| Profile  |                              |              |             |
|--|------------------------------|--------------|-------------|
| Which Boards would you like                                      | e to apply for?              |              |             |
| Alcoholic Beverage Control Boar<br>Library Commission: Appointed | rd: Submitted                |              |             |
| Please select your first Boar                                    | d preference: *              |              |             |
| Alcoholic Beverage Control E                                     | Board                        |              |             |
| Please select your second B                                      | oard preference: *           |              |             |
| Centennial Authority   |                              |              |             |
| Please select your third Boa                                     | rd preference: *             |              |             |
| Cary Planning and Zoning Bo                                      | bard                         |              |             |
| Please select your fourth Bo                                     | ard preference: *            |              |             |
| ✓ Wake County Steering Comm                                      | nittee on Affordable Housing |              |             |
| Please select your fifth Boar                                    | d preference: *              |              |             |
| Open Space and Parks Advis                                       | sory Committee               |              |             |
| Please select your sixth Boa                                     | rd preference: *             |              |             |
| GoTriangle Board of Trustees                                     | S                            |              |             |
| Brenda   | Buchanon                     |              |             |
| First Name   | Middle Initial Last Name     |              |             |
| 1018 Dominion Oak Circle   |                              |              |             |
| Street Address   |                              | Suite or Apt |             |
| Cary   |                              | NC           | 27519       |
| City   |                              | State        | Postal Code |
| What district do you live in?                                    |                              |              |             |
| District 3   |                              |              |             |
| Mobile: (910) 381-4936<br>Primary Phone                          | Home: (919) 388-7936         |              |             |
| silvergray49@hotmail.com   |                              |              |             |
| Email Address<br>Retired/Wake County Public<br>Schools-PT        | Substitute Teacher           |              |             |
| Employer   | Job Title                    |              |             |

# Brenda Buchanon

#### ⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Cary

## Interests & Experiences

#### Why are you interested in serving on a Board or Commission?

I am interested on serving on a Board or Commission because it is my way of giving back to the community in which I live. As residents, we are charged with volunteering our time to help others and be of service to mankind. I am now a member of the Wake County Commission for Women and thank you for appointing me to this board. I am a current member of the Library Commission, my term will expire soon, therefore I request to serve another term, if possible. Thank you for your consideration.

#### Work Experience

I have been employed as a medical records supervisor with Duplin/Sampson Area Mental Health Center, Benefits/Licensure Specialist with Sampson County Schools, Journalist with The Sampson Independent and Daily Record, Dunn, NC. Retired but work p/t with Wake County Schools as a substitute teacher.

#### **Volunteer Experience**

Wake County Public Library Commission, Alpha Kappa Alpha Sorority, Inc., Clear Run High School Alumni Association, Order of the Eastern Star of N.C. P.H.A., Wake County Commission for Women.

#### **Education**

B.A. Degree in English - Fayetteville State University Grand Canyon University, Phoenix, Arizona M.A. Secondary Education 2018.

#### Comments

Thank you for your consideration of my application to become a member of the Commission for Women. I am avid believer that we better ourselves when serving our community and can think of no better way to volunteer than help my sisters. I will adhere to the rules/responsibilities of the commission. I am currently a member of the Library Commission and in my second year. I request to remain on the Library Commission as well.

#### Resume\_2017.docx

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics

Date of Birth

Gender \* ☑ Female Ethnicity \* ☑ African American

Other

How did you become aware of Wake County volunteer opportunities?

Current Wake County Volunteer

If you selected "Other" above, how?

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

# BRENDA B. BUCHANON

silvergray49@hotmail.com

(910) 381-4936

Retired Print Media Journalist

Wake County Substitute Teacher 2013 - Present

Current graduate student at Grand Canyon University, Phoenix, Arizona M.A. Degree Secondary Education – Completion June 2018

# EXPERIENCE

## **MEDICAL RECORDS SUPERVISOR**

April 1976 – 1985 Sampson/Duplin County Mental Health Center

# BENEFITS/LICENSURE SPECIALIST/PERSONNEL DEPARTMENT

1985 - 2001 Sampson County Schools Duties/responsibilities: Hiring, employee benefits, teacher licensure, workmen's compensation, confidential records, employee/teacher orientation.

## THE SAMPSON INDEPENDENT NEWSPAPER

2004 – 2008 Reporter, Copy Editor, Lifestyle Editor **DAILY RECORD NEWSPAPER** 2008 – 2010 Business Editor and Assistant to Managing Editor

# EDUCATION

## **DEGREE / DATE EARNED**

Sampson County Community College – Associate Degree May 2000 Fayetteville State University – B. A. Degree in English 2001 – May 2003 - Magna Cum Laude – 3.79 GPA English Honor Society (Sigma Tau Delta) , English Student of the Year, Dean's List, President's List

# **VOLUNTEER OR LEADERSHIP EXPERIENCE**

Member of Watts Chapel Missionary Baptist Church, Member of Alpha Kappa Alpha Sorority, Inc., Sigma Tau Omega Chapter, Past President of Rho Omega Omega Chapter, AKA, Sorority, Inc., Clear Run High School Alumni Association – 2<sup>nd</sup> Vice President, Wake County Public Library Commission –Vice



Chair, Past Secretary, Order of the Eastern Star, Jurisdiction of North Carolina, P.H.A.



#### Profile

| Which Boards would you li   | ke to apply for?      |             |              |             |
|---|-----------------------|-------------|--------------|-------------|
| Historic Preservation Commiss<br>Library Commission: Submittee<br>Open Space and Parks Adviso<br>Commission For Women: Subr | d<br>ry Committee: Su | bmitted     |              |             |
| Please select your first Boa  | ard preference:       | *           |              |             |
| Commission for Women  |                       |             |              |             |
| Please select your second   | Board preferen        | ce: *       |              |             |
| Library Commission  |                       |             |              |             |
| Please select your third Bo   | ard preference:       | *           |              |             |
| Open Space and Parks Adv  | visory Committee      |             |              |             |
| Please select your fourth B   | oard preference       | ): *        |              |             |
| Keep America Beautiful Ad   | visory Board          |             |              |             |
| Please select your fifth Boa  | ard preference:       | *           |              |             |
| Citizen's Energy Advisory C   | Commission            |             |              |             |
| Please select your sixth Bo   | ard preference:       | *           |              |             |
| Historic Preservation Com   | nission               |             |              |             |
| Michael   |                       | Domeracki   |              |             |
| First Name  | Middle Initial        | Last Name   |              |             |
| 2433 Stevens  |                       |             | Road         |             |
| Street Address  |                       |             | Suite or Apt |             |
| Raleigh   |                       |             | NC           | 27610       |
| City  |                       |             | State        | Postal Code |
| What district do you live in  | ?                     |             |              |             |
| District 5  |                       |             |              |             |
| Mobile: (615) 972-1012<br>Primary Phone   | Mobile: (61           | 5) 972-1012 |              |             |
| domeracki@gmail.com   |                       |             |              |             |
| Email Address   |                       |             |              |             |

| Employer |
|----------|
|----------|

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Raleigh

## **Interests & Experiences**

### Why are you interested in serving on a Board or Commission?

I believe in the importance of local representation and involvement in government. I have recently moved to Raleigh, but I am keen to be an involved and engaged citizen of the community.

### **Work Experience**

Associate Director, Programs and Fellowships, Center for Civic Leadership, Rice University Note: I started as a graduate assistant in the office in 2011, promoted to assistant director in 2015, then to associate director in 2016. Included below are my collective responsibilities. • Designed and implemented programming, including two internship programs, research symposium committee, and introductory and advanced research opportunities • Program administration including marketing, strategic planning, budget oversight, compliance, and general administrative functions • Mentored over 40 students participating in both summer and in-semester internship programs annually . Coordinated several research fairs and professional development opportunities • Mentored and advised 50 students applying for post-graduate research opportunities through the Rice Undergraduate Scholars Program annually • Mentored over 20 students preparing for, and participating in, undergraduate research through Century Scholars annually • Taught undergraduate courses for civic-minded research and post-graduate preparation • Advised over 80 students on nationally competitive fellowships, primary advisor for Watson, Fulbright Research, Schwarzman, Yenching, Luce, and internally the Wagoner, Goliard, and Brotzen Fellowships annually • Coordinated with staff and faculty to handle fellowship logistics, including interview scheduling, application submission, and adherence to individual fellowship structures • Composed letters of endorsement on behalf of Rice for nationally competitive fellowships • Supervised the Communications Specialist for the CCL and four additional student workers • Formed strong relationships with the offices of Student Success Initiatives, International Students and Scholars, and the Sustaining Excellence in Research Scholars Program, to increase inclusion of first generation, low-income, and international students in programs and undergraduate research • Researched and composed the proposal for an international service trip exclusively for first-generation and/or low-income students • Collaborated with over 50 community partners on an annual basis as co-educators within curricular-based internships programming in Houston, the United States, and globally

### **Volunteer Experience**

 Co-managed the Rice Houston Action Team, Rice's official response task force to Hurricane Harvey, including managing volunteering opportunities, organizing students, and liaising with university administration, faculty, staff, student organizations, and community partners
 Volunteered at the George R. Brown Convention Center following Hurricane Harvey
 Taught adult education classes at St. Laurence Catholic Church

#### **Education**

2016 Ph.D., Religion, Rice University 2008 Visiting Graduate Student, University of Notre Dame 2007 M.T.S., Vanderbilt Divinity School 2007 Summer Language Institute, University of Notre Dame 2005 B.A. in Historical Studies and Minor in Religious Studies, University of Calgary

#### Comments

I have personal and professional experience with community-engaged work and passionately believe in the importance of political involvement.

