# Wake County, North Carolina Boards & Commissions Submit Date: Apr 02, 2018 **Profile** Which Boards would you like to apply for? Alcoholic Beverage Control Board: Submitted Capital Area Workforce Development Board: Submitted Wake Technical Community College Board of Trustees: Submitted Fuquay-Varina Board of Adjustment: Submitted Fuguay-Varina Planning and Zoning Board: Submitted Housing Authority: Submitted Please select your first Board preference: \* Wake County Steering Committee on Affordable Housing Please select your second Board preference: \* Wake Technical Community College Board of Trustees Please select your third Board preference: \* Economic Development Commission Please select your fourth Board preference: \* Capital Area Workforce Development Board Please select your fifth Board preference: \* Housing Authority Please select your sixth Board preference: \* Alcoholic Beverage Control Board Bashaw Kerry First Name Middle Initial Last Name

1008 Crystalwater Dr Street Address Suite or Apt Fuquay-Varina NC 27526 State Postal Code

Kerry Bashaw Page 1 of 4

What district do you live in?		
✓ District 2		
Home: (919) 330-7882	Business: (919) 861-5321	
Primary Phone	Alternate Phone	
kdbashaw36@gmail.com		
Email Address		
Consumer Education Services, Inc. Employer	Director of Community Development  Job Title	
If you live in an Extraterritoria	l Jurisdiction Area, select Yes:	
○ Yes ⊙ No		
In order to assure countywide	e representation, please indicat	e your place of residence:
▼ Fuquay-Varina		
Interests & Experiences		
Why are you interested in serv	ving on a Board or Commission	n?
I want to perform my civic duty by	serving and want to help Wake Co	unty continue to prosper.
Work Experience		
Consumer Education Services Inc Governments - Manager	c Director of Community Developr	ment East Texas Council of
Volunteer Experience		
Board Member - Boys & Girls Club	o of the Big Pines Chair - Hale-Moo	re Education Fund
Education		
Bachelor of Arts - Baylor Universit	y Master of Divinity - Baylor Univers	sity

Kerry Bashaw Page 2 of 4

KB_Resume.docx	
Upload a Resume	
If you have another document you would like to attach to your application, you may upload it below:	
Please upload a file	
<b>Demographics</b>	
3 1	
Date of Birth	
Gender *	
✓ Male	
Ethnicity *	
Caucasian	
Other	
How did you become aware of \	Wake County volunteer opportunities?
✓ County Website	
If you selected "Other" above, how?	
Please upload a file	

**Comments** 

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

Kerry Bashaw Page 3 of 4

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

Kerry Bashaw Page 4 of 4

# **Kerry Bashaw**

Fuquay-Varina, NC | 919-330-7882 | kdbashaw36@gmail.com

#### PROFESSIONAL EXPERIENCE

## Consumer Education Services, Inc., Raleigh, NC

02/2018 - Present

#### **Director of Community Development**

- In charge of implementing programs to the community designed to financially empower families throughout the Research Triangle area
- Created the consumer microloan program (Community Loan Center) and responsible for all program activities

# **East Texas Council of Governments**, Kilgore, TX **Manager**

10/2013 - 12/2017

- Managed the small business government loan portfolio (SBA, USDA) and private revolving loan fund
- Created a consumer microloan program (Community Loan Center) by establishing a nonprofit entity, raising capital, and meeting with potential partners

# **Christian Community Credit Union**, San Dimas, CA 08/2012

09/2003 - 06/2006; 02/2007 -

#### Senior Loan Underwriter (2007-2012)

- Underwrote and approved loans for refinances, purchases, and construction projects; specialized in nonprofit organizations
- Performed analysis of financial statements, as well as reviewed overall credit risk of loans. Negotiated and structured commercial loan transactions to satisfy credit union requirements and borrower needs

#### Ministry Lending Associate (2003-2006)

- Underwrote loans for refinances, purchases, and construction projects; specialized in non-profit organizations
- Performed analysis of financial statements, as well as reviewed overall credit risk of loans

## **BMC Capital**, Dallas, TX

09/2006 - 01/2007

#### **Junior Loan Underwriter**

- Underwrote and packaged multi-family commercial loans for third party commercial lender approval
- Performed analysis of financial statements, as well as reviewed overall credit risk of loans

#### **EDUCATION**

**Baylor University**, Waco, TX Bachelor of Arts

**Baylor University**, Waco, TX Master of Divinity

#### **VOLUNTEER EXPERIENCE**

#### Chair

Hale-Moore Education Fund

#### **Board Member**

Boys & Girls Club of the Big Pines

Profile				
Which Boards would you like to	apply for?	)		
Housing Authority: Submitted				
Please select your first Board p	reference:	*		
✓ Housing Authority				
Please select your second Boar	d preferen	ce: *		
✓ None Selected				
Please select your third Board p	oreference:	*		
✓ None Selected				
Please select your fourth Board	preference	<b>9:</b> *		
✓ None Selected				
Please select your fifth Board p	reference:	*		
✓ None Selected				
Please select your sixth Board p	oreference	*		
Patricia	M	Page		
First Name	Middle Initial	Last Name		
4917 Cupine Court				
Street Address			Suite or Apt	
Raleigh			NC	27604
City			State	Postal Code
What district do you live in?				
□ Diatriot E				

