#### **Profile**

First Name

Which Boards would you like to apply for? Eastern Wake Fire Rescue Department Inc. Board of Trustees Firemens' Relief Fund: Submitted Greater Raleigh Convention and Visitors Bureau: Submitted Open Space and Parks Advisory Committee: Submitted Planning Board: Submitted Rolesville Board of Adjustment: Submitted Rolesville Planning Board: Submitted Rolesville Rural Fire Department Board of Trustees Firemen's Relief Fund: Submitted United Arts Grants Panels: Submitted Wake Technical Community College Board of Trustees: Submitted WakeMed Hospital Board of Directors: Submitted Please select your first Board preference: \* WakeMed Hospital Board of Directors Please select your second Board preference: \* Wake Technical Community College Board of Trustees Please select your third Board preference: \* Open Space and Parks Advisory Committee Please select your fourth Board preference: \* Rolesville Planning Board Please select your fifth Board preference: \* Please select your sixth Board preference: \* □ Greater Raleigh Convention and Visitors Bureau David Heath

Submit Date: Jul 18, 2017

David L Heath Page 1 of 4

Last Name

Middle Initial

| 1026 Virginia Water Drive            |  |                   |               |
|--------------------------------------|--|-------------------|---------------|
| Street Address                       |  | Suite or Apt      |               |
| Rolesville                           |  | NC                | 27551         |
| City                                 |  | State             | Postal Code   |
| What district do you live in         | n?   |                   |               |
| District 1                           |  |                   |               |
| Home: (919) 423-4506                 | Home: (252) 523-0800   |                   |               |
| Primary Phone                        | Alternate Phone  |                   |               |
| seahawkalum@yahoo.com  Email Address |  |                   |               |
| IFC                                  | CFO  |                   |               |
| Employer                             | Job Title  |                   |               |
|                                      | wide representation, please indica   | ate your place of | residence:    |
| ▼ Rolesville                         |  |                   |               |
| Interests & Experiences              |  |                   |               |
| Why are you interested in            | serving on a Board or Commission   | on?               |               |
|                                      | munity and take the time to give back<br>nat will serve the community and Wake |                   | ove. I have a |
| Work Experience                      |  |                   |               |
| I am a CPA by trade and the          | CFO of a private equity firm in the triar                                      | ngle.             |               |
| Volunteer Experience                 |  |                   |               |

David L Heath Page 2 of 4

| Education   |                                      |  |
|---|--------------------------------------|--|
| Bachelor of Science and Masters of  | Accounting                           |  |
| Comments  |                                      |  |
|   |                                      |  |
| DavidHResumeIFC.doc Upload a Resume   |                                      |  |
| If you have another document you would like to attach to your application, you may upload it below: |                                      |  |
| Please upload a file  |                                      |  |
| Demographics  |                                      |  |
|   |                                      |  |
|   |                                      |  |
| Date of Birth   |                                      |  |
| Gender *  |                                      |  |
| ✓ Male  |                                      |  |
| Ethnicity *   |                                      |  |
| ✓ Caucasian   |                                      |  |
| Other   |                                      |  |
| How did you become aware of \   | Wake County volunteer opportunities? |  |
| County Website  |                                      |  |
| If you selected "Other" above, how?   |                                      |  |
| Please unload a file  |                                      |  |

David L Heath Page 3 of 4

#### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

#### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

David L Heath Page 4 of 4

1026 Virginia Water Drive Rolesville, NC 27571 Home Phone (919) 423-4506 seahawkalum@yahoo.com

#### **EMPLOYMENT**

# 2013 - Present Chief Financial Officer, International Farming Corporation, Kinston, NC

Directed finance team for farmland real estate fund group over a family of private equity asset management funds owning real estate and operating companies domestically and internationally.

Responsible for all aspects of financial operations including treasury, cash management, capital structure, debt negotiations, financial analysis, budgeting, tax and compliance, operations.

Responsible for financial reporting for all entities and day to day accounting operations, including investor reporting

Led financial due diligence on acquisition of operating companies

Review firm risk and identify areas for risk mitigation

Responsible for coordinating tax and organizational structuring deals and fund entities

Responsible for the annual appraisal and valuation process of \$1.3b of farmland

Produce and coordinate the annual budgeting process

Facilitate relationships between farming operation functions from acquisitions to operations

# 2007 - 2013 Vice President, Financial Accounting, Credit Suisse, Raleigh, NC

Controller for North American Investment Banking (IB) and Asset Management (AM) divisions across multiple legal entities in US, Canada, and Mexico.

Maintain the financial reporting for the IB and AM division of the bank, including the consolidation of various AM funds and other special purpose entities.

Manage the external audit process, including the preparation of financial statements for both divisions, working with KPMG to complete audits of 6 legal entities annually.

Prepare and review regulatory reporting filings including FOCUS, FRY-7N, TIC-S1, and other ad hoc requests.

Participate in the new business process, including the purchase accounting review of new entities and basic financial statement review during diligence phase, including recent \$425m investment in a non-consolidated entity.

Monthly responsibilities include head office reporting, preparation of quarterly financials, reviewing journal entries, preparing and reviewing analytics, account reconciliation and signoffs, SOX controls and related testing, investigating suspense related questions and resolutions, preparation of regulatory reports and daily various follow-ups as needed.

Participate in the conversion from US GAAP to IFRS for American and Canadian entities.

#### 2004 - 2007 Senior Associate, Deloitte & Touche, Raleigh, NC

Managed 4-6 staff people on various financial statement and compliance audit engagements ranging from small manufacturing

firms with revenues greater than \$10 million to large complex financial institutions with revenues greater than \$1 billion.

Experience with Sarbanes Oxley requirements and testing as well as other regulatory compliance audits, including FDICIA, HUD, GNMA, FNMA audits.

#### 2000-2004 Operations Manager, United Parcel Service, Wilmington, NC

Managed package operation group of 35 Teamster's Union employees as well as six supervisors. Responsible for staffing, payroll, safety and compliance training.