Domeracki Michael -Resume.pdf Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics

Date of Birth

Gender \*

Male

Ethnicity \*

Caucasian

### Other

How did you become aware of Wake County volunteer opportunities?

County Website

If you selected "Other" above, how?

Please upload a file

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

## SELECTED EXPERIENCE

2011-2018

Associate Director, Programs and Fellowships, Center for Civic Leadership, Rice University Note: I started as a graduate assistant in 2011, was promoted to assistant director in 2015, and then to associate director in 2016. Included below are my collective responsibilities.

- Designed and implemented programming, including two internship programs, research symposium committee, and introductory and advanced research opportunities
- Program administration including marketing, strategic planning, budget oversight, compliance, and general administrative functions
- Mentored over 40 students participating in both summer and in-semester internship programs
- Coordinated several research fairs and professional development opportunities
- Mentored and advised 50 students applying for post-graduate research opportunities through the Rice Undergraduate Scholars Program
- Mentored over 20 students preparing for, and participating in, undergraduate research through Century Scholars
- Taught undergraduate courses for civic-minded research and post-graduate preparation
- Advised over 80 students annually on nationally competitive fellowships, primary advisor for Watson, Fulbright Research, Schwarzman, Yenching, Luce, and internally the Wagoner, Goliard, and Brotzen Fellowships
- Coordinated with staff and faculty to handle fellowship logistics, including interview scheduling, application submission, and adherence to individual fellowship structures
- Composed letters of endorsement on behalf of Rice for nationally competitive fellowships
- Supervised the Fellowships Coordinator for the CCL, two graduate students, and four additional student workers
- Formed strong relationships with the office of Student Success Initiatives, the Sustaining Excellence in Research Scholars Program, and the Office of International Students and Scholars to increase inclusion of first generation, low-income, and international students in our programs and undergraduate research
- Researched and composed the proposal for an international service trip exclusively for firstgeneration and/or low-income students
- Coordinated with over 50 community partners as co-educators within curricular-based internships programming in Houston, the United States, and globally
- Co-managed the Rice Houston Action Team, Rice's official response task force to Hurricane Harvey, including managing volunteering opportunities, organizing students, and liaising with university administration, faculty, staff, student organizations, and community partners
- 2017-2018 Adjunct Instructor of Religion, Department of Religion, Rice University
  - Taught one upper level undergraduate course per academic year
  - Taught Freshman Writing Intensive Seminars as needed

### **TEACHING EXPERIENCE**

"LEAD 250: Leadership and Professional Excellence." Center for Civic Leadership

"HONS 470/471: Rice Undergraduate Scholars Program." Center for Civic Leadership

"UNIV 201: Century Scholars Program." Center for Civic Leadership

"LEAD 150: Leadership in a Professional Context." Center for Civic Leadership

"RELI 304: Jesus and the Gospels." Department of Religion

"RELI 365: Paul and the New Testament." Department of Religion

"FWIS 111: The First 200 Years of Christianity." Freshman Writing Intensive Seminar

"FWIS 167: Jesus and Paul." Freshman Writing Intensive Seminar

"RELI 326: Angels, Powers, and Monsters." Co-Instructor. Department of Religion

## **UNIVERSITY SERVICE**

|           | BERVICE  |
|-----------|--|
| 2018      | International Student Internship Committee   |
|           | Communications Specialist Search Committee   |
|           | Communication Collaboration Committee  |
| 2017      | Assistant Director of Houston Programs and Partnerships Search Committee             |
| 2016-2017 | Rice Internship Council  |
| 2015-2016 | International Student Internship Committee   |
| 2014-2015 | Student Center Redesign Committee  |
|           | Keck Quad Renovation Committee   |
| 2013-2014 | President, Graduate Student Association  |
|           | Graduate Council   |
|           | Associate Director of Student Activities Search Committee                            |
|           | Department Coordinator Search Committee  |
| 2012-2013 | Founder, Humanities Graduate Student Association                                     |
|           | Faculty Senate Working Group, Communications in the Curriculum                       |
| 2011-2012 | Co-Chair Publicity and Marketing, Graduate Student Association                       |
|           | Awarded Brandy Award "For Proper use and Promotion of the Rice University Brand"     |
|           | Jett-Moeller Scholars Program, Selection Committee                                   |
|           | Graduate Student Representative, Faculty Selection Committee, Department of Religion |
|           |  |

## **EDUCATION**

| 2016 | Ph.D., Religion, Rice University   |
|------|--|
| 2008 | Visiting Graduate Student, University of Notre Dame                              |
| 2007 | M.T.S., Vanderbilt Divinity School   |
| 2007 | Summer Language Institute, University of Notre Dame                              |
| 2005 | B.A. in Historical Studies and Minor in Religious Studies, University of Calgary |
|      |  |

## HONORS AND AWARDS

| 2016      | The Rice Sallyport Award. "The award is granted by the Association of Rice Alumni to one graduating undergraduate student and one graduate student who show great promise in carrying  |
|-----------|--|
|           | forth the mission of the ARA in terms of community building, fostering relationships, and loyalty, spirit, and pride in the university."   |
| 2015-2016 | Accepted into the Rice University/University of Leipzig Seminar. One of six Rice graduate students to participate in an exchange with the University of Leipzig                        |
|           | Recipient of the Orman Teaching Fellowship for "Paul and the New Testament" course   |
| 2014      | Graduate Student Association Service Award. "The award recognizes contribution of time,<br>effort, and devoted service to the cause of improving graduate student life and education." |
|           | Recipient of \$6,000 James Schroeder Fund  |
|           | Mellon Seminar Fellow, "About Time"  |
| 2012      | Humanities Research Center, Mellon Graduate Research Summer Funding  |
| 2011      | Graduate Research Award for Paper: "The Unchanging Mind: Origen's Lifetime Argument and the Dissolution of the Devil"  |
|           | Mellon Seminar Fellow, "Mapping Death Writing Seminar"   |

## Profile

| Which Boards would you like  | to apply for    | ?                     |              |             |
|--|-----------------|-----------------------|--------------|-------------|
| Historic Preservation Commission<br>Library Commission: Submitted<br>Open Space and Parks Advisory (<br>Planning Board: Submitted<br>United Arts Grants Panels: Submi<br>Yates Mill Park Advisory Board: S | Committee: Su   | ubmitted              |              |             |
| Please select your first Board   | preference:     | *                     |              |             |
| Historic Preservation Commiss  | sion            |                       |              |             |
| Please select your second Bo   | ard preferen    | ce: *                 |              |             |
| Library Commission   |                 |                       |              |             |
| Please select your third Board   | d preference    | . *                   |              |             |
| Planning Board   |                 |                       |              |             |
| Please select your fourth Boa  | rd preferenc    | e: *                  |              |             |
| United Arts Grants Panels  |                 |                       |              |             |
| Please select your fifth Board   | preference:     | *                     |              |             |
| Open Space and Parks Adviso  | ory Committee   |                       |              |             |
| Please select your sixth Board   | d preference    | :*                    |              |             |
| Yates Mill Park Advisory Board   | b               |                       |              |             |
|  |                 |                       |              |             |
| Carrie<br>First Name   | Middle Initial  | Ehrfurth<br>Last Name |              |             |
| ind wante  |                 | Last Name             |              |             |
| 1011 Stewart Street  |                 |                       |              |             |
| Street Address   |                 |                       | Suite or Apt |             |
| Fuquay-Varina  |                 |                       | NC           | 27526       |
| City   |                 |                       | State        | Postal Code |
| What district do you live in?  |                 |                       |              |             |
| District 2   |                 |                       |              |             |
| Home: (919) 755-2250   |                 | 9) 434-1439           |              |             |
| Primary Phone  | Alternate Phone |                       |              |             |
| ehrfurtc@yahoo.com   |                 |                       |              |             |
| Email Address  |                 |                       |              |             |

If you live in an Extraterritorial Jurisdiction Area, select Yes:

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Fuquay-Varina

## **Interests & Experiences**

Why are you interested in serving on a Board or Commission?