Submit Date: Mar 14, 2018

Patricia M Page Page 1 of 4

Mobile: (919) 632-1965	Mobile: (919) 632-1965	
Primary Phone	Alternate Phone	
page.patricia@att.net		
Email Address		
Employer	Job Title	
If you live in an Extraterrito	orial Jurisdiction Area, select Yes	S:
○ Yes ⊙ No		
In order to assure countyw	ride representation, please indica	ate your place of residence:
Raleigh		
Interests & Experiences		
Why are you interested in s	serving on a Board or Commissio	on?
have twenty-plus years experie		nd Masters in Urban Planning). I also nent. This required dealing with boards would be an asset to the Housing
Work Experience		
national preferred provider org	and Regulatory Compliance for a na anization. Executive Director of the N e health agencies. Board Member of	lew York and Massachusetts state
Volunteer Experience		
Education		

Patricia M Page Page 2 of 4

B.A. in Urban Planning (Minors in Political Science and Economics) Boston State College M.U.P. (Master

of Urban Planning) Hunter College - City University of New York

Resume2017.doc	
Upload a Resume	
If you have another document you would like to attach to your application, you may upload it below:	
Please upload a file	
Demographics	
Date of Birth	
Gender *	
<b>▼</b> Female	
Ethnicity *	
Caucasian	
Other	
How did you become aware of \	Wake County volunteer opportunities?
✓ Current Wake County Volunteer	
Friend currently serving on board	
If you selected "Other" above, how?	
Please upload a file	

**Comments** 

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

Patricia M Page Page 3 of 4

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http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

Patricia M Page Page 4 of 4

#### PATRICIA M. PAGE

4917 Cupine Court Raleigh, North Carolina 27604 919.632.1965 page.patricia@att.com

#### **EDUCATION**

**Hunter College, City University of New York**, New York, New York **Master of Urban Planning**May 1978

Concentration in Health Planning and Health Economics

**Boston State College**, Boston, Massachusetts *Bachelor of Arts* 

May 1976

Major in Urban Planning, Minors is Economics and Political Science

#### PROFESSIONAL EXPERIENCE

Personal Lifestyle Concierge, LLP, Raleigh, North Carolina

Vice President/Owner 2016 to Present

**Responsibilities:** To increase market penetration by providing excellent customer service.

WROTE company business plan.

PROVIDED concierge and personal assistant services to multiple clients. DEVELOPED and MAINTAIN all legal, financial and clerical material.

Private Healthcare Systems, Inc., Waltham, Massachusetts

Government Relations Liaison

1997 to 2003

**Responsibilities:** To maintain the company's compliance with state and federal laws in provision of services to clients and to monitor and take steps to effect proposed state and federal legislation where warranted.

COORDINATED Legislative/Regulatory Meeting to update customers on status of compliance process. PROVIDED consultation to Information Technology concerning the legislative/regulatory ramifications of systems changes.

DEVELOPED system to monitor and update status of relevant legislation.

#### Staff Builders Home Health Services, Boston, Massachusetts

Regional Director of Operations-Northeast

1995 to 1997

**Responsibilities:** To insure quality service provision and profitability of 25 company-owned and franchise offices in 4 states, with total revenue of approximately \$40 million.

ENHANCED business development efforts region-wide, which resulted in increased referrals from managed care organizations by approximately 10 per month.

ACTED as director and administrator on-call of the newly certified hospice program.

SUPERVISED the successful efforts of Massachusetts' offices to become accredited by the Joint Commission for the Accreditation of Healthcare Organizations.

CO-AUTHORED article "Creating A Culturally Sensitive Home Care Program", CARING Magazine

#### **Executive Director-Boston Office**

1995 to 1997

**Responsibilities:** Branch operations, data processing, business development, and human resources for second largest company-owned office, with annual revenue of \$19,000,000.

INCREASED referrals from 375 to 400 per month.

PROVIDED billing support to hospital-based provider under company management agreement, resulting in \$1,000,000.00 in corporate revenue.

DEVELOPED and presented a proposal to a major referral source, which resulted in being chosen as a

preferred provider, projected to increase revenues \$2,000,000.

## **Home & Health Care Association of Massachusetts, Inc.**, Boston, Massachusetts *Executive Director* 1987 to 1995

**Responsibilities:** Overall management of preeminent statewide trade association, representing over 170 not-for-profit and proprietary providers of home health services.

FACILITATED the merger of two industry-related associations, including the preparation of merger papers, ballots, by laws and other corporate papers, resulting in a membership increase of 30%

APPOINTED to national association committees working on financial, management and clinical issues. DEVELOPED an integrated, computerized accounting system, which improved payment and collection efforts, saving approximately \$10,000.00 annually from interest and lost dues.

INSTITUTED a long-term investment strategy to protect and maximize association excess cash, adding an interest revenue stream of approximately \$3,000 annually.

## **New York Association of Health Care Providers, Inc.**, Bellerose Manor, New York *Executive Director* 1985 to 1987

**Responsibilities:** Provide professional staff support for growing statewide organization.

SERVED as the first professional staff person to an organization of over 70 corporate members.