Worked to ensure that the operation was maintained in accordance with OSHA standards. Maintained various items on the Balanced Scorecard in order to ensure a profitable operation.

#### **EDUCATION**

University of North Carolina at Wilmington, Wilmington, NC Masters of Science in Accounting Bachelors of Business Administration CPA license. North Carolina

| Profile                            |                   |                    |                  |             |
|------------------------------------|-------------------|--------------------|------------------|-------------|
| Which Boards would you like to     | apply for         | ?                  |                  |             |
| Planning Board: Submitted          |                   |                    |                  |             |
| Please select your first Board p   | reference:        | *                  |                  |             |
| ✓ Planning Board                   |                   |                    |                  |             |
| Please select your second Boar     | d preferen        | ce: *              |                  |             |
| ✓ Cary Planning and Zoning Board   | I                 |                    |                  |             |
| Please select your third Board բ   | oreference        | *                  |                  |             |
| Raleigh-Durham Airport Authority   | у                 |                    |                  |             |
| Please select your fourth Board    | preferenc         | e: *               |                  |             |
| ▼ Triangle Transit Authority Board |                   |                    |                  |             |
| Please select your fifth Board p   | reference:        | *                  |                  |             |
|                                    |                   |                    |                  |             |
| Please select your sixth Board     | preference        | *                  |                  |             |
|                                    |                   |                    |                  |             |
| James (Bill)  First Name           | W. Middle Initial | Jenkins  Last Name |                  |             |
|                                    |                   |                    |                  |             |
| 114 Lochview Drive Street Address  |                   |                    | <br>Suite or Apt |             |
| Cary                               |                   |                    | NC               | 27518       |
| What district do you live in?      |                   |                    | State            | Postal Code |

None Selected

Submit Date: Jan 07, 2018

| Mobile: (919) 623-0276                      | Home: (919) 859-2280           |                          |
|---|--------------------------------|--------------------------|
| Primary Phone                               | Alternate Phone                | -                        |
| jenkinsbill04@gmail.com                     |                                | _                        |
| Email Address                               |                                |                          |
| Johnson, Mirmiran & Thompson (JMT) Employer | Vice President, NC Manager     | _                        |
| Employer                                    | Job Title                      |                          |
| If you live in an Extraterritorial          | Jurisdiction Area, select Yes: |                          |
| ○ Yes ⊙ No                                  |                                |                          |
| In order to assure countywide r             | epresentation, please indicate | your place of residence: |
| <b>▽</b> Cary                               |                                |                          |

## **Interests & Experiences**

Why are you interested in serving on a Board or Commission?

Lifelong resident of Wake County. Graduate of NCSU. Licensed as a Professional Engineer and Landscape Architect. I am committed to helping Wake County and NC grow smart during this period of rapid change. As both an Engineer and Landscape Architect, I can provide a unique perspective that I believe will serve Wake County well.

## Work Experience

Beginning as a draftsman for a small A/E firm, I have worked my way up over the course of my career and now serve as vice president for JMT, a civil engineering firm that specializes in providing multi-disciplined solutions for engineering projects. My experience includes 2 years at NCDOT, 27 years at AECOM where I served as the NC Civil Engineering Manager and I recently joined JMT where I have started the NC office which includes Engineers, Planners, Environmental Scientists, Water Resource Specialists and Cultural Resource personnel. Projects include site/civil engineering, water resources, wetland and stream restoration, and transportation engineering. Transit experience includes being the PM for the final design of TTA's section 10 rail line through downtown Raleigh. I have also led numerous greenway and pedestrian projects including Rocky Branch Stream Restoration and Greenway through NCSU and Buffalo Creek Greenway, A part of the Nuese River Greenway in Smithfield NC. I have also worked with local municipalities including Raleigh (Duraleigh Road, Tryon Road), Cary (Kildaire Farm Rd, Carpenter Fire Station Road, NC 55) and Clayton Front Street.

| volunteer Experience  |      |
|---|------|
| Co-Chair for Training and Technology Committee, American Consulting Engineers Council and | ıd I |

Co-Chair for Training and Technology Committee, American Consulting Engineers Council and NCDOT Member of Transportation Committee, ACEC Future Cities Middle School outreach competition volunteer hosted by NCSU Boy Scouts of America, Assistant Scout Master

#### **Education**

NCSU - BS College of Ag and Life Science (landscape Design Option) 1980

#### Comments

I am very interested in serving on the Wake County Planning Board and I feel that I can offer value to Wake County through my experience and skills.

## Bill\_Jenkins\_Resume.pdf

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

## **Demographics**



Date of Birth

Gender \*

✓ Male

Ethnicity \*

Caucasian

#### Other

How did you become aware of Wake County volunteer opportunities?

Current Wake County Volunteer



## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf





#### **Education**

BS / Landscape Design / North Carolina State University / 1980

### Registration

1997 / Registered Professional Engineer (PE) / NC / #022613

1989 / Professional Landscape Architect (PLA) / NC / #685

## Memberships/ Awards

American Society of Highway Engineers (ASHE)

American Society of Landscape Architects (ASLA)

American Council of Engineering Companies (ACEC) Co-Chair Training and Technology Committee

Women's Transportation Seminar (WTS) Recipient of Ray LaHood Award

Professional Engineers of NC (PENC)

President's Award

## Years of Experience

35

## **Relevant Capabilities**

NEPA Training
Program/ Project Management

# James "Bill" Jenkins, PE, PLA

Mr. Jenkins has over 35 years of experience in the Engineering and Landscape Architecture profession. He has a proven track record of leading and managing profitable operations, delivering projects, exceeding client expectations and building employee loyalties. He has more than 30 years of project management experience for major projects with construction values ranging from \$2 million to \$400 million. His skills include roadway planning and design; commuter rail plans and specifications; industrial and commercial site development; greenways; wetlands and stream restoration plans. His responsibilities include the oversight of project delivery and execution. He is responsible for business development and financial performance, as well as staff and project management.

