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## Profile

### Which Boards would you like to apply for?

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Wake County Water Partnership: Submitted  
Wake Technical Community College Board of Trustees: Submitted  
GoTriangle Board of Trustees: Submitted  
Raleigh-Durham Airport Authority: Submitted  
Planning Board: Submitted  
Open Space and Parks Advisory Committee: Submitted  
Library Commission: Submitted  
Human Services Board: Submitted  
Historic Preservation Commission: Submitted  
Alcoholic Beverage Control Board: Submitted

### Please select your first Board preference: \*

---

☒ Wake County Water Partnership

### Please select your second Board preference: \*

---

☒ Alcoholic Beverage Control Board

### Please select your third Board preference: \*

---

☒ Centennial Authority

### Please select your fourth Board preference: \*

---

☒ Library Commission

### Please select your fifth Board preference: \*

---

☒ Economic Development Commission

### Please select your sixth Board preference: \*

---

☒ Triangle Transit Authority Board

Jay

First Name

Meyers

Last Name

Middle Initial

5708 Carriage Park Court

Street Address

Suite or Apt

Fuquay-Varina

City

NC

State

27526

Postal Code

**What district do you live in?**

☒ District 2

Home: (919) 625-0214

Primary Phone

Home: (919) 625-0214

Alternate Phone

jmeyers@fuquay-varina.org

Email Address

Town of Fuquay-Varina

Employer

Job Title

**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

☐ Yes ☒ No

**In order to assure countywide representation, please indicate your place of residence:**

☒ Fuquay-Varina

---

## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

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## Work Experience

24 years of general civil engineering including Morrisville Town Engineer~ Fuquay-Varina Town Engineer~ and currently Public Utilities Director for the Town of Fuquay-Varina...

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## Volunteer Experience

Town of Morrisville Planning Board memeber

## Education

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BS in Civil Engineering

## Comments

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Upload a Resume

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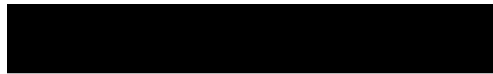
If you have another document you would like to attach to your application, you may upload it below:

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Please upload a file

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## Demographics



Date of Birth

### Gender \*

---

☒ Male

### Ethnicity \*

---

☒ Caucasian

---

## Other

### How did you become aware of Wake County volunteer opportunities?

---

☒ Other

Lelia Goodwin

---

If you selected "Other" above, how?

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Please upload a file

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## **ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

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## Profile

### Which Boards would you like to apply for?

---

Open Space and Parks Advisory Committee: Submitted

Library Commission: Submitted

Juvenile Crime Prevention Council: Submitted

Jury Commission: Submitted

Housing Authority: Submitted

Historic Preservation Commission: Submitted

Fire Commission: Submitted

Domestic Violence Fatality Review Team: Submitted

Council on Fitness and Health: Submitted

Cary Planning and Zoning Board: Submitted

Bay Leaf Volunteer Fire Department Inc. Board of Trustees Firemen's Relief Fund (merged Stony Hill and Bayleaf Fire to form Northern Wake): Submitted

Apex Planning and Zoning Board: Submitted

Apex Board of Adjustment: Submitted

Alcoholic Beverage Control Board: Submitted

Adult Care Home Community Advisory Committee: Submitted

### Please select your first Board preference: \*

---

☒ Juvenile Crime Prevention Council

### Please select your second Board preference: \*

---

☒ Council on Fitness and Health

### Please select your third Board preference: \*

---

☒ Library Commission

### Please select your fourth Board preference: \*

---

☒ Aircraft Noise Abatement Committee

### Please select your fifth Board preference: \*

---

☒ Alcoholic Beverage Control Board

Please select your sixth Board preference: \*

☒ Domestic Violence Fatality Review Team

Liam

First Name

Leaver

Last Name

709 Scissortail Lane

Street Address

Suite or Apt

apex

City

NC

State

27523

Postal Code

What district do you live in?

☒ District 3

Mobile: (347) 622-1158

Primary Phone

Home: (347) 622-1158

Alternate Phone

liamleaver21@gmail.com

Email Address

swimgear of NC

Employer

Branch Manager

Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

In order to assure countywide representation, please indicate your place of residence:

☒ Apex

## Interests & Experiences

Why are you interested in serving on a Board or Commission?

I want to begin a life in Politics and want to learn the working of government while serving the people in my district and state.

## Work Experience

---

2009-2016 I was in the US Army and was honorably discharged as a Sergeant. 2016-2017- I was a branch manager of a Praxair Inc. location and managed over 1million dollars worth of stock and orders. 2017-present- I am a Branch Manager for Swimgear of NC and will be opening a small business at the start of 2018.