CREATED 4 new state regional chapters, increasing membership by almost 50%.

LED advocacy efforts, which resulted in legislation allowing proprietary home care providers to participate in government programs.

PUBLISHED first weekly association newsletter.

WORKED with outside lobbyists to insure uniform strategy and message.

CONDUCTED meetings to inform members on the status of legislative and regulatory issues.

#### PMP Consulting, Bethpage, New York

Private Consultant 1984 to 1985

**Responsibilities:** Provide clients with accurate and timely information, allowing them to improve their operations and increase their market share.

ADVISED clients on industry legislation and regulations affecting business development.

ANALYZED market, labor, and reimbursement trends.

WROTE and defended successful Certificate of Need operation applications for several clients.

#### **E.R Squibb & Sons, Inc.**, Lawrenceville, New Jersey

#### Director of State Government Relations

1983 to 1984

**Responsibilities:** Create new system to monitor and enhance company ability to respond to state legislation and regulations in 13 states.

ESTABLISHED a system to monitor company participation in state-funded programs.

ANALYZED legislation pertaining to pharmaceutical manufacture, distribution, reimbursement and environmental issues.

PROMOTED company products in the public and private marketplace.

#### Quality Care, Inc., Rockville Centre, New York

**Director of Government Affairs**1980 to 1983 **Assistant Director for Legislative Compliance**1978 to 1980

**Responsibilities:** Assure that company operations, in 46 states, were conducted according to all appropriate financial, clinical, and human resources rules and regulations.

REPRESENTED the company on the board of directors of a national trade association, establishing the company as an industry leader.

ORGANIZED and prepared a series of position papers on important industry issues, enabling favorable legislation and increased business.

SELECTED a law firm and prepared an effective brief for a state appeal, reversing a lower level denial.

## **Profile** Which Boards would you like to apply for? City of Raleigh Planning Commission: Submitted City of Raleigh Board of Adjustment: Submitted Housing Authority: Submitted Juvenile Crime Prevention Council: Submitted Planning Board: Submitted Board of Adjustment: Appointed Please select your first Board preference: \* ✓ Planning Board Please select your second Board preference: \* Board of Adjustment Please select your third Board preference: \* City of Raleigh Board of Adjustment Please select your fourth Board preference: \* City of Raleigh Planning Commission Please select your fifth Board preference: \* Please select your sixth Board preference: \* Housing Authority Donald W Mial First Name Middle Initial Last Name 1021 Penselwood DR Street Address Suite or Apt NC 27604 Raleigh City State Postal Code

Submit Date: Jan 07, 2018

Donald W Mial Page 1 of 4

What district do you live in	?	
✓ District 1		
Home: (919) 217-0758  Primary Phone	Mobile: (919) 247-5152  Alternate Phone	_
don@donmial.com Email Address		_
Dept. of Public Safety  Employer	Asst. Facility Director / Retired	_
If you live in an Extraterrito	rial Jurisdiction Area, select Yes:	
⊙ Yes ⊖ No		
In order to assure countywi	ide representation, please indicate	your place of residence:
✓ Unincorporated Wake Coun	ity	
Interests & Experiences		
Why are you interested in s	erving on a Board or Commission	?
Giving back to the Community		
Work Experience		
Corrections for N.C Dept. of Co Community. I have also worked	er 25 years of service as a State employ prrections, Instructor for Johnston Comm d as Probations Officer for N.C Dept. of rector for County Juvenile Detention Co Development Center.	nunity College and Central Carolina Probation and Parole and as a
Volunteer Experience		

Donald W Mial Page 2 of 4

Church Community School Military

#### Education

Associate Degree in Paralegal Technology B.S History and Government M.S Criminal Justice (May 08) M.S Public Administration (May 08) MILITARY SCHOOLS ATTENDED: YEAR COMPLETED Aerospace Ground Equipment Repairman Course 1972 Equipment Records and Parts 1975 Primary Non-Commissioned Officer Course 1985 Warrant Officer Candidate School 1989 Army Legal Officer Administration Course 1990 6th Legal Administrators Course 1995 Prerequisite Studies for Warrant Officer Advanced Course 1995 7th Legal Administrators Course 1996 Reserve Components Warrant Officer Advanced Course 1997 Military Personnel Technician Phase I (mos. 420A) Administrative Warrant Officer Advanced Course 1998 Reserve Components Advance Course Phase II 1998 10th Legal Administrators Course 2001 Warrant Officer Staff Course 2005 2nd Warrant Officer Judge Advocate Triennial Training 2007

2nd Warrant Officer Judge Advocat	re Triennial Training 2007
Comments	
MIALDONALDMale07-04-	
1952_donald_s_resume4.doc	_
Upload a Resume	
If you have another document you would like to attach to your application, you may upload it below:	
	_
Please upload a file	
Demographics	
g	
Date of Birth	
Gender *	

#### Other

✓ Male

Ethnicity \*

▼ African American

Donald W Mial Page 3 of 4

Current Wake County Volunteer
·
you selected "Other" above, how?
lease unload a file

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

How did you become aware of Wake County volunteer opportunities?