#### **Work Experience**

September 2005-present: Historic Presevationist, Hedgehog Holdings, LLC, Raleigh, NC August 2008-October 2009: Architectural Historian, consulting with Belk Architecture, Durham, NC February 2005-April 2005: Research Assistant, Longleaf Historic Resources, Raleigh, NC October 2004-July 2005: Museum Educator, Page-Walker Arts and History Center, Town of Cary, Cary, N

#### Volunteer Experience

Annual Haw River Clean up events Preservation North Carolina volunteer Historic House Tour guide, UNCG

#### **Education**

Graduating May 2015, MBA, Meredith College, August 2005, Graduate Certificate in Historic Preservation, UNCG-Greensboro, December 2003, MA in Art History, PSU, State College, PA June 2001 BA in Art History, Lawrence University, Appleton, WI

### Comments

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics

# 

If you selected "Other" above, how?

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

| Profile                                 |   |              |             |
|---|---|--------------|-------------|
| Which Boards would you like to          | apply for?                              |              |             |
| Library Commission: Submitted           |   |              |             |
| Please select your first Board p        | reference: *                            |              |             |
| Library Commission                      |   |              |             |
| Please select your second Boar          | d preference: *                         |              |             |
| Library Commission                      |   |              |             |
| Please select your third Board p        | preference: *                           |              |             |
| Library Commission                      |   |              |             |
| Please select your fourth Board         | preference: *                           |              |             |
| Library Commission                      |   |              |             |
| Please select your fifth Board p        | reference: *                            |              |             |
| Library Commission                      |   |              |             |
| Please select your sixth Board p        | oreference: *                           |              |             |
| Library Commission                      |   |              |             |
| Susan                                   | Flower                                  |              |             |
| First Name                              | Middle Initial Last Name                |              |             |
|   |   |              |             |
| 407 Bendemeer Lane                      |   |              |             |
| Street Address                          |   | Suite or Apt |             |
| Rolesville                              |   | NC           | 27571       |
| City                                    |   | State        | Postal Code |
| What district do you live in?           |   |              |             |
| District 1                              |   |              |             |
| Home: (603) 703-2898                    | Home: (603) 703-2898<br>Alternate Phone |              |             |
| susanwflower@gmail.com<br>Email Address |   |              |             |
| Carusele<br>Employer                    | Production Manager                      |              |             |

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Rolesville

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I feel strongly that libraries are the cornerstone of a strong community. With diminishing public funds and technology, supporting libraries is more important than ever. As a resident of Wake county, I frequent use the services of several of our libraries. In light of this, I would like to serve on the library commission and work to support our libraries.

**Work Experience** 

My work experience includes corporate communications and marketing, working with small and large non-profits, a national newspaper and award-winning advertising agencies.

#### **Volunteer Experience**

I currently volunteer as an ESL tutor for USCRI and am a Social Media Ambassador for the Food Bank of Central & Eastern N.C. Previously I served on the Rolesville Appearance Committee, was on the board of directors for the New Hampshire Writers' Project and The Acting Loft.

**Education** 

Comments

Susan\_Flower\_Resume\_April\_\_2019.pdf

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics

Date of Birth

| Gender | * |
|--------|---|
|--------|---|

Female

Ethnicity \*

Caucasian

### Other

How did you become aware of Wake County volunteer opportunities?

County Website

If you selected "Other" above, how?

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

# **Susan Flower**

susanwflower@gmail.com | 407 Bendemeer Lane, Rolesville, NC 27571 | 603.703.2898

## Production Manager – Carusele, Cary, N.C.

September 2016- Present

Carusele is an award-winning influencer marketing agency that creates and amplifies original content across social channels for leading brands and retailers. My recent campaigns include; Hallmark, Altar'd State, Vera Bradley, Bed Bath & Beyond, Sabra, and Walgreens.

# Production Manager- Glyph Interface, Chapel Hill, N.C.

October 2013-September 2014

Glyph Interface was an award-winning, full-service advertising agency. Clients included WakeMed, The Carolina Inn, and Georgia Regents Health.

# Director of Communication - Granite State Independent Living, Concord, N.H.

August 2008-June 2012

Granite State Independent Living is an award-winning nonprofit with dozens of programs for individuals with disabilities with a goal of maintaining individual independence.

## Volunteer Coordinator - Concord Cold Weather Shelter, Concord, N.H.

October 2008-October 2011 Concord Cold Weather Shelter is a wet shelter of last resort that operates from early December through late March.

# Development Coordinator - New Hampshire Food Bank, Manchester, N.H.

August 2007- February 2008 The New Hampshire Food Bank is the state's only food bank and is a program of Catholic Charities.

# Independent writing, marketing, and public relations professional

2000- 2016 Created content for the web and social media, ghost blogging, and press releases for a variety of B2B and B2C clients.

# Correspondent - The Boston Globe, Boston, MA

September 2000- November 2005

The Boston Globe is New England's premier news source. As a correspondent I successfully covered seven towns for North West weekly and regularly contributed to the Boston Works, Living, Calendar, Travel and Food sections.

## Profile

| Which Boards would you li  | ike to apply for | ?            |              |             |
|--|------------------|--------------|--------------|-------------|
| Fire Commission: Submitted<br>Juvenile Crime Prevention Cou<br>Library Commission: Submitter<br>GoTriangle Transit Citizen Adv | d                | : Submitted  |              |             |
| Please select your first Boa   | ard preference:  | *            |              |             |
| Fire Commission  |                  |              |              |             |
| Please select your second  | Board preferer   | nce: *       |              |             |
| Information Technology Ad  | visory Committee | 9            |              |             |
| Please select your third Bo  | oard preference  | *            |              |             |
| Triangle Transit Authority E   | Board            |              |              |             |
| Please select your fourth E  | Board preference | e: *         |              |             |
| Juvenile Crime Prevention  | Council          |              |              |             |
| Please select your fifth Boa   | ard preference:  | *            |              |             |
| Aircraft Noise Abatement C   | Committee        |              |              |             |
| Please select your sixth Bo  | oard preference  | 7= ×         |              |             |
| Citizen's Energy Advisory  | Commission       |              |              |             |
| Satish   | S                | Garimella    |              |             |
| First Name   | Middle Initial   | Last Name    |              |             |
| 207 Spencor Mill Rd  |                  |              |              |             |
| Street Address   |                  |              | Suite or Apt |             |
| Morrisville  |                  |              | NC           | 27560       |
| City   |                  |              | State        | Postal Code |
| What district do you live in   | ?                |              |              |             |
| District 7   |                  |              |              |             |
| Mobile: (919) 699-1043   |                  | 19) 468-8220 |              |             |
| Primary Phone  | Alternate Phone  | 3            |              |             |
| garimella@gmail.com  |                  |              |              |             |
| Email Address  |                  |              |              |             |

Employer

If you live in an Extraterritorial Jurisdiction Area, select Yes:

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Morrisville

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

To understand and server the community better .

## Work Experience

o 18 + years of experience of IT industry with proven track record of success that requires a wide range of skill set, roles and industry verticals experience. o 17 + Years of experience in Telecom sector and expertise in Trouble Ticketing and Trouble Management systems. o Experienced in a broad spectrum of IT support including trouble resolution, administration and monitoring IT platforms, analysis, design, troubleshooting, customizations and implementation of software applications including systems/networks/databases and Remedy applications.

## Volunteer Experience

Town Council , Morrisville HOA President of Breckenridge , 1140 homes from last 5 years Board of Directors at The Friends of the North Carolina Museum of Natural Sciences

Education

BS in Electronics MS in Computer Science

## Comments

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics

Date of Birth

| Gender *   |  |
|--|--|
| ✓ Male   |  |
| Ethnicity *  |  |
| Asian  |  |
| Other  |  |
| How did you become aware of Wake County volunteer opportunities? |  |
| County Website   |  |
| If you selected "Other" above, how?                              |  |

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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## Profile

| Citizen's Energy Advisory Commission: Sub<br>Library Commission: Submitted<br>Wake County Water Partnership: Submitted<br><b>Please select your first Board preferen</b><br><b>W</b> Water Partnership | ce   |               |              |             |
|--|------|---------------|--------------|-------------|
| Water Partnership  |      | • *           |              |             |
|  |      |               |              |             |
|  |      |               |              |             |
| Please select your second Board prefe  | rer  | nce: *        |              |             |
| Citizen's Energy Advisory Commission   |      |               |              |             |
| Please select your third Board preferer  | nce  | 9: *          |              |             |
| Library Commission   |      |               |              |             |
| Please select your fourth Board preference   | enc  | ce: *         |              |             |
| ☑ None Selected  |      |               |              |             |
| Please select your fifth Board preferen  | ce   | . *           |              |             |
| ☑ None Selected  |      |               |              |             |
| Please select your sixth Board prefere   | nce  | e: *          |              |             |
| ☑ None Selected  |      |               |              |             |
| Benet Y  |      | Ge            |              |             |
| First Name Middle Init   | al   | Last Name     |              |             |
| 4704 Brook Top Court   |      |               |              |             |
| Street Address   |      |               | Suite or Apt |             |
| Raleigh  |      |               | NC           | 27606       |
| City   |      |               | State        | Postal Code |
| What district do you live in?  |      |               |              |             |
| District 4   |      |               |              |             |
| Mobile: (919) 376-7305 Mobile  | : (9 | 919) 724-6923 |              |             |
| Primary Phone Alternate F  | hone | e             |              |             |
| gebenet8@gmail.com   |      |               |              |             |
| Email Address  |      |               |              |             |

Job Title

Employer

If you live in an Extraterritorial Jurisdiction Area, select Yes:

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Raleigh

### Interests & Experiences

Why are you interested in serving on a Board or Commission?