## Volunteer Experience

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organized a swim club to teach soldiers life saving swim skills and tasks. Teaching over 250 Soldiers to be proficient swimmers in the course of 13 months. Volunteered at blood drives for soldiers across the globe that needed blood. Volunteered for hospice care to visit people at the end stage of life that had no family.

## Education

---

High school Graduate. Have taken some college courses in political science

## Comments

---

[Liam Resume\\_new.doc](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

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## Demographics



Date of Birth

Gender \*

☒ Male

Ethnicity \*

☒ Caucasian

---

## Other

How did you become aware of Wake County volunteer opportunities?

---

☒ County Website

---

If you selected "Other" above, how?

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Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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**Liam Leaver**  
709 Scissortail lane, Apex, NC 27523  
(347) 622-1158 liamleaver21@gmail.com

**OBJECTIVE:**

To obtain a full time position with a successful company where I can utilize my skills and gain further experience while enhancing the company's productivity and reputation.

**WORK EXPERIENCE:**

May 2016- Present

**Praxair, Inc- Branch Manager**

Linden, NJ

- Counter Sales Representative for 2 Person Location Managing \$500,000 in Product
- Responsible for Daily Sales Goals and Initiatives to Meet Quotas and Managing Corporate Sales Accounts
- Increased Overall Store Profit By 5% for FY16
- Reduced outstanding AR for location by interacting with customer base
- Managed a team of sales driven professionals to exceed yearly Sales Goals
- Maintained EPA and FDNY Certificates and safety standards for Branch Location

November 2014 - March 2016

**United States Army - Sergeant**

October 2009 - March 2016

**United States Army**

December 2014 - January 2016  
South Korea

**Section Leader**

Camp Carroll,

- Reception Adjutant for 2-1 Air Defense Artillery Battalion Incoming Soldiers and Families
- Accountable for Integration, Training, Housing, Safety & Physical Fitness North of 1,300 Soldiers & Family Members with 0 Negative Incidents during That Time

June 2014 - December 2014

**Land and Ammunition Clerk**

Fort Bliss, TX

- Organized Live Fire Qualifications for 1,700 Soldiers
- Maintained Ammunition Log Books
- Maintained Individual Soldier Qualification Statuses
- Reserved Land in Accordance with Timeline Certifications

January 2014 - June 2014

**Platoon Sergeant**

Fort Bliss, TX

- Maintained Training and Operational Records for a Team of 32 Soldiers
- Organized Training and Teamwork Classes for 32 Soldiers

June 2012 - January 2014

**Squad Leader**

Fort Bliss, TX

- Maintained Training and Operational Records for a Team of Eight Soldiers
- Was Recognized "Best Crew" in the Summer Competition in Competition with 25 Other Teams
- 100% Reenlistment Rate Recognized By The Brigade Command Sergeant Major

March 2012 - June 2012  
Facility, HI

**Force Protection Leader**

Pacific Missile Range

- Trained a Team of 13 Soldiers in Situation Awareness Programs
- Trained 13 soldiers in Basic Security Techniques
- Maintained Records of All Personnel and Vehicles On Site

**EDUCATION AND TRAINING:**

April 2014

**United States Army  
Basic Leader Course**

Fort Bliss, TX

- Team Leader of 15
- Daily Muscular Strength and Endurance Training
- Maintained Motivation and Morale Among Soldiers
- **E**xecute Tasks in an Effective and Efficient Way

June 2011 - August 2011  
Bliss, TX

### **Terminal High Altitude Air Defense**

Fort

#### **New Equipment Training: Student**

- Chosen as One of 35 Solders Qualified to Participate In The Training Out Of 400 Possible Personnel
- Became Familiar With The New Air Defense System, Utilized Computer Familiarization and Hands on Techniques
- Finished Top Ten In The Class

October 2009 - January 2010  
OK

### **Basic Combat Training: Recruit**

Fort Sill,

- Demonstrated Discipline and Organization
- Performed Tasks Efficiently In The Time Allotted
- Heightened Physical and Mental Endurance

January 2009- April 2009

### **Patriot Launcher Enhanced Operator/ Maintainer Course: Trainee**

Fort Sill, OK

- Maintained Launching Station and Computer Troubleshooting Programs
- Operated Hydraulic Systems and Air Brake Vehicles

September 2004 - June 2008  
Brooklyn, NY

### **Bishop Ford Central Catholic High School**

References Available Upon Request

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## Profile

### Which Boards would you like to apply for?

---

Alcoholic Beverage Control Board: Submitted

Wendell-Holmes Fire Department Board of Trustees Firemen's Relief Fund: Appointed