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

Donald W Mial Page 4 of 4

#### SUMMARY QUALIFICATIONS

- A highly organized and detail-oriented manager with over 20 years of experience providing thorough and skillful support to Staff and Senior Managers.
- Dedicated and focused; able to prioritize and complete multiple tasks and follow through to achieve project goals.
- An independent and self-motivated professional with excellent research and writing skills; able to grow positive relationships with client and colleagues at all organizational levels.
- Computer skills include: MS word, Excel, PowerPoint, Internet.

#### PROFESSIONAL EXPERIENCE

Intensive Probation and Parole Officer N.C Division of Probation and Parole Raleigh, North Carolina

02/94 - 11/94

- Updated and maintained criminal reports for Adult Offenders, placed on Intensive Probation or Parole.
- Performed investigations and prepared reports on Offenders activities and presented them to the court system. in order to comply with department policies and procedures.

Parole Case Analyst N.C Parole Commission Raleigh, North Carolina

11/94 - 2/95

- Performed all Analytical work involving inmate's parole, assigned to my case load.
- Served as liaison between Inmates and Parole Commission and was very instrumental in the administrative process of managing a case load of 1200 inmates.
- Calculated Parole Eligibility

Director

Wake Juvenile Detention Center

Raleigh, North Carolina

2/95 - 11/01

- Oversaw the daily operation of facility
- Maintained the facility Budget, Hiring as well as supervision of all staff and coordinated schedules
- Tracked all Juveniles assigned to facility, in order to ensure a safe and secure environment

Unit Manager

N.C Department of Juvenile Justice Butner North Carolina

Ensure students receive treatment services

- Control fiscal resources allocated to unit
- Coordinated the preparation and timely dissemination of reports and other data concerning juvenile assigned to unit
- Manage and Coordinate all activities assigned to unit and oversee the daily operation of unit, to include staff assignment.

Asst. Facility Director N.C Dept. of Public Safety Butner, North Carolina

- Perform Administrative and Managerial work directing and coordinating the delivery of residential, facilitative, rehabilitative and treatment programming.
- Hiring, training and supervising staff, managing delegated daily facility operations.
- Participates in determining institutional wide goals and objectives
- Serves as the Director in the absence of the Director monitoring all aspects of the facility safety and security.

#### **EDUCATION**

Bachelor of Arts, History and Government, Saint Augustine's College Minor: Criminal Justice Raleigh, North Carolina

Science, Paralegal Technology, Durham Technical Associate Applied Community College Durham, N.C

Master of Science, Criminal Justice, North Carolina Central University Durham, N.C

Master Public Administration, North Carolina Central University Durham, N.C.

11/01-current

## **Profile** Which Boards would you like to apply for? Housing Authority: Submitted Nursing Home Community Advisory Committee: Appointed Please select your first Board preference: \* ✓ Nursing Home Community Advisory Committee Please select your second Board preference: \* Nursing Home Community Advisory Committee Please select your third Board preference: \* Housing Authority Please select your fourth Board preference: \* Nursing Home Community Advisory Committee Please select your fifth Board preference: \* Housing Authority Please select your sixth Board preference: \* ✓ None Selected van Dijk Cornelis First Name Last Name Middle Initial 120 Windbyrne Drive Street Address Suite or Apt Cary 27513 NC Postal Code State What district do you live in? District 3

Submit Date: Dec 11, 2017

Cornelis van Dijk Page 1 of 4

Home: (202) 507-9882	Mobile: (410) 829-7381
Primary Phone	Alternate Phone
jack.vandijk@gmail.com	
Email Address	
retired	
Employer	Job Title
If you live in an Extraterrite	orial Jurisdiction Area, select Yes:
○ Yes ⊙ No	
In order to assure countyv	vide representation, please indicate your place of residence:
<b>▼</b> Cary	
Interests & Experiences	
Why are you interested in	serving on a Board or Commission?
Have been on the Nursing hor	me Advisory Committee for the last four years
Work Experience	
Managed several companies	and did marketing work
Volunteer Experience	
Was on IT service Advisory B	oard in Cary
Education	
BS Civil Engineering MBA	
Comments	

Cornelis van Dijk Page 2 of 4

Lived in various countries (The Netherlands, England, Germany, USA) and has seen various housing

solutions, specifically for affordable housing.

Upload a Resume	
If you have another document you would like to attach to your application, you may upload it below:	
Please upload a file	
Demographics	
Date of Birth	
Gender *	
✓ Male	
Ethnicity *	
Caucasian	
Other	
How did you become aware of	Wake County volunteer opportunities?
✓ Newspaper	
If you selected "Other" above, how?	