# **Relevant Experience**

January 2015 – Present: Johnson, Mirmiran & Thompson (JMT) - Vice President and North Carolina Business Manager for this full service civil engineering firm of more than 1,500 employees. Mr. Jenkins opened the Raleigh office to establish JMT in North Carolina and opened the office in Feb. 2016. In two years, he has grown the office to 15 employees and has been successful in winning more than \$10M in project backlog. Responsible for strategic planning, business development, client and project delivery and financial performance. Service lines in NC include National Environmental Policy Act (NEPA) & Transportation Planning, Water and Natural resources, Civil and Transportation Engineering, Historic Architecture, Archaeology, Landscape Architecture and Structures.

June 1985 – August 2014: AECOM - Associate-Vice President and North Carolina Civil Engineering Operations Manager for this publicly traded, 45,000-person A/E firm. Mr. Jenkins managed the NC engineering group including NEPA, planning, heavy civil, water resources, traffic engineering, greenways, GIS, survey and construction management. Responsible for strategic planning, business development, client and project delivery and financial performance. Clients included Federal, State, Municipal and Local Governments.



# **Representative Projects**

North Carolina Department of Transportation, NC 55 Widening, Wake and Durham Counties, NC - Project Manager. Responsible for roadway design for the widening of NC 55 from US 64 to Cornwallis Road (SR 1121). The 13-mile project was a fast-track project for NCDOT and right-of-way plans were completed in less than one year. Provided design and management to widen existing NC55 from a two-lane rural road to a five-lane urban roadway. Project included box culvert design, traffic signals, wetland and stream mitigation, and traffic control plans.

North Carolina Department of Transportation, Rail Division, P-5201 Morrisville Parkway Grade Separation, Morrisville, NC - *Project Manager*. Responsible for roadway, rail and rail structure design for the separation of Morrisville Parkway to pass under a proposed rail bridge. The project also includes approximately two miles of rail relocation to provide for higher rail speeds and future double tracking. Utility relocation and coordination, permit acquisition, signals, traffic management and signing and pavement marking are included in the project.

**Town of Cary, Carpenter Fire Station Road, Cary, NC -** *Project Manager.* Responsible for providing planning and design services for realignment of approximately 0.8 miles of Carpenter-Fire Station Road between Morrisville-Carpenter Road (SR 3014) and NC 55. It will provide a 4-lane median divided facility with shoulders and meandering sidewalks.

City of Raleigh, Tryon Road Improvements, Raleigh, NC - Project Manager. With a prior firm, responsible for the design of preliminary, functional and final roadway plans for this 3-mile portion of Tryon Road. Also includes EIS and hydraulic studies. The design included widening from existing two-lane roadway to a four-lane median divided roadway section. Managed extensive public involvement with four public meetings and a public hearing. Managed design of utilities, sediment and erosion control, new and upgraded signals, pavement markings, and traffic control plans.

City of Raleigh, Duraleigh Road Improvements, Raleigh, NC - Project Manager. With a prior firm, responsible for the design of preliminary, functional and final roadway plans for this 3-mile portion of Duraleigh Road. Also includes wetland delineations, and EIS, bridge and hydraulic studies. The design included widening from existing two-lane roadway to a five lane urban roadway section with center left turn. Managed extensive public involvement with four public meetings and a public hearing. Managed design of retaining walls, a dual bridge over Crabtree Creek, new and upgraded signals, pavement markings, and traffic control plans.

North Carolina State University, Rocky Branch Stream Restoration and Greenway Development Phases I - III, Raleigh, NC – *Project Manager*. Responsible for greenway and natural channel design for Rocky Branch. Floodplains that once allowed water to spread out and slow down have been replaced by tennis courts, fields and parking lots on the campus. Managed repair of more than 6,000 feet of the creek that had been channelized and culverted. Directed completion of the greenway path that runs through the campus. Managed design to establish a new stable morphologic pattern using natural channel design, provide vegetative cover on streambanks and restore and enhance riparian buffers. Directed development of stormwater controls and energy dissipators on stormwater outfalls. Wet and dry detention basins, stormwater wetlands, rain gardens, and alternative water quality best management practices were implemented. The greenway design incorporated a greenway that runs through campus and connects to the city of Raleigh greenway system. Scenic overlooks and benches were placed along the path. Interpretative kiosks educate greenway users about the role of riparian and stream corridors in nature, identify flora and fauna, and concepts of natural channel design. The greenway trail included two pedestrian bridges, a pedestrian culvert under Pullen Road, three street crossings and numerous driveway crossings. The project required close coordination between various stakeholders with competing interests and suitable solutions



were found to satisfy all stakeholders. All environmental permits were acquired by the design team. Bid package administration and construction oversight was provided for all three phases. The Rocky Branch Greenway is a part of the East Coast Greenway, the Nation's longest connected biking and walking route running 3,000 miles from Maine to Key West, Florida.

North Carolina Wetlands Restoration Program, Richland Creek Stream Improvements, Wake County, NC - Project Manager. Responsible for stream improvements to Richland Creek at the Entertainment and Sports Arena in Raleigh. Participated in the design and installation of three cross-vanes at two road crossings, the removal of a large in-stream debris jam that is currently causing the undermining of the stream banks, and streambank slope stabilization through the use of coir matting, grading, and installation of native vegetation. A landscaping plan was incorporated to welcome the visitors to the Entertainment and Sports Arena and to increase the awareness of the stream.

**Town of Smithfield, Buffalo Creek Greenway, Smithfield, NC** – *Project Manager.* Responsible for the preparation of construction plans for the final design of 3.5 miles of greenway, flood analysis for two greenway bridges over Buffalo Creek, and preparation of the drainage and erosion control design. The project also included several smaller wooden bridges and boardwalks through wetland areas. The trail begins near downtown Smithfield, follows along the Neuse River, and then turns and follows Buffalo Creek to terminate at the Community Park and Aquatic Center. The project was designed to meet ADA standards and included two prefabricated bridges over Buffalo Creek. The team also assisted the Town with developing the bid documents and acquiring the permits needed for construction. The Buffalo Creek Greenway is a section of the North Carolina Mountains-to-Sea Trail; a trail stretching 1,175 miles from the Great Smoky Mountains to the Outer Banks.