I'm interested in relaying my thoughts and perspectives on matters of concern in my district, including those of my peers.

Work Experience

Algaen Corporation last summer.

Volunteer Experience

Included in resume, 100+ hours at Key Club, 30+ through National Junior and National Beta Club, 30+ through Cary Teen Council, Enloe High School marshal, National Honors Society, former member of TLC at WCPL

Education

Enloe High School, rising junior at NCSSM

Comments

#### resume.docx

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## **Demographics**

Date of Birth

Gender \*

Male

## Ethnicity \*

Asian

## Other

How did you become aware of Wake County volunteer opportunities?

County Website

If you selected "Other" above, how?

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

**BENET GE** 4704 Brook Top Court, Raleigh, NC 27606 Tel: (919) 376-7305 Email: gebenet8@gmail.com

### PROFILE

## EDUCATION

2017-presentWilliam G. Enloe High School, Raleigh, NC2014-2017Fred. J Carnage Middle School, Raleigh, NC

### EXTRACURRICULAR ACTIVITIES

- President of the Enloe chapter of National French Honor Society
- Varsity member of Enloe Science Olympiad
- Former varsity member of Carnage Science Olympiad
- Member of Enloe Math Honors Society
- Marshal at Enloe High School
- Magnet Guide Tour at Enloe High School
- Varsity member of Enloe LD Speech and Debate
- Synthesizer player for Enloe Marching Band
- 8<sup>th</sup> chair viola in Triangle Youth Orchestra
- Member of National Honor Society for 1 year
- Member of Key Club for 2 years with 100+ hours of service
- Member of National Beta Club for 1 year with 30+ hours of service
- Former member of National Junior Beta Club for 2 years with 50+ hours of service
- Member of Cary Teen Council for 2 years with 30+ hours of service
- Member of Enloe Young Democrats
- Member of Teen Leadership Corps in Wake County
- Junior journalist at The Chinese Press newspaper

#### AWARDS

## MATH

- 3<sup>rd</sup> place in Mathcounts School Competition (2017)
- 2<sup>nd</sup> place in Mathcounts Chapter Competition (2017)
- 4<sup>th</sup> place in Mathcounts State Competition (2017)
- 1<sup>st</sup> place in State Math Contest CC2 Division (2016)
- 2<sup>nd</sup> place in State Math Contest Comprehensive Division (2017)
- 2<sup>nd</sup> place in State Math Contest Countdown Round (2017)
- Member of Carnage Middle Duke University Mathematics Meet Team
- Nationwide top 5% score in the AMC 8 Competition (2016, 2017)
- Statewide top 10% score in the AMC 10 Competition (2017, 2018)

- Top 40 placement in Region 3 for the Log1 Contest
- SCIENCE OLYMPIAD
- Carnage Middle JV Team 1 (2016)
  - **Regional Competition:** 
    - 0 1<sup>st</sup> place Green Generation competition
    - 0 1<sup>st</sup> place Crave the Wave competition
    - o 5<sup>th</sup> place Anatomy & Physiology competition
- Carnage Middle Varsity Team (2017)
  - **Regional Competition:** 
    - o 2<sup>nd</sup> place Anatomy & Physiology competition
    - o 2<sup>nd</sup> place Rocks and Minerals competition
    - **o** 3<sup>rd</sup> place Optics competition
    - State Competition:
      - 0 7<sup>th</sup> place Anatomy & Physiology competition
      - 0 8<sup>th</sup> place Rocks and Minerals competition
      - o 9<sup>th</sup> place Optics competition
    - National Competition:
      - o 30<sup>th</sup> place Anatomy & Physiology competition
      - **o** 33<sup>rd</sup> place Optics competition
      - 0 43<sup>rd</sup> place Rocks and Minerals competition
- Enloe High JV Team 1 (2018)
  - Regional Competition:
    - 0 1<sup>st</sup> place Experimental Design competition
    - 0 2<sup>nd</sup> place Rocks & Minerals competition
  - State Competition:
    - o 3<sup>rd</sup> place Paper Science competition
  - Enloe High Varsity Team (2018)
    - MIT Invitational:
      - o 4<sup>th</sup> place Water Quality competition
      - o 4<sup>th</sup> place Write It Do It competition
    - Duke Invitational:

 $\mathbf{0} \quad \mathbf{1}^{\text{st}} \text{ place Water Quality competition}$ 

- Regional Competition:
  - 0 1<sup>st</sup> place Water Quality competition
  - 0 1<sup>st</sup> place Write It Do It competition
  - 0 2<sup>nd</sup> place Experimental Design competition

## FRENCH

- National French Contest Bronze Medalist: Level 1A (2016), Level 2 (2017)
- 1<sup>st</sup> place in statewide High School Cultural Exhibition at NC French Festival (2018)
- 1<sup>st</sup> place in statewide Middle School Cultural Exhibition at NC French Festival (2017)
- 2<sup>nd</sup> place in statewide Middle School Cultural Exhibition at NC French Festival (2016)
- 5<sup>th</sup> place in statewide Spelling Bee at NC French Festival (2015)

CHINESE

- 3<sup>rd</sup> place in CLA Cultural Understanding competition (2014)
- 2<sup>nd</sup> place in CLA Cultural Understanding competition (2015)
- 2<sup>nd</sup> place in CLA Chinese Spelling Bee competition (2015)
- 4<sup>th</sup> place in the 4<sup>th</sup> Annual International U.S. Chinese Essay Contest for Youth (2016)

## SAT

- 1560 SAT Score out of 1600 (2018)
- Nationally recognized score in the ACT Talent Search Exam (2014).
- Grand Recognition and State Recognition score in the Duke TIP 7<sup>th</sup> Grade SAT (2016).
- 2100 SAT Score out of 2400 in 7<sup>th</sup> grade
- 1470 PSAT Score out of 1600 in 8<sup>th</sup> grade

## MUSIC

- Winner of the 2018 Gregory McCallum Memorial Piano Scholarship Award
- Superior ratings in Young Artist Auditions for Piano (2013-2016, 2018)
- Superior ratings in NCMTA Piano Competition for Piano (2014-2016).
- Qualifier of the 2018 Junior Piano Competition at High Point University
- Excellent rating in Music Performance Adjudication as principal violist in Level 2 (2017).

## PROJECTS

- Organized the first Cary-Shengsi Culture Exchange in Shengsi (2018)
- Interned at Algaen Corp, studying AlgaBerry and its blue green algae proponents (2018)
- Interned at the Raleigh EPA assisting laboratory proteomic work (2018)

## INTERESTS

- Playing and performing piano and viola
- Playing tennis
- Reading classic books and short stories
- Writing short stories
- Political debate and current events
- Going to and volunteering at museums

## Profile

| Which Boards would you like t   | o apply for?   |              |             |
|---|--|--------------|-------------|
| Capital Area Workforce Developme<br>City of Raleigh Planning Commission<br>Library Commission: Submitted<br>Raleigh-Durham Airport Authority: S<br>GoTriangle Board of Trustees: Sub<br>Wake Technical Community Colleg<br>WakeMed Hospital Board of Direct | on: Submitted<br>Submitted<br>mitted<br>Je Board of Trustees: Subm | itted        |             |
| Please select your first Board  | preference: *  |              |             |
| Library Commission  |  |              |             |
| Please select your second Boa   | rd preference: *   |              |             |
| ☑ WakeMed Hospital Board of Dir   | rectors  |              |             |
| Please select your third Board  | preference: *  |              |             |
| Raleigh-Durham Airport Authori  | ty   |              |             |
| Please select your fourth Boar  | d preference: *  |              |             |
| City of Raleigh Planning Comm   | ission   |              |             |
| Please select your fifth Board  | preference: *  |              |             |
| Triangle Transit Authority Board  | 3  |              |             |
| Please select your sixth Board  | preference: *  |              |             |
| Capital Area Workforce Develo   | oment Board  |              |             |
| Atul  | Goyal  |              |             |
| First Name  | Middle Initial Last Name   |              |             |
| 4713 White Chapel Way   |  |              |             |
| Street Address  |  | Suite or Apt |             |
| Raleigh   |  | NC           | 27615       |
| <sup>City</sup><br>What district do you live in?  |  | State        | Postal Code |
| ✓ District 6  |  |              |             |
| Home: (919) 803-9184  | Home: (919) 803-9184<br>Alternate Phone                            |              |             |

atulmoni@gmail.com

Email Address

Magnetar LLC

CEO Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

#### ⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Raleigh

### Interests & Experiences

Why are you interested in serving on a Board or Commission?