Please upload a file

Cornelis van Dijk Page 3 of 4

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Cornelis van Dijk Page 4 of 4

#### **Profile**

#### Which Boards would you like to apply for?

Council on Fitness and Health: Submitted Apex Board of Adjustment: Submitted

Fire Commission: Submitted

Historic Preservation Commission: Submitted

Open Space and Parks Advisory Committee: Submitted

Cary Planning and Zoning Board: Submitted

Library Commission: Submitted

Bay Leaf Volunteer Fire Department Inc. Board of Trustees Firemen's Relief Fund (merged Stony Hill and

Submit Date: Oct 09, 2017

Bayleaf Fire to form Northern Wake): Submitted Apex Planning and Zoning Board: Submitted

Housing Authority: Submitted

Adult Care Home Community Advisory Committee: Submitted

Jury Commission: Submitted

Juvenile Crime Prevention Council: Submitted Alcoholic Beverage Control Board: Submitted

Domestic Violence Fatality Review Team: Submitted

### Please select your first Board preference: \*

Juvenile Crime Prevention Council

### Please select your second Board preference: \*

▼ Council on Fitness and Health

## Please select your third Board preference: \*

✓ Library Commission

## Please select your fourth Board preference: \*

## Please select your fifth Board preference: \*

### Alcoholic Beverage Control Board

Liam Leaver Page 1 of 4

▼ Domestic Violence Fatality	Review Team			
Liam		Leaver		
First Name	Middle Initial	Last Name		
709 Scissortail Lane				
Street Address			Suite or Apt	
apex			NC	27523
City			State	Postal Code
What district do you live in	1?			
✓ District 3				
Mobile: (347) 622-1158	Home: (34	7) 622-1158		
Primary Phone	Alternate Phone	,		
liamleaver21@gmail.com				
Email Address				
swimgear of NC	Branch Ma	anager		
Employer	Job Title	<b>U</b>		
If you live in an Extraterrito	orial Jurisdiction	n Area, select Ye	s:	
○ Yes ⊙ No				
In order to assure countyw	vide representat	ion, please indica	ate your place of	residence:
✓ Apex				
Interests & Experiences				
Why are you interested in	serving on a Bo	ard or Commissi	on?	

my district and state.

I want to begin a life in Politics and want to learn the working of government while serving the people in

Liam Leaver Page 2 of 4

#### **Work Experience**

2009-2016 I was in the US Army and was honorably discharged as a Sergeant. 2016-2017- I was a branch manager of a Praxair Inc. location and managed over 1mllion dollars worth of stock and orders. 2017-present- I am a Branch Manager for Swimgear of NC and will be opening a small business at the start of 2018.

### **Volunteer Experience**

organized a swim club to teach soldiers life saving swim skills and tasks. Teaching over 250 Soldiers to be proficient swimmers in the course of 13 months. Volunteered at blood drives for soldiers across the globe that needed blood. Volunteered for hospice care to visit people at the end stage of life that had no family.

#### Education

High school Graduate. Have taken some college courses in political science

#### **Comments**

### Liam Resume new.doc

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## **Demographics**

Date of Birth

Gender \*

✓ Male

Ethnicity \*

Caucasian

Liam Leaver Page 3 of 4

Other			
How did you become aware of Wake County volunteer opportunities?			
County Website			
If you selected "Other" above, how?			
Please upload a file			

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Liam Leaver Page 4 of 4

#### Liam Leaver

709 Scissortail lane, Apex, NC 27523 (347) 622-1158 liamleaver21@gmail.com

#### **OBJECTIVE:**

To obtain a full time position with a successful company where I can utilize my skills and gain further experience while enhancing the company's productivity and reputation.

#### **WORK EXPERIENCE:**

May 2016- Present

#### Praxair, Inc- Branch Manager

Linden, NI

- Counter Sales Representative for 2 Person Location Managing \$500,000 in Product
- Responsible for Daily Sales Goals and Initiatives to Meet Quotas and Managing Corporate Sales Accounts
- Increased Overall Store Profit By 5% for FY16
- Reduced outstanding AR for location by interacting with customer base
- Managed a team of sales driven professionals to exceed yearly Sales Goals
- Maintained EPA and FDNY Certificates and safety standards for Branch Location

November 2014 - March 2016

**United States Army - Sergeant** 

October 2009 - March 2016

**United States Army** 

December 2014 - January 2016 South Korea

**Section Leader** 

Camp Carroll,

Reception Adjutant for 2-1 Air Defense Artillery Battalion Incoming Soldiers and Families

 Accountable for Integration, Training, Housing, Safety & Physical Fitness North of 1,300 Soldiers &

Family Members with 0 Negative Incidents during That Time

June 2014 - December 2014

#### Land and Ammunition Clerk

Fort Bliss, TX

- Organized Live Fire Qualifications for 1,700 Soldiers
- Maintained Ammunition Log Books
- Maintained Individual Soldier Qualification Statuses
- Reserved Land in Accordance with Timeline Certifications

January 2014 - June 2014

#### **Platoon Sergeant**

Fort Bliss, TX

- Maintained Training and Operational Records for a Team of 32 Soldiers
- Organized Training and Teamwork Classes for 32 Soldiers

June 2012 - January 2014

#### **Squad Leader**

Fort Bliss, TX

- Maintained Training and Operational Records for a Team of Eight Soldiers
- Was Recognized "Best Crew" in the Summer Competition in Competition with 25 Other Teams
- 100% Reenlistment Rate Recognized By The Brigade Command Sergeant Major