Triangle Transit Authority, Regional Rail System - Original Concept, Raleigh, NC - *Project Manager*. Responsible for a 1.5-mile section of the rail system through downtown Raleigh and including two stations. Over one-half mile of the rail line will be located in an underground concrete U-channel, up to 30 feet deep. Managed rail design (passenger and freight), structural design for U-channel, retaining walls and RR bridges, at-grade street crossings, drainage, utilities, demolition plans, project controls and scheduling. Also managed an evaluation of alternative alignments for the entire rail corridor and an assessment of potential capital cost reductions to Section 10 of the regional rail project associated with alignment modifications.

Wake County Public Schools, Safety Studies and Design, Raleigh, NC - *Project Manager*. Responsible for studies and design of nine safety-related projects for schools that had a history of accident or congestion problems. Managed analysis, development of recommended solutions, and final design for the agreed solution.

- Fletcher Park Soccer Field.
- Emma Conn Elementary School bus access and parking lot.
- North Ridge Elementary School bus loop.
- Fred Olds Elementary School bus loop.
- Stough Elementary School major site improvements and permit compliance.
- North Ridge Elementary School bus loop.
- Brooks Elementary School parking lot, student pick-up access, and retaining wall.
- East Wake Middle School site improvements.
- Vance Elementary School bus loop.

**City of Reidsville, Intersection Improvements Feasibility Study, Reidsville, NC -** *Project Manager.* With a prior firm, responsible for a feasibility and cost study for the intersection of South Scales Street and Settle Street to improve geometrics of the intersection to allow safer pedestrian movements and improve existing signals.



City of Reidsville, Scales Street Roadway Design, Reidsville, NC - Project Manager. Bill Jenkins served as Project Manager for streetscape design to reduce the width of 3,300 feet of roadway from three lanes to two lanes, provide pedestrian access and sidewalks on the west side of the street and provide a gateway roundabout at the intersection of N. Scales Street and Wentworth Street. He managed permitting and design of intersection improvements, signal modifications, grading, drainage, erosion control, landscape, and decorative paving. The project added ADA compliant pedestrian and overall sidewalk improvements.

US Navy - EFD Mid-Atlantic, Camp Lejeune Infrastructure Improvements, Marine Corps Base Camp Lejeune, NC - Roadway Task Manager. Responsible for contract involving civil engineering for various roadway and utilities system design and engineering improvements for transportation, water, sanitary sewer, electrical distribution, telecom and stormwater projects primarily in North Carolina. Under the \$30M IDC, lead the roadway design team completing multiple tasks on this ID/IQ with responsibility for client interaction, cost control, consultants and on-site activities, with Title I-A and Title I-B tasks. Work has involved completion of the Functional Analysis Concept Development (FACD) for three \$50M MILCON utility projects, as well as three utility designs for DBB utilities construction contracts and one hydraulic water model. Roadway projects included Gonzalez Road and Bridge over wetlands, Piney Green Road improvements within the base and improvements to the gate, Louis Road and Sneads Ferry Road widening.

**US Navy - EFD Mid-Atlantic, Wounded Warrior Battalion and Bachelors' Enlisted Quarters Site Development, Marine Corps Base Camp Lejeune, NC** – *Project Manager.* Responsible for developing site design, utility corridors and roadway design to the site of the WWBEQ and the Fisher House. In addition, the project included the site civil design for the Wounded Warrior Barracks, Fisher House, T-COMM Building and a physical therapy trail to connect the Barracks with the near-by Naval Hospital. The trail was designed to meet ADA standards. The site design included a 300-car parking lot, parade ground, open plaza for outdoor seating and therapy, landscaping, utilities, drainage, and erosion control. Responsible for obtaining stormwater, erosion control and utility permits. The site and roadway designs comply with UFC 4-010-01 "DoD Minimum Antiterrorism Standards for Buildings" for the entire 11-acre site.

| Profile  |                |           |              |                    |
|--|----------------|-----------|--------------|--------------------|
| Which Boards would you like to   | apply for?     | ?         |              |                    |
| Board of Adjustment: Submitted<br>City of Raleigh Board of Adjustment<br>Planning Board: Submitted | : Submitted    |           |              |                    |
| Please select your first Board p   | reference:     | *         |              |                    |
|  |                |           |              |                    |
| Please select your second Boar   | d preferen     | ce: *     |              |                    |
| ✓ None Selected  |                |           |              |                    |
| Please select your third Board p   | oreference     | *         |              |                    |
| ✓ None Selected  |                |           |              |                    |
| Please select your fourth Board  | preference     | e: *      |              |                    |
| ✓ None Selected  |                |           |              |                    |
| Please select your fifth Board p   | reference:     | *         |              |                    |
| ✓ None Selected  |                |           |              |                    |
| Please select your sixth Board   | preference     | *         |              |                    |
| ▼ None Selected  |                |           |              |                    |
| Brenton  |                | McConkey  |              |                    |
| First Name   | Middle Initial | Last Name |              |                    |
| 4516 Crabtree Pines Lane   |                |           |              |                    |
| Street Address   |                |           | Suite or Apt |                    |
| Palaigh  |                |           | NC           | 07610              |
| Raleigh  |                |           | NC<br>State  | 27612  Postal Code |

Submit Date: Nov 30, 2017

Brenton McConkey Page 1 of 4

| What district do you live in?            |   |
|--|---|
| <b>☑</b> District 7                      |   |
| Home: (919) 760-3599                     | Home: (919) 513-4051  |
| Primary Phone                            | Alternate Phone   |
| brent_mcconkey@ncsu.edu                  |   |
| Email Address                            |   |
| North Carolina State University Employer | attorney  Job Title   |
| If you live in an Extraterritorial       | I Jurisdiction Area, select Yes:  |
| c Yes c No                               |   |
| In order to assure countywide            | representation, please indicate your place of residence:  |
| Raleigh                                  |   |
| Interests & Experiences                  |   |
| Why are you interested in serv           | ving on a Board or Commission?  |
|  |   |
| Work Experience                          |   |
|  | th Carolina State University (July 2012 - present) - Associate -<br>ment - Parker Poe Adams & Bernstein LLP (Sept 2004 - July 2012) |
| Volunteer Experience                     |   |
| _  | ssociation Athletics Committee (Jan 2007 - 2012) - Fundraiser~ Wake e Place for Kids Campaign(2005 - 2012)                          |
| Education                                |   |
| - UNC School of Law~ JD with Ho          | nors~ 2004 - Wake Forest University~ BA in Political Science with   |