I have been living in Wake County for last 10 year and will like to contribute towards better serving the society. I have been library commission member in 2010 and 2011. My Wife has served Womens Commission for 5 years. I have children who use library extensively hence wanted to give back to the community.

#### Work Experience

Atul Goyal has extensive experience in leading Six Sigma projects~ product management~ program management~ quality and engineering. Over his 19 year career~ he has worked for several fortune 50 companies in US and India including Hughes~ Siemens~ Mo...

### **Volunteer Experience**

Atul has volunteer experience from his college years in India where he educated house maid's kids and other struggling k12 students. In Wake Country~ he has taken part in activities for like Jordan lake cleaning in wake county~ and has served in the W...

#### Education

Atul graduated from University of Delhi with a BTech in Computer Engineering. He also holds an MBA from Northwestern University~ Evanston~ IL. He is a certified PMP from Project Management Institute~ Six Sigma Master Black Belt

### Comments

I am deeply interested in health and well being of our community and in shaping the future direction of our government through active contribution of my time and skills. I want to make our county and state the best place to live~ work and raise family.

<u>1973\_Atul\_Goyal\_-\_Biography\_-</u> <u>v2.pdf</u> Upload a Resume If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics

| Date of Birth               |                    |                    |  |
|-----------------------------|--------------------|--------------------|--|
| Gender *                    |                    |                    |  |
| ✓ Male                      |                    |                    |  |
| Ethnicity *                 |                    |                    |  |
| Asian                       |                    |                    |  |
| Other                       |                    |                    |  |
| How did you become aware of | Wake County volunt | eer opportunities? |  |
| County Website              |                    |                    |  |

If you selected "Other" above, how?

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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# Atul Goyal

Atul Goyal has extensive experience in product management, new product introduction, program management, quality and engineering.

Over his 19 year career, he has worked for several fortune 50 companies in US and India including Hughes, Siemens, Motorola, Wal-Mart, Pfizer and Zoetis as lead engineer, Program manager, Internal Consultant, Engineering Director, Lean Six Sigma Black Belt and Master Black Belt Consultant.



As a Program manager in Motorola, he was responsible for setting up a front end planning team for developing next generation mobile phones including demand-supply optimization, 36 month roadmaps, Software Bill-of-Material, feature content. In this role, he reduced Time-To-Market for next generation phone from 24 months to 20months.

Atul was instrumental in creating communication effectiveness program at Sams Club unit of Wal-Mart and streamlined the head-office/store communication. He used advanced analytics to measure effectiveness of actions for regulation/policy compliance, store setup, merchandise display and visibility.

Atul's Six Sigma career started with Motorola where he earned his Green Belt, Black Belt and Master Black Belt certifications. He led multiple Continuous Improvement projects which reduced Motorola warranty liability to the tune of \$30M/year and increased New Product Introduction velocity.

He coached many Green Belt and Black Belt projects and was recognized as the Master Trainer within Motorola Continuous Improvement community.

## **Education**

Atul graduated from University of Delhi with a BTech in Computer Engineering. He also holds an MBA from Northwestern University, Evanston, IL He is a certified PMP from Project Management Institute Six Sigma Master Black Belt, Motorola

## Profile

Which Boards would you like to apply for?

| Alcoholic Beverage Control Board<br>Board of Adjustment: Submitted<br>Capital Area Workforce Develop<br>City of Raleigh Board of Adjustm<br>City of Raleigh Housing Appeals<br>City of Raleigh Planning Commis<br>Council on Fitness and Health: S<br>Greater Raleigh Convention and<br>Jury Commission: Submitted<br>Juvenile Crime Prevention Coun<br>Library Commission: Submitted<br>Open Space and Parks Advisory<br>Raleigh-Durham Airport Authorit<br>Wake Technical Community Col | ment Board: Su<br>ent: Submitted<br>Board: Submitte<br>Submitted<br>Visitors Burea<br>cil: Submitted<br>Committee: Su<br>y: Submitted<br>lege Board of T | ted<br>d<br>u: Submitted<br>ubmitted | ed           |             |
|---|--|--------------------------------------|--------------|-------------|
| Yates Mill Park Advisory Board:   | Submitted  |                                      |              |             |
| Please select your first Boar   | d preference:  | *                                    |              |             |
| Wake Technical Community  | College Board  | of Trustees                          |              |             |
|   | Concyc Doard   | or musices                           |              |             |
| Please select your second B   | oard preferer  | nce: *                               |              |             |
| Alcoholic Beverage Control E  | Board  |                                      |              |             |
|   |  |                                      |              |             |
| Please select your third Boa  | rd preference  | *                                    |              |             |
| Library Commission  |  |                                      |              |             |
|   |  |                                      |              |             |
| Please select your fourth Bo  | ard preference   | e: *                                 |              |             |
| Capital Area Workforce Deve   | elopment Board   | l                                    |              |             |
| Please select your fifth Boar   | d preference   | . *                                  |              |             |
|   |  |                                      |              |             |
| Jury Commission   |  |                                      |              |             |
| Please select your sixth Boa  | rd preference  | ): *                                 |              |             |
| Juvenile Crime Prevention C   | ouncil   |                                      |              |             |
|   | ounci  |                                      |              |             |
| Chad  | М  | Hunter                               |              |             |
| First Name  | Middle Initial   | Last Name                            |              |             |
|   |  |                                      |              |             |
| 1210 Westview Lane  |  |                                      | Apt. 205     |             |
| Street Address  |  |                                      | Suite or Apt |             |
| Raleigh   |  |                                      | NC Onte      | 27605       |
| City  |  |                                      | State        | Postal Code |

#### District 5

| Home: (704) 564-2648      | Business: (919) 745-2920 |  |  |
|---------------------------|--------------------------|--|--|
| Primary Phone             | Alternate Phone          |  |  |
| chadmhunter@gmail.com     |                          |  |  |
| Email Address             |                          |  |  |
| Syneos Health<br>Employer | Project Manager I        |  |  |

If you live in an Extraterritorial Jurisdiction Area, select Yes:

○ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

#### Raleigh

#### **Interests & Experiences**

Why are you interested in serving on a Board or Commission?

I would like to give back to my community.

#### **Work Experience**

Project Manager I, Syneos Health - 11/18-Current Project Specialist II, Syneos Health - 04/17-11/18 Project Specialist, Premier Research - 05/16-04/17 Postdoctoral Research Associate, North Carolina State University - 01/16-05/16 Graduate Research and Teaching Assistant, North Carolina State University - 08/11-12/15 Graduate Research and Teaching Assistant, East Carolina University - 08/09-07/11

#### Volunteer Experience

Theta Chi Alumni Corporation Treasurer, Delta Rho Chapter - 4/11-Current

#### **Education**

Ph.D., Genetics - North Carolina State University - 08/11-12/15 M.S., Cell Biology - East Carolina University - 08/09-05/11 B.S., Biological Sciences - North Carolina State University - 08/05-05/09

#### Comments

I am very eager to make a positive impact in my community and would love the opportunity to do this by serving on a committee.

Hunter\_Chad\_CV.pdf
Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## Demographics

| Date of Birth            |                |                |            |  |
|--------------------------|----------------|----------------|------------|--|
| Gender *                 |                |                |            |  |
| ✓ Male                   |                |                |            |  |
| Ethnicity *              |                |                |            |  |
| Caucasian                |                |                |            |  |
| Other                    |                |                |            |  |
| How did you become aware | of Wake County | volunteer oppo | rtunities? |  |
|                          |                |                |            |  |

County Website

If you selected "Other" above, how?

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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# **Chad Hunter**

# USA-NC-Morrisville-1030-SyncSt Project Manager I

# **Biography**

Chad M. Hunter has over 2.5 years experience in Project Management, phases I-IV, in a clinical research organization (CRO). Chad M. Hunter also has over 8 years experience in biological research focusing broadly in biological sciences with a detailed focus on genome stability.

Chad. M Hunter has experience in all phases of clinical research from start-up to close-out. He has successfully aided in the startup, maintenance, and close out of numerous studies.