March 2012 - June 2012

#### Force Protection Leader

Pacific Missile Range

Facility, HI

#### • Trained a Team of 13 Soldiers in Situation Awareness Programs

- Trained 13 soldiers in Basic Security Techniques
- Maintained Records of All Personnel and Vehicles On Site

#### **EDUCATION AND TRAINING:**

**United States Army Basic Leader Course** 

April 2014

Fort Bliss, TX

- Team Leader of 15
- Daily Muscular Strength and Endurance Training
- Maintained Motivation and Morale Among Soldiers
- Execute Tasks in an Effective and Efficient Way

June 2011 - August 2011

## **Terminal High Altitude Air Defense**

Fort

Bliss, TX

#### **New Equipment Training: Student**

- Chosen as One of 35 Solders Qualified to Participate In The Training Out Of 400 Possible Personnel
- Became Familiar With The New Air Defense System, Utilized Computer Familiarization and Hands on Techniques
- Finished Top Ten In The Class

October 2009 - January 2010

**Basic Combat Training: Recruit** 

Fort Sill,

- OK
  - Demonstrated Discipline and Organization
  - Performed Tasks Efficiently In The Time Allotted
  - Heightened Physical and Mental Endurance

January 2009- April 2009

#### Patriot Launcher Enhanced Operator/ **Maintainer Course: Trainee**

Fort Sill, OK

- Maintained Launching Station and Computer Troubleshooting Programs
- Operated Hydraulic Systems and Air Brake Vehicles

September 2004 - June 2008 Brooklyn, NY

**Bishop Ford Central Catholic High School** 

References Available Upon Request

Profile				
Which Boards would you like	to apply for	?		
Commission for Women (Old): Su Wake Forest Planning and Zoning Housing Authority: Submitted		nitted		
Please select your first Board	preference:	*		
✓ Housing Authority				
Please select your second Bo	ard preferen	ice: *		
Please select your third Board	d preference	:*		
▼ Keep America Beautiful Advisor	ory Board			
Please select your fourth Boa	rd preferenc	e: *		
WakeMed Hospital Board of D	irectors			
Please select your fifth Board	preference:	*		
✓ Juvenile Crime Prevention Cor	uncil			
Please select your sixth Board	d preference	* *		
REGINA		DEMOSS		
First Name	Middle Initial	Last Name		
12304 BUNCHGRASS LANE				
Street Address			Suite or Apt	
RALEIGH			NC NC	27614
City			State	Postal Code

Submit Date: Aug 29, 2017

REGINA DEMOSS Page 1 of 4

what district do you live in	1 :	
✓ District 6		
Mobile: (919) 946-0835	Business: (919) 329-1141	
Primary Phone	Alternate Phone	
krdemoss@yahoo.com		
Email Address		
Employer	Job Title	
If you live in an Extraterrito	orial Jurisdiction Area, select Yes:	
○ Yes ⊙ No		
In order to assure countyw	vide representation, please indicat	e your place of residence:
Raleigh		
Interests & Experiences		
Why are you interested in	serving on a Board or Commission	n?
I want to give back		
Work Experience		
Over 25 years working in the h	nealth insurance	
Volunteer Experience		
Habitat, food bank,		
Education		
BA Shaw Univ		

REGINA DEMOSS Page 2 of 4

Comments	
Upload a Resume	
If you have another document you would like to attach to your application, you may upload it below:	
Please upload a file	
Demographics	
Date of Birth	
Gender *	
<b>▽</b> Female	
Ethnicity *	
African American	
Other	
How did you become aware of \	Wake County volunteer opportunities?
✓ Other	
FRIEND	
If you selected "Other" above, how?	
Please upload a file	

REGINA DEMOSS Page 3 of 4

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

REGINA DEMOSS Page 4 of 4

## **Profile** Which Boards would you like to apply for? Housing Authority: Submitted Human Services Board: Submitted Wake County Steering Committee on Affordable Housing: Submitted Please select your first Board preference: \* Please select your second Board preference: \* Housing Authority Please select your third Board preference: \* Wake County Steering Committee on Affordable Housing Please select your fourth Board preference: \* None Selected Please select your fifth Board preference: \* ✓ None Selected Please select your sixth Board preference: \* None Selected Woods Isaac В Middle Initial Last Name First Name 1009 Hornbuckle Ct Street Address Suite or Apt Wake Forest NC 27587 City State Postal Code

Submit Date: Jun 13, 2017

Isaac B Woods Page 1 of 4

What district do you live in?		
<b>☑</b> District 1		
Mobile: (540) 818-3656	Mobile: (540) 818-3656	
Primary Phone	Alternate Phone	
benjaminwoods@hightopconsultir	ng.com	
Email Address		
Prime Mortgage Lending/ High Top Consulting Group	Chief Consultant/ Marketing Coordinator	
Employer	Job Title	
If you live in an Extraterritoria	l Jurisdiction Area, select Yes	
⊙ Yes ⊙ No		
In order to assure countywide	e representation, please indicat	e your place of residence:
Wake Forest		
Interests & Experiences		
•		
Why are you interested in com	vina en e Beerd er Commissio	-2

Why are you interested in serving on a Board or Commission?