Brenton McConkey Page 2 of 4

Honors~ summa cum laude~ 2001

| I believe that with my background in the Board of Adjustment or Planning                            | land use~ zoning~ and local government law~ I would be an asset on Board. |
|---|---|
| <u>17-</u>  |   |
| 1978 Brent McConkey resume.pdf  |   |
| Upload a Resume   |   |
| If you have another document you would like to attach to your application, you may upload it below: |   |
| Please upload a file  |   |
| Demographics  |   |
|   |   |
| Date of Birth   |   |
| Gender *  |   |
| ✓ Male  |   |
| Ethnicity *   |   |
| ✓ Caucasian   |   |
| Other   |   |
| How did you become aware of W   | Vake County volunteer opportunities?                                      |
| ✓ Other   |   |
| routinely dealing with boards in other communities  |   |
| If you selected "Other" above, how?   |   |
| Please upload a file  |   |
|   |   |

**Comments** 

# ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

Brenton McConkey Page 3 of 4

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

Brenton McConkey Page 4 of 4

# **Brenton (Brent) Wood McConkey**

4516 Crabtree Pines Lane Raleigh, NC 27612 Mcconkey01@hotmail.com (919) 760-3599

### **PROFESSIONAL EXPERIENCE**

#### Parker Poe Adams & Bernstein LLP

Associate, Government and Regulatory Dept.

Raleigh, NC Sept. 2004 – Present

- Oversee firm's role as Town Attorney for the Town of Clayton, NC
  - Act as primary point of contact for Town Staff
  - Advise Town Council, Planning Board, and Board of Adjustment at meetings
  - Monitor state and federal legislation and court decisions impacting Town
  - Educate Town Staff, Town Officials, and Board members via workshops and memorandums addressing land use regulations, quasi-judicial hearings, governing procedures, open meetings, public records, and ethical guidelines
  - Manage litigation involving condemnation, construction, nuisances, public utilities, public contracts, and land use and zoning
  - Draft ordinances, policies, procedures, and local legislation
- Advise counties and municipalities on issues including annexation, incorporation, extraterritorial jurisdiction, the First Amendment, property tax, interrelationship of local government entities, and extent of local government authority
- Represent diverse clients in public hearings before local and state boards
  - Obtained approvals from local governments throughout NC for various developments including industrial and manufacturing plants, land clearing and inert debris landfills, over 20 wireless telecommunications facilities, an adaptive reuse of historic mill for mixed-use purposes, major residential subdivisions, radio and television towers, and a dog boarding and daycare facility

### **Town of Chapel Hill**

Chapel Hill, NC

Researcher

May and June 2002

• Researched and provided legal recommendations for several ordinance changes relating to panhandling proposed by the town manager

## U.S. Congressman Bob Etheridge

Raleigh, NC

Paid Intern

Summer 1999 and 2000

• Scheduled appearances, organized events in coordination with community leaders, traveled extensively with the Congressman, wrote remarks for his delivery, and made appearances and delivered remarks in the Congressman's absence

#### **EDUCATION**

**University of North Carolina School of Law** 

J.D. with Honors, 2004

**Wake Forest University** 

B.A. in Political Science with Honors, *summa cum laude*, 2001

# Wake County, North Carolina Boards & Commissions Submit Date: Dec 04, 2017 **Profile** Which Boards would you like to apply for? Alcoholic Beverage Control Board: Submitted Historic Preservation Commission: Submitted Human Services Board: Submitted Library Commission: Submitted Open Space and Parks Advisory Committee: Submitted Planning Board: Submitted Raleigh-Durham Airport Authority: Submitted GoTriangle Board of Trustees: Submitted Wake Technical Community College Board of Trustees: Submitted Wake County Water Partnership: Submitted Please select your first Board preference: \* Wake County Water Partnership Please select your second Board preference: \* Alcoholic Beverage Control Board Please select your third Board preference: \* Centennial Authority Please select your fourth Board preference: \* Library Commission Please select your fifth Board preference: \* ▼ Economic Development Commission Please select your sixth Board preference: \*

First Name Middle Initial Last Name

Triangle Transit Authority Board

Jay

Jay Meyers Page 1 of 4

Meyers

| 5708 Carriage Park Court  |                                       |                   |             |
|---|---------------------------------------|-------------------|-------------|
| Street Address  |                                       | Suite or Apt      |             |
| Fuquay-Varina   |                                       | NC                | 27526       |
| City  |                                       | State             | Postal Code |
| What district do you live in  | ?                                     |                   |             |
| ✓ District 2  |                                       |                   |             |
| Home: (919) 625-0214 Primary Phone  | Home: (919) 625-0214  Alternate Phone |                   |             |
| Timaly Filone   | Alternate i none                      |                   |             |
| jmeyers@fuquay-varina.org   |                                       |                   |             |
| Email Address   |                                       |                   |             |
| Town of Fuquay-Varina   |                                       |                   |             |
| Employer  | Job Title                             |                   |             |
| o Yes ⊙ No  | orial Jurisdiction Area, select Yes   | <b>S:</b>         |             |
| In order to assure countyw  | vide representation, please indica    | ate your place of | residence:  |
| ▼ Fuquay-Varina   |                                       |                   |             |
| Interests & Experiences   |                                       |                   |             |
| Why are you interested in   | serving on a Board or Commission      | on?               |             |
|   |                                       |                   |             |
| Work Experience   |                                       |                   |             |
| 24 years of general civil engineering including Morrisville Town Engineer~ Fuquay-Varina Town Engineer~ and currently Public Utilities Director for the Town of Fuquay-Varina |                                       | rina Town         |             |
| Volunteer Experience  |                                       |                   |             |