His therapeutic area experiences include:

Analgesia: transdermal patch (Phase III) Dermatology: wrinkle correction (Phase IV) Hepatology: liver disease (Phase I & III) Neuroscience: schizophrenia and bipolar disorder (Phase III) Rare Disease: immunodeficiency disorder (Phases II & III)

# **Professional Experience**

## Nov 2018 - Present Syneos Health

Project Manager I

**Project Administration** 

- Creates and maintains the Trial Master File Management (TMF) Plan. Routinely reviews the TMF to ensure quality, completeness and inspection readiness.

- Coordinates and monitors the activities associated with study deliverables across all applicable internal functional departments and vendors.

- Assists with activities associated with interim analyses, database snapshots and locks, final CSR and study closure.

- Assists with identification of and contracting with approved vendors, as necessary.

- Provides vendor management, inclusive of ensuring key deliverables are met, potential scope creep is identified and change orders are developed, as necessary.

- Assists with development and implementation of change orders.

- Assists with resource management and team member transition by collaborating with appropriate Resource Managers and ensuring detailed Transition Plans are developed and implemented efficiently.

Financials/Reporting

- Develops contingency planning and risk mitigation strategies to ensure meeting or exceeding



study milestones.

- Creation and maintenance of metric reports, inclusive of data collection from multiple sources, for delivery to client or senior management.

- Assists with overall financial performance of the study by interacting with internal functional departments or vendors to obtain required metrics for financial reporting.

- Attends financial review meetings to assist with reconciliation and identification of budget overrun.

- Reviews and approves invoices from sites or vendors and to the client.

## **Business Development**

- Participates in representing the company to the client, ensuring satisfaction levels are met and statuses of deliverables are communicated effectively.

- May participate in Customer proposal development.

- In collaboration with the Project Team, will plan, coordinate and present at internal and external meetings.

Knowledge/Training

- Facilitates team training in accordance with protocol and/or project requirements, including therapeutic, protocol specific, and process training.

- Develops knowledge of current therapeutic environment.

## Jan 2018 - Nov 2018 Syneos Health

Project Specialist II

- Supports Project Manager (PM) to ensure the contracted services and expectations of a clinical study are carried out by the assigned project team in accordance with the executed contract and the Customer's expectations.

- Tracks and analyzes project details and maintains internal systems for assigned projects within a therapeutic area.

- Assures compliance with local regulations, Code of Federal Regulations/International Conference of Harmonization (ICH), Good Clinical Practices (GCP) guidelines, and Company and Sponsor Standard Operating Procedures (SOPs).

- Mentors and coaches site activation staff in specialized areas of expertise (e.g., ICF/IB/IRB/Advertising review

teams).

## Apr 2017 - Jan 2018 INC Research

Project Specialist II

- Supports Project Manager (PM) to ensure the contracted services and expectations of a clinical study are carried out by the assigned project team in accordance with the executed contract and the Customer's expectations.

- Tracks and analyzes project details and maintains internal systems for assigned projects within



a therapeutic area.

- Assures compliance with local regulations, Code of Federal Regulations/International Conference of Harmonization (ICH), Good Clinical Practices (GCP) guidelines, and Company and Sponsor Standard Operating Procedures (SOPs).

- Mentors and coaches site activation staff in specialized areas of expertise (e.g., ICF/IB/IRB/Advertising review

teams).

# May 2016 - Apr 2017 Premier Research

**Project Specialist** 

- Assisted in overall Project Delivery of clinical trials, coordinating efforts of multiple departments.
- Identified risks to milestones and deliverables to ensure project delivery within all contracted timelines.
- Initiated communication and documentation internally and externally.
- Ensured adherence of project to budget and scope of work in order to maximize project profitability.
- Ensured project tasks are completed in accordance with project plans and standard operating procedures and projects are audit ready.

# Dec 2015 - May 2016 North Carolina State University

Postdoctoral Research Associate

- Investigated the link between hybrid sterility and recombination in the model organism, Drosophila melanogaster.
- Performed experiments to examine correlated gene expression in response to parasitism.

# Jul 2011 - Dec 2015 North Carolina State University

Graduate Research and Teaching Assistant

- Developed several independent projects to address the environmental and genetic determinants of recombination rate variation in D. melanogaster, leading to three high quality publications.
- Supervised the training of nine undergraduates in the scientific process and assisted them in executing independent projects resulting in publications.
- Taught multiple sections of Introduction to Genetics recitation sessions.

# Aug 2009 - Jun 2011 East Carolina Univeristy

Graduate Research and Teaching Assistant

- Investigated genome integrity of multiple DNA replication proteins in D. melanogaster using both in vitro and in vivo approaches.
- Taught multiple sections of Introduction to Biology laboratory sessions.



# **Therapeutic Experience**

| CNS Psychiatry            | - | Schizophrenia                              |
|---------------------------|---|--|
| Dermatology               | - | Dermatology - Hyperfunctional Facial Lines |
| Hepatology                | - | Cirrhosis, Hepatic                         |
| Immunology / Inflammatory | - | Immune Deficiency                          |

# Languages

English - Speaking, Reading, Writing

- Native

# **Additional Experience**

- Pain, Bunionectomy
- Pain, Knee Replace

# Education

| 2015 | North Carolina State University - United States<br>Doctor of Philosophy PhD - Genetics |
|------|--|
| 2011 | East Carolina University - United States<br>Masters - Cell Biology                     |
| 2009 | North Carolina State University - United States<br>Bachelor - Biological Sciences      |

# **Publications & Presentations**

- Hunter, C. M., M. C. Robinson, D. L. Aylor, and N. D. Singh. Genetic background, maternal age and interaction effects mediate rates of crossing over in Drosophila melanogaster females. G3: Genes | Genomes | Genetics 6 (2016):1409-1416. doi: 10.1534/g3.116.027631

- Hunter, C.M., W. Huang, T. F. C. Mackay, and N. D. Singh. The genetic architecture of natural variation in recombination rate in Drosophila melanogaster. PLOS Genetics (2016). doi: 10.1371/journal.pgen.1005951

- Hunter, C. M. and N. D. Singh. Do males matter? Testing the effects of male genetic background on female meiotic crossover rates in Drosophila melanogaster. Evolution 68



(2014):2718-2726. doi: 10.1111/evo.12455

#### Profile

Which Boards would you like to apply for?

Adult Care Home Community Advisory Committee: Submitted Greater Raleigh Convention and Visitors Bureau: Submitted Library Commission: Submitted Nursing Home Community Advisory Committee: Submitted Wake Technical Community College Board of Trustees: Submitted Commission For Women: Submitted

Please select your first Board preference: \*

Commission for Women

Please select your second Board preference: \*

☑ Nursing Home Community Advisory Committee

Please select your third Board preference: \*

Greater Raleigh Convention and Visitors Bureau

Please select your fourth Board preference: \*

Adult Care Home Community Advisory Committee

Please select your fifth Board preference: \*

☑ Wake Technical Community College Board of Trustees

Please select your sixth Board preference: \*

#### ☑ Library Commission

| Irina                        |                 | Kozlova   |              |             |
|------------------------------|-----------------|-----------|--------------|-------------|
| First Name                   | Middle Initial  | Last Name |              |             |
| 8518 Eden Park Drive         |                 |           |              |             |
| Street Address               |                 |           | Suite or Apt |             |
| RALEIGH                      |                 |           | NC           | 27613       |
| City                         |                 |           | State        | Postal Code |
| What district do you live ir | ו?              |           |              |             |
| District 7                   |                 |           |              |             |
| Mobile: (704) 907-5955       | Home: (70       | 907-5955  |              |             |
| Primary Phone                | Alternate Phone |           |              |             |
| ikozlova333@gmail.com        |                 |           |              |             |
| Email Address                |                 |           |              |             |

#### Irina Kozlova

Sr. Financial Analyst

If you live in an Extraterritorial Jurisdiction Area, select Yes:

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Raleigh

#### **Interests & Experiences**

#### Why are you interested in serving on a Board or Commission?

I am looking for opportunities to serve local community with my relentless drive for continuous improvement. My work experience and knowledge in areas of operational efficiency, finance and business transformation can be very beneficial for the boards. Being recognized as a top performer at work, I want to add purpose and meaning to my life through volunteering and giving back. It will be an honor to join Wake county boards.

#### **Work Experience**

2017 - Present - Sr. Financial Analyst, Advance Auto Part Headquarters, Raleigh, NC. Along with FP&A responsibilities for 40+ warehouse facilities across US, I am a part of business transformation group that drives financial and operational efficiency in the company. 2017- 2014 - Analytics Manager, Kuehne-Nagel Raleigh NC. Responsible for developing and implementing analytics strategy for operational and financial performance of company's customers to improve productivity and operational KPIs. 2011 - 2014 - Financial Analyst, Kuehne-Nagel, Raleigh NC. Performed financial analysis to track , report and improve company operations.

