahoo.com

## OBJECTIVE

To present readers with my personal, educational, and career experiences and accomplishments.

## PROFILE

**Passionate commitment to law enforcement and serving the community.**

- Desire to learn how to better serve the people I'm sworn to protect through on the job experience and training classes.
- Ability to serve diverse populations without discrimination
- Proven to be able to remain calm during high risk situations.
- Skilled at resolving conflict.
- Capable of being trusted with any assignment and confidence from supervisors to carry out same.
- Very thorough in report writing and articulation of facts.
- Good verbal communication skills with co workers and the community at large.
- Holds Advanced Law Enforcement Certificate through North Carolina Sheriff's Training and Standards.
- Has completed over 1476 hours in Law Enforcement training since 2008.

## EXPERIENCE

### **Sergeant, Wake County Sheriff's Office- Raleigh, NC (2010-Present)**

Recently promoted to Sergeant within the Sheriff's Office serving in the Training Division; overseeing the Crime Prevention Unit. Served in the past as an Investigator in the Recruitment and Administrative Division. Prior to that I served in the Training division of the Sheriff's Office. Primary responsibility as the Crime Prevention Officer of the Sheriff's Office. Also serve as a Training Instructor teaching seasoned officers as well as new cadets in our Basic School. In the past I was tasked with policing a county with over 929,000 people spanning over 857 square miles. Given the responsibility of enforcing NC Criminal Statutes as well as county ordinances, responding to calls for services and investigating crimes that occurred in Wake County.

- Tasked with conducting background investigations on candidates for employment at the Sheriff's Office as well as recruiting new employees.

- Served as member of the Training Division conducting many different tasks to include being a Training Instructor teaching seasoned officers and new cadets.
- Trusted with traveling all over Wake County representing the Sheriff's Office speaking to a diverse population of groups.
- Became a National Certified Child Passenger Seat Technician in 2015.
- Selected by supervisors to train and develop new officers as a Field Training Officer.
- Worked every patrol area of the county when needed and became familiar with all the different patrol zones in Wake County.
- Attended numerous Drug Identification and Drug Enforcement and Interdiction classes as well as many different patrol oriented classes. Became radar certified, intoxilyzer certified, Field Training Officer certified and successfully completed Police Law Institute as established by the NC Justice Academy.
- Selected to serve on the Sheriff's Office Boat Team.
- Always given a positive quarterly and annual review each year.

#### **Reserve Officer, Zebulon Police Department, Zebulon NC (2014- 2017)**

Utilized to assist the Uniformed Patrol Division of the Police Department with staffing needs as well as special events.

- Responsible for enforcing town ordinances and NC Criminal Statues.
- Investigate motor vehicle accidents and properly record same on North Carolina DMV 349 reporting system.
- Tasked with investigating and following up on Misdemeanor cases.
- Provide safety, security and traffic direction services at Carolina Mudcats baseball games as well as other special events throughout the year.

#### **Reserve Officer, UNC Chapel Hill Police Department, Chapel Hill NC (2011)**

Utilized to work special events on college campus. Provided security at ACC basketball games and football games as well as other school functions and events.

- Worked in a college environment with students from all different cultures and backgrounds.
- Responsible for recognizing alcohol violations and UNC campus violations and enforcing same.
- Got hands on experience with crowd control and maintenance.

#### **Police Officer, Cary Police Department, Cary NC (2008-2010)**

Hired by the Police Department and sent through Coastal Plain Law Enforcement Training Center Basic School in Wilson, NC. Assigned to the patrol division of the police department. Investigated criminal activity as well as motor vehicle accidents. Responsible for following through with criminal cases and closing out same. Enforced North Carolina General Statues and town ordinances.

- Worked under a Geographical Policing model that was adopted by the command staff.
- Had the opportunity to work several different patrol beats gaining a broad knowledge of different areas and crimes.



- Interacted with community by speaking to different civic groups on crime prevention and had solid relationships with business owners.
- Spoke to different religious organizations on security and liability and helped them develop safeguards.
- Responsible for investigating and closing out Misdemeanor cases.

### **Target Protection Specialist, Target Corporation- Raleigh, NC (2007-2008)**

Worked in the loss prevention department assisting the loss prevention manager with internal and external theft. Tasked with minimizing theft and maximizing profit through developing methods to deter theft and enhance customer experience.

- Helped investigate internal theft by surveillance and documentation
- Assisted with the apprehension of shoplifters
- Charged with the safety of Target employees and customers

### **Student Recruiter, Welch College- Nashville, TN (Summer of 2007)**

- Traveled throughout the 50 states of the United States representing institution.
- Responsible for setting up school booth at summer student camps throughout the United States.
- Worked the school booth during the National Association of Free Will Baptist annual convention.
- Tasked with recruiting future students and following up on applicant interest cards.

## **EDUCATION**

Coastal Plain Law Enforcement Training Center, Wilson, NC

**Basic Law Enforcement Training-** December 2008- Received the training necessary to become a certified law enforcement officer in the state of North Carolina.

Southeastern Baptist Theological Seminary, Wake Forest, NC

**Masters of Arts-** May 2008 -Completed 1 semester of course work in the Master of Arts program.

Welch College, Nashville, TN

**Bachelor of Science Program-** May 2007 -Majored in Biblical and Ministry Studies, served as a student society president, and a resident assistant in the student dormitories. Received Bachelor of Science Degree.

Wake Christian Academy, Raleigh, NC

**High School Diploma- May 2003**

## References

1. Jack Overacre, Vice President with IBM Corporation Global Technologies Division  
919-345-4360
2. Jimmy Garris, Chairman of Pitt County Board of Commissioners  
252-341-8748
3. Ashley Dixon, Lieutenant with Zebulon Police Department  
919-369-4948
4. Ronnie Carroll, Training Sergeant with Wake County Sheriff's Office  
919-291-4183
5. Greg Newkirk, Patrol Lieutenant with Wake County Sheriff's Office  
919-291-4013
6. Lee Alford, Master Deputy Sheriff with Wake County Sheriff's Office  
919-291-6985
7. Megan Howard, Lieutenant with UNC Department of Public Safety  
919-962-3951
8. Keith Adams, Retired Patrol Sergeant with Cary Police Department  
919-796-9379
9. Danny Maxwell, Director of Loss Prevention at Lowes Home Improvement  
919-264-6118
10. Dr John Forlines, Dean of Students at Welch College  
615-844-5000

More References Available Upon Request