Jay Meyers Page 2 of 4

Town of Morrisville Planning Board memeber

| Education   |                                      |
|---|--------------------------------------|
| BS in Civil Engineering                               |                                      |
| Comments  |                                      |
|   |                                      |
|   |                                      |
| Upload a Resume                                       |                                      |
| If you have another document you would like to attach | -                                    |
| to your application, you may upload it below:         |                                      |
| Please upload a file                                  | -                                    |
| Demographics  |                                      |
| 3 1   |                                      |
|   |                                      |
| Date of Birth   |                                      |
| Gender *  |                                      |
| <b>⊘</b> Male   |                                      |
| Ethnicity *   |                                      |
| ✓ Caucasian   |                                      |
| Other   |                                      |
| How did you become aware of                           | Wake County volunteer opportunities? |
| <b>⊘</b> Other  |                                      |
| Lelia Goodwin   |                                      |
| If you selected "Other" above, how?                   |                                      |
| Please upload a file                                  | -                                    |

Jay Meyers Page 3 of 4

#### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

Jay Meyers Page 4 of 4

# **Profile** Which Boards would you like to apply for? Board of Adjustment: Submitted City of Raleigh Board of Adjustment: Submitted City of Raleigh Planning Commission: Submitted Housing Authority: Submitted Juvenile Crime Prevention Council: Submitted Planning Board: Submitted Please select your first Board preference: \* ✓ Planning Board Please select your second Board preference: \* Board of Adjustment Please select your third Board preference: \* City of Raleigh Board of Adjustment Please select your fourth Board preference: \* City of Raleigh Planning Commission Please select your fifth Board preference: \* Please select your sixth Board preference: \* Housing Authority Donald W Mial First Name Middle Initial Last Name 1021 Penselwood DR Street Address Suite or Apt NC 27604 Raleigh City State Postal Code

Submit Date: Jan 07, 2018

Donald W Mial Page 1 of 4

| What district do you live in                                     | ?  |  |
|--|--|--|
| ✓ District 1   |  |  |
| Home: (919) 217-0758  Primary Phone                              | Mobile: (919) 247-5152  Alternate Phone  | _  |
| don@donmial.com<br>Email Address                                 |  | _  |
| Dept. of Public Safety  Employer                                 | Asst. Facility Director / Retired  | _  |
| If you live in an Extraterrito                                   | rial Jurisdiction Area, select Yes:  |  |
| ⊙ Yes ⊃ No   |  |  |
| In order to assure countywi                                      | ide representation, please indicate  | your place of residence:   |
| ✓ Unincorporated Wake Coun                                       | ity  |  |
| Interests & Experiences  |  |  |
| Why are you interested in s                                      | erving on a Board or Commission  | ?  |
| Giving back to the Community                                     |  |  |
| Work Experience  |  |  |
| Corrections for N.C Dept. of Co<br>Community. I have also worked | er 25 years of service as a State employ<br>prrections, Instructor for Johnston Comm<br>d as Probations Officer for N.C Dept. of<br>rector for County Juvenile Detention Co<br>Development Center. | nunity College and Central Carolina<br>Probation and Parole and as a |
| Volunteer Experience   |  |  |

Donald W Mial Page 2 of 4

Church Community School Military

#### Education

Associate Degree in Paralegal Technology B.S History and Government M.S Criminal Justice (May 08) M.S Public Administration (May 08) MILITARY SCHOOLS ATTENDED: YEAR COMPLETED Aerospace Ground Equipment Repairman Course 1972 Equipment Records and Parts 1975 Primary Non-Commissioned Officer Course 1985 Warrant Officer Candidate School 1989 Army Legal Officer Administration Course 1990 6th Legal Administrators Course 1995 Prerequisite Studies for Warrant Officer Advanced Course 1995 7th Legal Administrators Course 1996 Reserve Components Warrant Officer Advanced Course 1997 Military Personnel Technician Phase I (mos. 420A) Administrative Warrant Officer Advanced Course 1998 Reserve Components Advance Course Phase II 1998 10th Legal Administrators Course 2001 Warrant Officer Staff Course 2005 2nd Warrant Officer Judge Advocate Triennial Training 2007

| 2nd Warrant Officer Judge Advocat   | re Triennial Training 2007 |
|---|----------------------------|
| Comments  |                            |
|   |                            |
| MIALDONALDMale07-04-  |                            |
| 1952_donald_s_resume4.doc   | _                          |
| Upload a Resume   |                            |
|   |                            |
| If you have another document you would like to attach to your application, you may upload it below: |                            |
|   |                            |
|   | _                          |
| Please upload a file  |                            |
| Demographics  |                            |
| g   |                            |
|   |                            |
|   |                            |
| Date of Birth   |                            |
| Gender *  |                            |
|   |                            |

### Other

✓ Male

Ethnicity \*

▼ African American

Donald W Mial Page 3 of 4

| Current Wake County Volunteer    |
|----------------------------------|
| •                                |
|                                  |
| you selected "Other" above, how? |
|                                  |
| lease unload a file              |

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

How did you become aware of Wake County volunteer opportunities?

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

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Donald W Mial Page 4 of 4

#### SUMMARY QUALIFICATIONS

- A highly organized and detail-oriented manager with over 20 years of experience providing thorough and skillful support to Staff and Senior Managers.
- Dedicated and focused; able to prioritize and complete multiple tasks and follow through to achieve project goals.
- An independent and self-motivated professional with excellent research and writing skills; able to grow positive relationships with client and colleagues at all organizational levels.
- Computer skills include: MS word, Excel, PowerPoint, Internet.

#### PROFESSIONAL EXPERIENCE

Intensive Probation and Parole Officer N.C Division of Probation and Parole Raleigh, North Carolina

02/94 - 11/94

- Updated and maintained criminal reports for Adult Offenders, placed on Intensive Probation or Parole.
- Performed investigations and prepared reports on Offenders activities and presented them to the court system. in order to comply with department policies and procedures.