#### **Volunteer Experience**

During my tenure at Kuehne- Nagel, I was a leader of annual charity fundraising. We raised money and donated goods for multiple charities benefiting local and international community, including Stop Hunger Now, Salvation Army Angel Tree, Nog Run Club, SPCA.

#### **Education**

University of North Carolina at Charlotte, Finance

# Comments

It would be an honor to serve on the wake county boards. I am attaching my linkedin profile in case you want to review. https://www.linkedin.com/in/irina-kozlova-97456a113/

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

#### **Demographics**

| Date | of | Birth |  |
|------|----|-------|--|

| Gender *    |  |  |  |
|-------------|--|--|--|
| Female      |  |  |  |
| Ethnicity * |  |  |  |
| Caucasian   |  |  |  |
| Other       |  |  |  |

How did you become aware of Wake County volunteer opportunities?

County Website

If you selected "Other" above, how?

Please upload a file

# ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

| Which Boards would you like   | to apply for?            |              |                          |
|---|--------------------------|--------------|--------------------------|
| Library Commission: Submitted   |                          |              |                          |
| Please select your first Board  | preference: *            |              |                          |
| Library Commission  |                          |              |                          |
| Please select your second Boa   | ard preference: *        |              |                          |
| Human Services Board  |                          |              |                          |
| Please select your third Board  | preference: *            |              |                          |
| Commission for Women  |                          |              |                          |
| Please select your fourth Boar  | d preference: *          |              |                          |
| ✓ None Selected   |                          |              |                          |
| Please select your fifth Board  | preference: *            |              |                          |
| ✓ None Selected   |                          |              |                          |
| Please select your sixth Board  | I preference: *          |              |                          |
|   |                          |              |                          |
| ✓ None Selected   |                          |              |                          |
|   | -                        |              |                          |
| None Selected  Tiffany  First Name  | Middle Initial Last Name |              |                          |
| Tiffany   | Newkirk                  |              |                          |
| Tiffany<br>First Name   | Newkirk                  | Suite or Apt |                          |
| Tiffany<br>First Name<br>830 Genford Ct   | Newkirk                  | Suite or Apt | 27609                    |
| Tiffany<br>First Name<br>830 Genford Ct<br>Street Address<br>Raleigh<br>City  | Newkirk                  |              | <b>27609</b> Postal Code |
| Tiffany<br>First Name<br>830 Genford Ct<br>Street Address<br>Raleigh<br>City<br>What district do you live in?   | Newkirk                  | NC           |                          |
| Tiffany<br>First Name<br>830 Genford Ct<br>Street Address<br>Raleigh<br>City  | Newkirk                  | NC           |                          |
| Tiffany<br>First Name<br>830 Genford Ct<br>Street Address<br>Raleigh<br>City<br>What district do you live in?<br>☑ District 7<br>Mobile: (817) 681-7681   | Mobile: (817) 681-7681   | NC           |                          |
| Tiffany         First Name         830 Genford Ct         Street Address         Raleigh         City         What district do you live in?         ☑ District 7         Mobile: (817) 681-7681         Primary Phone | Middle Initial Last Name | NC           |                          |
| Tiffany<br>First Name<br>830 Genford Ct<br>Street Address<br>Raleigh<br>City<br>What district do you live in?<br>☑ District 7<br>Mobile: (817) 681-7681   | Mobile: (817) 681-7681   | NC           |                          |
| Tiffany<br>First Name<br>830 Genford Ct<br>Street Address<br>Raleigh<br>City<br>What district do you live in?<br>☑ District 7<br>Mobile: (817) 681-7681<br>Primary Phone<br>tiffany.newk@gmail.com                    | Mobile: (817) 681-7681   | NC           |                          |

# Tiffany Newkirk

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

None Selected

#### Interests & Experiences

Why are you interested in serving on a Board or Commission?

I am interested in playing an active role in local politics. I have a desire to shape policy and find solutions for issues facing our community. I believe that my input, involvement, and voice will help to serve and bridge gaps for Wake County's marginalized populations.

Work Experience

Lead Teacher Hudson Memorial Presbyterian Preschool 2018-Present Lead Teacher All Starz Children's Academy 2015-2018

#### **Volunteer Experience**

Education

State University of New York at Oswego BA Global and International Studies in Sustainability Schenectady County Community College AA Humanities and Social Sciences

Comments

Tiffany\_Newkirk-2.pdf

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

#### Demographics

Date of Birth

Gender \*

Female

#### Ethnicity \*

African American

#### Other

How did you become aware of Wake County volunteer opportunities?

County Website

If you selected "Other" above, how?

Please upload a file

#### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

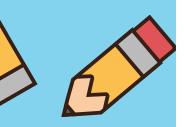
ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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# TIFFANY NEWKIRK

DYNAMIC EARLY CHILDHOOD EDUCATOR

# EDUCATION

# SUNY OSWEGO

BA in Global and International Studies - Sustainability 2014

# SCHENECTADY COUNTY COMMUNITY COLLEGE

AA in Humanities and Social Sciences 2012

# WORK EXPERIENCE

# HUDSON MEMORIAL PRESCHOOL | LEAD TEACHER

# MAY 2018 - PRESENT

Plan, prepare and implement a play-based curriculum to foster physical, cognitive, emotional, and social development Utilize a variety of hands-on learning experiences and teaching methods in order to adapt to each child's individual needs and interests Provide a stimulating, caring, inclusive, safe, and clean envrionment

# ALL STARZ CHILDREN'S ACADEMY | PRE-K TEACHER

MAY 2015 - MAY 2018

- Designed high-quality, developmentally appropriate lesson plans for a class of 20 diverse students
- Provided a classroom environment that ensured each child was healthy, safe, engaged, supported, and challenged
- Observed, monitored, and tracked each child's individual progress in order to help them work toward the program's learning and behavioral goals
- Guided and directed assistant teachers to ensure that they demonstrated a participating role within the classroom

# CERTIFICATIONS

NORTH CAROLINA EARLY CHILDHOOD CREDENTIAL

#### Profile

| Which Boards would you like to apply for?                        |              |             |
|--|--------------|-------------|
| Library Commission: Submitted<br>Commission For Women: Submitted |              |             |
| Please select your first Board preference: *                     |              |             |
| Commission for Women   |              |             |
| Please select your second Board preference: *                    |              |             |
| ✓ Library Commission   |              |             |
| Please select your third Board preference: *                     |              |             |
| ✓ None Selected  |              |             |
| Please select your fourth Board preference: *                    |              |             |
| ✓ None Selected  |              |             |
| Please select your fifth Board preference: *                     |              |             |
| ✓ None Selected  |              |             |
| Please select your sixth Board preference: *                     |              |             |
| ✓ None Selected  |              |             |
| Gail E Reid-Vestal   |              |             |
| First Name Middle Initial Last Name                              |              |             |
| 1005 Hunters Grande Trail  |              |             |
| Street Address   | Suite or Apt |             |
| Wendell  | NC           | 27591       |
| City   | State        | Postal Code |
| What district do you live in?                                    |              |             |
| ✓ District 1   |              |             |

| Mobile: (919) 880-7007 |
|------------------------|
| Primary Phone          |

| Business: (919) 334-7204 |
|--------------------------|
| Alternate Phone          |

Job Title

Volunteer Care Manager

# greidvestal@gmail.com

Email Address

American Cancer Society

⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Vendell

#### Interests & Experiences

Why are you interested in serving on a Board or Commission?

As a long time resident of Wake County, I feel it is my duty to give back. I have a variety of professional and volunteer experience that I feel would be an asset to either board. I am excited about the possibility to share my varied experiences with my community.

Work Experience

American Cancer Society January 2016- Present Volunteer Care Manager – Responsible for volunteer training and onboarding for the East Coast September 2012 – 20 15 Community Manger: Responsible for Community Outreach and 350k Fundraising Portfolio Learning Together 2012 Development Assistant PLM Families Together 2008-2011 Development Coordinator

#### Volunteer Experience

Friends of the Museum – Board of Directors Junior League of Raleigh - Board of Directors NAACP – State Conference Assistant Secretary SAFEchild – Board of Directors

**Education** 

Shaw University, Communications

Comments

ReidVestal Resume.docx

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

#### Demographics

Date of Birth

Gender \*

Female

Ethnicity \*

African American

#### Other

How did you become aware of Wake County volunteer opportunities?

Other

If you selected "Other" above, how?