To use the tools that I possess to help the citizens and peoples' of Wake county continually obtain a better standard of living. Whether through housing, assisting in Human Services for our low income communities. I am passionate about helping our communities, with an emphasis on our wonderful working class population centers.

## **Work Experience**

I have ran political campaigns, I have a small business, and I work for a local company on the side. I have held past job titles from waiter to Director of Field Operations and everything in between.

## **Volunteer Experience**

I have volunteered for 8+ years for Relay for Life in multiple cities across Virginia and North Carolina. I was a volunteer coach for a J.V. Track & Field team for a year. I have also volunteered for multiple political campaigns and organizations over the last three years.

Page 2 of 4 Isaac B Woods

I have an Associate's degree in Marketing, and a B.S. in Professional Communications with a minor in political science.	
Comments	
<u>IsaacWoods_UpdatedResume.docx</u>	
Upload a Resume	
If you have another document you would like to attach	
to your application, you may upload it below:	
Please upload a file	
Demographics	
Cate of Birth  Gender *	
✓ Male	
Ethnicity *	
✓ Caucasian	
Other	
How did you become aware of Wake County volunteer opportunities?	
✓ County Website	
If you selected "Other" above, how?	
Please upload a file	

**Education** 

Isaac B Woods Page 3 of 4

#### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Isaac B Woods Page 4 of 4

## I. Benjamin Woods

## 1009 Hornbuckle CT Wake Forest, NC 27587

Phone: 540-818-3656, Email: ibw6492@gmail.com

#### **Education**

Old Dominion University, Norfolk, VA,

Graduation 2017

#### **Bachelor of Science in Professional Communications**

Minor: Political Science

New River Community College, Dublin, VA, 2014

Graduated

#### **Associates Degree in General Studies**

Eastern Montgomery High School, Elliston, VA, *2010* 

Graduated

#### **Advance Studies High School Diploma**

### **Experience**

**Chief Consultant/ Director of Communications, High Top Consulting Group,** Wake Forest, NC, *May 2017-Present* 

- Provide marketing and political consulting to local and Statewide candidates in North Carolina and Virginia
- Formulate marketing and outreach strategies based on data analysis, and design specific action plans to obtain goals
- Develop online and personable marketing presence for all clients

#### Marketing/L.O. Assistant, Prime Mortgage Lending, Wake Forest, NC, June 2017- Present

- Design and implement all outreach and marketing strategies for Prime Mortgage Lending Wake Forest.
- Formulated all website designs, social media outreach, real estate consulting, etc.
- Provide administrative assistance when needed for V.P.

# **Director of Field Operations/ Senior Communications Strategist, John McNeil for Congress,** Raleigh, NC, *July 2016- December 2016*

- Managed logistics and personnel of the campaign, including 4 staff members and 120 volunteers
- Analyzed data (demographics, voter turnout, and regional tendencies) to create strategic plan for reaching out to maximum number of potential voters
- Developed and executed grassroots initiatives and coordinated communication efforts

## I. Benjamin Woods

1009 Hornbuckle CT Wake Forest, NC 27587

Phone: 540-818-3656, Email: ibw6492@gmail.com

#### Contractor, Self-Employed, Charlottesville, VA, January 2015- May 2016

- Conducted estimates for prospective customers. Consulted prospective customers on work orders and customization
- Performed hired duties such as garage installation, garage remodeling, home remodeling.
- Consulted customers on final product, tabulated warrantee requests and concerns.

# **Quality Assurance Supervisor/ Customer Service Specialist, Staples Tub Services**, Virginia Beach, VA, *November 2013- November 2014*

- Created estimates and proposals during consultation customer visits
- Handled customer service for construction contracts with developers
- Repaired issues created by other team members that left unsatisfied customers

## **Volunteer Experience**

New River Valley Relay for Life, Christiansburg, VA, (2008-2012),

- Worked the grounds at Relay for Life, furnished the requests of participants and worked the concessions.
- Oversaw and organized the Relay for Life Team Peanuts. Managed concessions and team sales throughout the Relay. Raised approximately \$6,000 for American Cancer Society.

#### Eastern Montgomery/ Shawsville Middle School, Elliston, VA (2009-2010),

• I managed and coached our schools J.V. track & field team. I oversaw all field teams and events at home meets. I had approximately 16 athletes to look out for and mentor.

### Licencing

North Carolina Real Estate Broker's License

# Wake County, North Carolina Boards & Commissions Submit Date: Jun 03, 2017 **Profile** Which Boards would you like to apply for? Planning Board: Appointed Commission for Women (Old): Submitted Housing Authority: Submitted Wake County Steering Committee on Affordable Housing: Submitted Capital Area Workforce Development Board: Submitted Citizen's Energy Advisory Commission: Submitted City of Raleigh Planning Commission: Submitted Please select your first Board preference: \* Planning Board Please select your second Board preference: \* Please select your third Board preference: \* Housing Authority Please select your fourth Board preference: \* Commission for Women Please select your fifth Board preference: \* ✓ Citizen's Energy Advisory Commission Please select your sixth Board preference: \*