Fire Commission: Appointed

### Please select your first Board preference: \*

---

☒ Fire Commission

### Please select your second Board preference: \*

---

☒ Alcoholic Beverage Control Board

### Please select your third Board preference: \*

---

☒ None Selected

### Please select your fourth Board preference: \*

---

☒ None Selected

### Please select your fifth Board preference: \*

---

☒ None Selected

### Please select your sixth Board preference: \*

---

☒ None Selected

Lucius

First Name

S

Middle Initial

Jones

Last Name

P.O. Box 128

Street Address

Suite or Apt

Wendell

City

NC

State

27591

Postal Code

## What district do you live in?

---

☒ District 1

Home: (919) 427-3706

Primary Phone

Home: (919) 365-7196

Alternate Phone

luciusjoneslucius@gmail.com

Email Address

United Realty and Construction

Employer

President

Job Title

---

## If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

---

## In order to assure countywide representation, please indicate your place of residence:

☒ Wendell

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## Interests & Experiences

### Why are you interested in serving on a Board or Commission?

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Have served on town board and fire dept over 25 years want to continue to serve my town and county

### Work Experience

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50 years banking experience, Builder

### Volunteer Experience

---

16 years fire department 17 years N C Housing Finance. Agency 12 years Centennial

### Education

---

NC State, Hardbarger Business School

## Comments

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[20180706144356328.pdf](#)

Upload a Resume

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If you have another document you would like to attach to your application, you may upload it below:

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Please upload a file

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## Demographics



Date of Birth

### Gender \*

☒ Male

### Ethnicity \*

☒ Caucasian

---

## Other

### How did you become aware of Wake County volunteer opportunities?

☒ Other

### ABC Board Chair

If you selected "Other" above, how?

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Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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**Lucius Sanderford Jones**

410 Selma Road, Wendell, NC 27591

Mailing Address: P.O. Box 128, Wendell, NC 27591

Office: 919-365-7196

Cell: 919-427-3706

luciusjoneslucius@gmail.com

Family:       Wife,           Janie Davenport Jones  
              Son,           Lucius Sanderford Jones, Jr. (Sandy)  
              Daughter,     Dare Branch Krompecher

Occupation:   President, United Realty & Construction Company, Inc.  
                  Lucius S. Jones, Builder & Developer

**Present Service:**

- Corporate Director, First Citizens Bank (1992-Present)
- Independent Lead Director, First Citizens Bank (2007-<sup>2018</sup>Present)
- Member, Centennial Authority (2003-Present)
- Chairman, Wake County, Fire Commission Board (2005 - <sup>2017</sup>Present)

**Past Service:**

- Mayor of Wendell, NC (1989-2003)
- President, Wendell Federal Savings and Loan (22 years)
- Director, North Carolina Savings & Loan League
- President, Wake County Mortgage Lenders Association
- Chairman, North Carolina Housing Finance Agency (16 years)
- President, National Council of Housing Finance Boards
- President, North Carolina League of Municipalities
- President, Wake County Mayors Association
- Recipient, Order of the Long Leaf Pine, (1972, 2003)
- News & Observer "Tar Heel of the Week" (January 1999)
- President, Wendell Chamber of Commerce (2 terms)
- President, Wendell Historical Society (2 terms)
- President, Wendell Jaycees
- North Carolina National Guard (6 years)
- Wendell, NC, Town Commissioner ( 4 years)
- Wendell, NC, Volunteer Fire Department (16 years)
- Wendell, NC, Planning Board (2 years)
- Vice-Chairman, Wake County Land Use Committee
- Vice-President, North Carolina Jaycees
- Director, Raleigh-Wake County Home Builders Association
- Chairman, Habitat for Humanity

- Director, United States of America Jaycees
- Director, Triangle J Council of Government
- Triangle J Criminal Justice Commission
- Triangle J Housing Corporation
- Democratic Precinct Officer – 15 years
- Boy Scout Finance Chairman
- Director, Wake County March of Dimes
- Director, North Carolina Entrepreneurial Development Board
- North Carolina Inmate Grievance Commission – 6 years
- National Convention Chairman, North Carolina Jaycees
- President, North Carolina Jaycee Senators
- Board of Trustees, North Carolina League of Municipalities
- Outstanding Businessman of Wendell, NC
- North Carolina Outstanding Freedom Guard Award
- Outstanding Young Man of America
- North Carolina Jaycees Presidential Award of Honor
- Graduate, Hardbarger Business College, Raleigh, NC (1962)
- N.C. State University, Raleigh, NC (1963-1964)