**Community Forum** 

Please upload a file

# ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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# Gail Reid-Vestal

1005 Hunters Grande Trail Wendell, NC 27591 919-880-7007 greidvestal@gmail.com

# **PROFESSIONAL EXPERIENCE**

# American Cancer Society

# Volunteer Care Manager | January 2016 - present

- Partner with community, health system, & corporate and distinguished partnership staff to create, and implement, a division plan for volunteer recruitment, placement, development and recognition.
- Support division mission and income goal achievement through the effective recruitment, placement and development of community volunteers.
- Ensures new volunteer orientation, onboarding, training, screening and compliance completed to high level of volunteer satisfaction.
- Ensure robust pipeline of new volunteers is regularly available; actively communicates with Division staff to report expected new volunteer volume and coordinate activation into community role.
- Ensure engagement and mobilization of diverse constituents and volunteers in a prioritized and coordinated way.
- Model the volunteer / staff partnership.

# **Relay For Life Community Manager | September 2012 - December 2015**

- Responsible for Community Outreach and Fundraising Portfolio.
- Oversaw the planning and execution of four signature fundraising events located in Wake County with an overall fundraising portfolio of \$365,300.
- Managed a volunteer base of 60 committee leaders for the American Cancer Society's signature grassroots fundraising event, Relay For Life®.
- Recruited community teams of families, friends and businesses to participate in Relay For Life, coaching teams on the best practices to maximize fundraising potential.
- Secured both monetary and in-kind donations from community businesses, establishing relationships and ensuring a professional experience throughout the donation process.
- Acted as a spokesperson for the American Cancer Society at community meetings, events, and with local media, advancing the overall mission of eliminating cancer as a major health problem.

# Learning Together

# Development Assistant | January 2012 - August 2012

- Responsible for all administrative aspects of development and public relations activities.
- Oversaw the training management programs, including: curriculum development, research, and benchmarking.

# **PLM Families Together**

# **Development Coordinator | 2008 - 2011**

- Secured sponsors and exhibitors for multiple events.
- Managed fundraising initiatives.
- Planned and executed outreach initiatives.

• Constantly explored new and exciting ways to engage and educate the public about Homelessness.

### **NONPROFIT VOLUNTER, CIVIC, AND PUBLIC SERVICE INVOLVEMENT**

# Junior League of Raleigh: JUNIOR LEAGUE EXPERIENCE | 2002 - present

- Works to engage members, volunteers, community leaders and JLR leadership toward a common goal consistent with the League's mission in the community.
- Models, embodies and encourages a strong, collaborative communication system between the Board and the Management Council.
- Has the overall strategic future-oriented vision of the League at the forefront of all work, with a mind toward legacy planning and sustaining leadership for years to come. [Symbol] Works with other Board members to establish benchmarks in the Strategic Plan and Annual Plan, on the progress of the Management Council, including the annual operating budget.
- Disallows any practice, activity, decision or organizational circumstance that is unlawful, imprudent, negligent, contrary to the mission, vision, bylaws or policies, or in violation of commonly accepted nonprofit ethics.

# North Carolina Museum of Science: Friends of the Museum Board of Directors |2003-2004

- Oversight of the museum by ensuring prudent use of all assets, including facility, people, and good will.
- Provide oversight for all activities that advance the museum's effectiveness and sustainability.

# NAACP: State Conference Assistant Secretary |1994-1996

- Key member for planning a conference offering training to local chapters and branches on best practices for promoting the mission of the NAACPL to ensure the political, educational, social, and economic equality of rights of all persons and to eliminate race-based discrimination.
- Negotiated contracts with host hotels for annual meetings bringing 200- 300 members of the state of North Carolina along with national speakers and special guest.
- Met with officials of host cities to plan and coordinate events for the convention weekend.
- Solicited 20k 60k in funding and corporate sponsorship for the convention.
- Coordinated transportation and security for special guests and dignitaries.
- Coordinated with committee chairs to ensure all areas focused on overall goal of the convention.

# SAFEchild: Board of Directors | 1996-2003

• Promote SAFECHILD and clearly articulate the organization's mission, accomplishments, and goals to potential volunteers and donors during information sessions.

• Assist in developing the annual budget and ensuring that proper financial controls are in place.

#### **EDUCATION**

Shaw University, Communications

#### Profile

Library Commission: Submitted Commission For Women: Appointed

Please select your first Board preference: \*

Commission for Women

Please select your second Board preference: \*

☑ None Selected

Please select your third Board preference: \*

☑ None Selected

Please select your fourth Board preference: \*

☑ None Selected

Please select your fifth Board preference: \*

☑ None Selected

Please select your sixth Board preference: \*

| L                       | Womble                       |   |   |
|-------------------------|------------------------------|---|---|
| Middle Initial          | Last Name                    |   |   |
|                         |                              |   |   |
|                         |                              | Suite or Apt  |   |
|                         |                              | NC  | 27607   |
|                         |                              | State   | Postal Code   |
|                         |                              |   |   |
|                         |                              |   |   |
| Home: (91               | 9) 906-4391                  |   |   |
| Alternate Phone         |                              |   |   |
|                         |                              |   |   |
|                         |                              |   |   |
| speech lar<br>Job Title | nguage pathologist           |   |   |
|                         | Home: (91<br>Alternate Phone | Middle Initial Last Name Last Name Home: (919) 906-4391 Alternate Phone speech language pathologist | Middle Initial Last Name Suite or Apt NC State Home: (919) 906-4391 Alternate Phone speech language pathologist |

#### ⊙ Yes ⊙ No

In order to assure countywide representation, please indicate your place of residence:

Raleigh

#### Interests & Experiences

Why are you interested in serving on a Board or Commission?

I am interested in local government services and would like to be a part of efforts to continue to maintain the high quality of life in Wake County.

#### **Work Experience**

I am a speech language pathologist and have worked in preschools, public schools, daycares, home, and nursing homes with both children and adults.

#### **Volunteer Experience**

I have volunteered with my children's PTA's in leadership roles. I have also taught children's Sunday School for 24 plus years, served on church committees, volunteered on the Superintendent Parent Advisory Council and the NC Principals' Fellows Commission (as an appointee of former State Superintendent Dr. June Atkinson). I also co chaired Government Relations for Great Schools in Wake.

#### Education

MS, Speech Language Pathology, UNC-Chapel Hill BA UNC- Chapel Hill High School- Jesse O Sanderson High School

#### Comments

Thank you for your consideration for this position.

Resume - 8\_15.pdf

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

#### **Demographics**

Date of Birth

| Gender *    |  |  |  |
|-------------|--|--|--|
| Female      |  |  |  |
| Ethnicity * |  |  |  |
| Caucasian   |  |  |  |
| Other       |  |  |  |

How did you become aware of Wake County volunteer opportunities?

Current Wake County Volunteer

If you selected "Other" above, how?

Please upload a file

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# Amy Womble 2700 North Mayview Road Raleigh, NC 27607 (919) 906-4391 awomble1@gmail.com

| Career                       | Desire position as a speech-language pathologist to provide services for children and adults with communicative disorders. I am available at the present time.  |
|------------------------------|---|
| Education                    | University of North Carolina, Chapel Hill, North Carolina<br>-Master of Science in Speech Language Pathology<br>December 1984 (GPA: 3.5/4.0)<br>-Bachelor of Arts in Interdisciplinary Studies (Pre-Speech Pathology)<br>May 1983   |
| Certification                | Certificate of Clinical Competence, January 1986<br>North Carolina Licensure, February 1986   |
| Work Experience              | <ul> <li>Professional Early Intervention Services, LLC, Spring 2018 <ul> <li>Evaluated children for speech/language services</li> </ul> </li> <li>Rowan County Schools, Salisbury, NC 1991-92 <ul> <li>Served Headstart contract for school system.</li> </ul> </li> <li>Swigert and Associates, Inc., Lexington, KY 1986-1987 <ul> <li>Served home health agencies, Headstart programs, nursing homes, and private clients.</li> </ul> </li> <li>Lee County Schools, Sanford, NC 1985-1986 <ul> <li>Served two elementary schools and one high school.</li> <li>Also served Early Childhood Communication Opportunities Preschool Language Classroom.</li> </ul> </li> </ul> |
| Clinical Experience          | A total of 300 supervised clock hours was accumulated with children and adults with varied communication disorders (articulation, voice, fluency, diagnostic, and aural rehabilitation) at Hillhaven Convalescent Center, NC Memorial Hospital Hearing and Speech Center, Division of Speech and Hearing Sciences Clinic (Chapel Hill).   |
| Community<br>Involvement     | <ul> <li>Member of NC Principal Fellows Program Board and Superintendent Parent Advisory<br/>Council         <ul> <li>Appointed by former State School Superintendent Dr. June Atkinson</li> <li>Co-Chair of Government Relations, Great Schools in Wake Coalition (2010-14)                 <ul></ul></li></ul></li></ul>  |
| Professional<br>Associations | Member of American Speech, Language, Hearing Association<br>Member of NC Speech, Language, Hearing Association  |