Parole Case Analyst N.C Parole Commission Raleigh, North Carolina

11/94 - 2/95

- Performed all Analytical work involving inmate's parole, assigned to my case load.
- Served as liaison between Inmates and Parole Commission and was very instrumental in the administrative process of managing a case load of 1200 inmates.
- Calculated Parole Eligibility

Director

Wake Juvenile Detention Center

Raleigh, North Carolina

2/95 - 11/01

- Oversaw the daily operation of facility
- Maintained the facility Budget, Hiring as well as supervision of all staff and coordinated schedules
- Tracked all Juveniles assigned to facility, in order to ensure a safe and secure environment

Unit Manager

N.C Department of Juvenile Justice Butner North Carolina

Ensure students receive treatment services

- Control fiscal resources allocated to unit
- Coordinated the preparation and timely dissemination of reports and other data concerning juvenile assigned to unit
- Manage and Coordinate all activities assigned to unit and oversee the daily operation of unit, to include staff assignment.

Asst. Facility Director N.C Dept. of Public Safety Butner, North Carolina

- Perform Administrative and Managerial work directing and coordinating the delivery of residential, facilitative, rehabilitative and treatment programming.
- Hiring, training and supervising staff, managing delegated daily facility operations.
- Participates in determining institutional wide goals and objectives
- Serves as the Director in the absence of the Director monitoring all aspects of the facility safety and security.

#### **EDUCATION**

Bachelor of Arts, History and Government, Saint Augustine's College Minor: Criminal Justice Raleigh, North Carolina

Science, Paralegal Technology, Durham Technical Associate Applied Community College Durham, N.C

Master of Science, Criminal Justice, North Carolina Central University Durham, N.C

Master Public Administration, North Carolina Central University Durham, N.C.

11/01-current

# **Profile** Which Boards would you like to apply for? Board of Adjustment: Submitted Planning Board: Submitted Please select your first Board preference: \* ■ Board of Adjustment Please select your second Board preference: \* Planning Board Please select your third Board preference: \* City of Raleigh Board of Adjustment Please select your fourth Board preference: \* None Selected Please select your fifth Board preference: \* ✓ None Selected Please select your sixth Board preference: \* ✓ None Selected Terence Morrison First Name Middle Initial Last Name 117 Bentpine Drive Street Address Suite or Apt Raleigh NC 27603 Postal Code State What district do you live in? District 2

Submit Date: Jan 05, 2018

Terence C Morrison Page 1 of 4

| Home: (704) 618-1892            | Home: (704) 618-1892   |  |
|---------------------------------|--|--|
| Primary Phone                   | Alternate Phone  |  |
| terence.morrison@gmail.com      |  |  |
| Email Address                   |  |  |
| Acropolis Engineers             | Owner  |  |
| Employer                        | Job Title  |  |
| If you live in an Extraterrite  | orial Jurisdiction Area, select Yes:   |  |
| ○ Yes ⊙ No                      |  |  |
| In order to assure countyw      | vide representation, please indicate your place of residence:  |  |
| <b>☑</b> Garner                 |  |  |
| Interests & Experiences         |  |  |
| Why are you interested in       | serving on a Board or Commission?  |  |
| I enjoy to contributing my know | vledge and expertise to the public well being.   |  |
| Work Experience                 |  |  |
|                                 | ve had the opportunity to work in many different markets/regions in the a business owner and currently licensed to practice engineering in 4 |  |
| Volunteer Experience            |  |  |

As a 2004 initiate of the Beta Epsilon. Chapter of Alpha Phi Alpha Fraternity Incorporated. I was fortunate to be apart of many community service projects under our national initiative~ Go to High School Go to College~ A Voteless people is a hopeless people. I have volunteered for the past8 to 9 years on the board of Adjustment and 5 years as a volunteer coach for the First program.

#### Education

2002-2006 North Carolina A&T Greensboro~ NC Major: Architectural Engineering GPA: 3.16 2003-2005 UNC-Greensboro- Duel Enrollment Courses: Globalization~ Circuits~ H...

Terence C Morrison Page 2 of 4

|   | te County area I believe I will bring a much needed viewpoint to any c volunteer committee. Wake County is growing at a tremendous rate~ |
|---|--|
| and has the opportunity to become   | a model for othe   |
|   |  |
| Upload a Resume   |  |
|   |  |
| If you have another document you would like to attach to your application, you may upload it below: |  |
| Please upload a file  |  |
| Demographics  |  |
|   |  |
| Date of Birth   |  |
| Gender *  |  |
| ✓ Male  |  |
| Ethnicity *   |  |
| African American  |  |
| Other   |  |
| How did you become aware of   | Wake County volunteer opportunities?   |
|   |  |
| If you selected "Other" above, how?   |  |
|   |  |

Comments

Please upload a file

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

Terence C Morrison Page 3 of 4

## ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

Terence C Morrison Page 4 of 4

City

# **Profile** Which Boards would you like to apply for? Open Space and Parks Advisory Committee: Submitted Planning Board: Submitted GoTriangle Board of Trustees: Submitted United Arts Grants Panels: Appointed Wake Technical Community College Board of Trustees: Submitted Please select your first Board preference: \* Planning Board Please select your second Board preference: \* ▼ Triangle Transit Authority Board Please select your third Board preference: \* Wake Technical Community College Board of Trustees Please select your fourth Board preference: \* United Arts Grants Panels Please select your fifth Board preference: \* ✓ None Selected Please select your sixth Board preference: \* None Selected William Palmer Last Name First Name Middle Initial 1413 Shady Rise Glen Street Address Suite or Apt Raleigh NC 27603

Submit Date: Mar 13, 2017

William S Palmer Page 1 of 5

State

Postal Code

| ✓ District 7                         |  |                          |
|--------------------------------------|--|--------------------------|
| Mobile: (910) 367-8934 Primary Phone | Business: (919) 573-0992  Alternate Phone                | -                        |
| palmer.seth@gmail.com                |  |                          |
| Email Address                        |  | _                        |
| NC REALTORS Employer                 | Political Communications and Regulatory Affairs Director | -                        |
| If you live in an Extraterrit        | orial Jurisdiction Area, select Yes:                     |                          |
| ⊙ Yes ○ No                           |  |                          |
| In order to assure county            | wide representation, please indicate                     | your place of residence: |
| ✓ Raleigh                            |  |                          |

## **Interests & Experiences**

What district do you live in?