First Name Middle Initial Last Name

Commission for Women

Susan

Susan Sanford Page 1 of 4

Sanford

1117 Gatling Street			
Street Address		Suite or Apt	
Raleigh		NC	27610
City		State	Postal Code
What district do you live in?			
✓ District 5			
Mobile: (919) 308-6441	Business: (919) 334-4078	_	
Primary Phone	Alternate Phone		
susanrsanford@gmail.com		_	
Email Address			
Research Triangle Cleantech Cluster	Executive Director		
Employer	Job Title		
○ Yes ⓒ No In order to assure countywide	e representation, please indicate	your place of	residence:
Raleigh			
Interests & Experiences			
Why are you interested in ser	rving on a Board or Commission	?	
I would like to contribute to my co	ommunity and to learn firsthand abou	t planning and o	ther County issues.
Work Experience			
please see resume			
Volunteer Experience			

Susan Sanford Page 2 of 4

Futures for Kids online career coach Big Brothers Big Sisters - big sister Previously, Habitat for Humanity

of Durham Durham Literacy Center

Education	
please see resume	
Comments	
Thank you	
Susan Sanford - resume.docx Upload a Resume	-
If you have another document you would like to attach to your application, you may upload it below:	
Please upload a file	
Demographics	
Date of Birth	
Gender *	
Female	
Ethnicity *	
✓ Asian	
Other	
How did you become aware of	Wake County volunteer opportunities?
County Website	
If you selected "Other" above, how?	-
Please upload a file	-

Susan Sanford Page 3 of 4

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Susan Sanford Page 4 of 4

# **Susan Sanford**

1117 Gatling Street, Raleigh, NC 27610 ☐ susanrsanford@gmail.com ☐ 919-308-6441 ☐ LinkedIn

#### **SUMMARY**

Public sector professional with 15 years of experience in community economic development. Skilled in project management, research and analysis, collaborating with diverse stakeholders, and leading teams.

#### **EXPERIENCE**

#### Executive Director, Research Triangle Cleantech Cluster Cary, NC NOV 2016-PRESENT

- Assess, develop, deliver, and refine strategies to meet the organization's Program of Work
- Develop, monitor, and manage annual operating budget and maintain operational reserves
- Develop and maintain relationships with industry, local government, and academic stakeholders
- · Represent the organization and region at industry conferences and regional, stakeholder meetings

#### Membership Director, Research Triangle Cleantech Cluster Cary, NC JAN-NOV 2016

- Launched one-time projects, e.g. regional, career fair, to boost awareness of industry opportunities
- Launched advisory groups, e.g. Talent Committee, to operationalize feedback from key stakeholders

#### PROS Intern, Wake County Government Raleigh, NC JUN-SEPT 2014; JUL-NOV 2015

- Studied Little River inter-local agreement to understand political actors and onset of ag leases
- Met with ag producers and federal government staff to understand obstacles to monitoring land use
- Researched and benchmarked practices in soil and water conservation and government contracting
- Analyzed CBA for land uses and refined research into concise report for Board of Commissioners
- Created social media performance measurements for staff at eight (8) county parks
- Used GIS and census data to inform park staff of the need for additional facilities

#### Relevant economic development research, UNC-Chapel Hill

AUG 2013-MAY 2015

- Researched and analyzed labor markets, targeted industry clusters, and incentives for a top 20 MSA
- Created a real estate, redevelopment plan using state tax credits for a rural community in NC

#### **Competitive Market Analyst, Kenan Institute**

Chapel Hill, NC FEB 2015-JUN 2015

Benchmarked pricing models and service delivery methods for a public sector client vs competitors

#### Corporate Communications Instructor, Samsung, LG Seoul, South Korea NOV 2011-MAY 2013

Created curriculum and taught business professionals in group and 1:1 sessions for various clients

#### **Executive Director, Futures for Kids (F4K)**

Raleigh, NC

APR 2002-NOV 2011

- Stabilized startup organization with assertive fundraising; managed staff of 6 and \$500K budget
- Recruited 70% of new board members and facilitated the organization's first strategic plan
- Raised \$1.3M by developing partnerships with public institutions, private sector, elected leaders
- Developed performance measurements to track usage by schools, corporate partners, volunteers

#### **Communications Consultant, FHI 360**

Durham, NC

OCT 2001-MAR 2002

Increased communication channels between 70 international, field offices and headquarters

#### Marketing Specialist / Event Planner, IBM

Durham, NC

**APR 1999-JUN 2001** 

- Facilitated collaboration between 8 cross-disciplinary teams through effective meetings
- Exhibited at trade shows and created events to promote IBM in key markets, inc NY, San Fran

#### **EDUCATION**

Master of Public Administration, University of North Carolina (UNC)-Chapel Hill
Certificate in International Development, UNC-Chapel Hill
Basics of Economic Development workshop, IEDC / UNC School of Government
Korean for General Purposes, levels 1-2, Sogang University in Seoul
Bachelor of Arts, Journalism, UNC School of Journalism

MAY 2015

MAY 2015

NOV 2011-MAY 2012

DEC 1996

#### **TECHNICAL SKILLS**

ArcGIS – basic [] MapJournal [] IMPLAN - basic [] MS Office suite [] Basecamp [] Social media