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## Profile

### Which Boards would you like to apply for?

---

Housing Authority: Submitted

Fuquay-Varina Planning and Zoning Board: Submitted

Fuquay-Varina Board of Adjustment: Submitted

Wake Technical Community College Board of Trustees: Submitted

Capital Area Workforce Development Board: Submitted

Alcoholic Beverage Control Board: Submitted

### Please select your first Board preference: \*

---

☒ Wake County Steering Committee on Affordable Housing

### Please select your second Board preference: \*

---

☒ Wake Technical Community College Board of Trustees

### Please select your third Board preference: \*

---

☒ Economic Development Commission

### Please select your fourth Board preference: \*

---

☒ Capital Area Workforce Development Board

### Please select your fifth Board preference: \*

---

☒ Housing Authority

### Please select your sixth Board preference: \*

---

☒ Alcoholic Beverage Control Board

Kerry

First Name

Bashaw

Last Name

1008 Crystalwater Dr

Street Address

Suite or Apt

Fuquay-Varina

City

NC

State

27526

Postal Code

## What district do you live in?

---

☒ District 2

Home: (919) 330-7882

Primary Phone

Business: (919) 861-5321

Alternate Phone

kdbashaw36@gmail.com

Email Address

Consumer Education Services,  
Inc.

Employer

Director of Community  
Development

Job Title

---

## If you live in an Extraterritorial Jurisdiction Area, select Yes:

☐ Yes ☒ No

---

## In order to assure countywide representation, please indicate your place of residence:

☒ Fuquay-Varina

---

## Interests & Experiences

### Why are you interested in serving on a Board or Commission?

---

I want to perform my civic duty by serving and want to help Wake County continue to prosper.

### Work Experience

---

Consumer Education Services Inc. - Director of Community Development East Texas Council of Governments - Manager

### Volunteer Experience

---

Board Member - Boys & Girls Club of the Big Pines Chair - Hale-Moore Education Fund

### Education

---

Bachelor of Arts - Baylor University Master of Divinity - Baylor University

## Comments

---

[KB\\_Resume.docx](#)

Upload a Resume

---

If you have another document you would like to attach to your application, you may upload it below:

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Please upload a file

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## Demographics



Date of Birth

**Gender \***

☒ Male

**Ethnicity \***

☒ Caucasian

---

## Other

**How did you become aware of Wake County volunteer opportunities?**

☒ County Website

---

If you selected "Other" above, how?

---

Please upload a file

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## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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# Kerry Bashaw

Fuquay-Varina, NC | 919-330-7882 | [kdbashaw36@gmail.com](mailto:kdbashaw36@gmail.com)

## PROFESSIONAL EXPERIENCE

**Consumer Education Services, Inc., Raleigh, NC** 02/2018 – Present  
**Director of Community Development**

- In charge of implementing programs to the community designed to financially empower families throughout the Research Triangle area
- Created the consumer microloan program (Community Loan Center) and responsible for all program activities

**East Texas Council of Governments, Kilgore, TX** 10/2013 – 12/2017  
**Manager**

- Managed the small business government loan portfolio (SBA, USDA) and private revolving loan fund
- Created a consumer microloan program (Community Loan Center) by establishing a nonprofit entity, raising capital, and meeting with potential partners

**Christian Community Credit Union, San Dimas, CA** 09/2003 – 06/2006; 02/2007 – 08/2012

**Senior Loan Underwriter (2007-2012)**

- Underwrote and approved loans for refinances, purchases, and construction projects; specialized in non-profit organizations
- Performed analysis of financial statements, as well as reviewed overall credit risk of loans. Negotiated and structured commercial loan transactions to satisfy credit union requirements and borrower needs

**Ministry Lending Associate (2003-2006)**

- Underwrote loans for refinances, purchases, and construction projects; specialized in non-profit organizations
- Performed analysis of financial statements, as well as reviewed overall credit risk of loans

**BMC Capital, Dallas, TX** 09/2006 – 01/2007  
**Junior Loan Underwriter**

- Underwrote and packaged multi-family commercial loans for third party commercial lender approval
- Performed analysis of financial statements, as well as reviewed overall credit risk of loans

## EDUCATION

**Baylor University, Waco, TX**  
Bachelor of Arts

**Baylor University, Waco, TX**  
Master of Divinity

## VOLUNTEER EXPERIENCE

**Chair**

Hale-Moore Education Fund

**Board Member**

Boys & Girls Club of the Big Pines