## Why are you interested in serving on a Board or Commission?

I am interested in serving on my desired boards and commissions as I am extremely interested in giving back to my community. I have previous experience serving on the City of Raleigh's Bike and Pedestrian Advisory Commission (BPAC) but had to resign due to my moving outside of the city limits. My background is primarily focused on transportation and real estate, and I would welcome the opportunity to provide that to the great work going on in these groups.

William S Palmer Page 2 of 5

# **Work Experience**

North Carolina Association of Realtors® 2014 – Present Political Communications & Regulatory Affairs Director (2016 – Present), Local Government Affairs Director (2014 – 2015) • Develop research briefs on issues of importance to the association including legislative actions, transportation policy, and regulatory affairs; advise senior leadership on communication needs and lobbying strategies • Lead discussions with the legislative committee to formulate and relay the associations stance on policy issues to 36,000 members; leverage relationships and networks to advocate at the community and state level • Represent the association and its members before regulatory bodies such as the North Carolina Real Estate Commission, Appraisal Board, and Coastal Resources Commission • Highlight government affairs activities through a weekly newsletter and the association's quarterly magazine, Insight • Assist local associations with Political Action Committee activities including fundraising and candidate funding Longleaf Strategy Group 2014 - Present Founder and Principal • Provide consulting services to local lobbying firms, law firms and trade associations; research legislative policy and draft briefs related to areas of interest • Serve as an advisor to leadership within start-up organizations; provide an overview of opportunities at the local/state level and input on communications strategy, lobbying, grant acquisition, and business growth plans North Carolina Department of Transportation 2011 – 2013 Policy Advisor, Logistics (2012 – 2013), Liaison to the Lieutenant Governor (2011 – 2012) • Developed strategic plan aimed at increasing operational efficiency and improving legislative relationships after the legislative transfer of the NC Global TransPark and NC State Ports Authority to NCDOT • Assisted the Governor's Logistics Task Force with the Seven Portals Study and North Carolina Maritime Strategy; drafted final report outlining a plan to move people, goods, and information more efficiently throughout the state • Researched policy in the areas of transportation, commerce and trade, and maritime operations; drafted white papers for the Lt. Governor, Secretary of Transportation, and Director of Statewide Logistics Office of Lieutenant Governor Walter Dalton 2009 - 2011 Director of Constituent Services • Represented the Lt. Governor on committees related to education, US Census and transportation; interacted with members of the General Assembly, statewide government officials and high profile business leaders • Developed social media outreach plans and protocols and managed the Lieutenant Governor's website • Conducted research on innovative education technologies for the Joining Our Businesses and Schools Commission

# **Volunteer Experience**

Band Together, Co-Chair Main Event (2016-Present), Nonprofit Selection Committee (2014-Present); NC State University Friends of Arts NC State Board of Directors (2015-Present), Food Bank of Central and Eastern North Carolina, Social Media Ambassador (2013-Present); City of Raleigh Bicycle and Pedestrian Advisory Commission, Member (2015-2016); Jim "Catfish" Hunter ALS Association, Chair: Advocacy Committee (2010-2015)

### Education

North Carolina State University~ Raleigh~ North Carolina~ May 2008 B.A.~ Political Science Pi Sigma Alpha National Political Science Honor Society

William S Palmer Page 3 of 5

| SethPalmerResume.pdf  |                                      |
|---|--------------------------------------|
| Upload a Resume   |                                      |
| WSethPalmer_Bio.docx  |                                      |
| If you have another document you would like to attach to your application, you may upload it below: |                                      |
|   |                                      |
| Please upload a file  |                                      |
| Demographics  |                                      |
|   |                                      |
|   |                                      |
| Date of Birth   |                                      |
| Gender *  |                                      |
| ✓ Male  |                                      |
| Ethnicity *   |                                      |
| ✓ Caucasian   |                                      |
|   |                                      |
| Other   |                                      |
| How did you become aware of V   | Vake County volunteer opportunities? |
| County Website  |                                      |
|   |                                      |
| If you selected "Other" above, how?   |                                      |
|   |                                      |
| Please upload a file  |                                      |

**Comments** 

# ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

William S Palmer Page 4 of 5

# ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

William S Palmer Page 5 of 5

W. Seth Palmer is an experienced young professional with a background and passion for the policy process. Throughout his eight years of professional experience, he has led multiple large-scale projects addressing needs of state government organizations, trade associations as well as small businesses, start-ups and nonprofits.

Seth currently serves as the Political Communications and Regulatory Affairs Director for the North Carolina Association of REALTORS®. In this role, he manages the association's advocacy communications efforts to its more than 35,000 members. Seth also serves as its primary regulatory lobbyist, representing the association before agencies such as the North Carolina Real Estate Commission and North Carolina Appraisal Board. Prior to joining the REALTORS®team, Seth served on the staffs of the North Carolina House Majority Leader, North Carolina Lieutenant Governor, and the Secretary of the North Carolina Department of Transportation. In 2012, Seth authored the final report for the Governor's Logistics Task Force, a 30-member commission tasked with examining North Carolina's freight logistics capabilities and economic development opportunities.

Seth is a 2008 graduate of North Carolina State University with a Bachelor of Arts degree in Political Science. He was elected to the Pi Sigma Alpha, National Political Science Honor Society and is a 2011 Fellow of the North Carolina Institute of Political Leadership. He is actively involved in numerous community organizations and serves as the 2017 Event Co-Chair for Band Together NC, a nonprofit whose efforts have raised over \$6.5 million for Triangle-area nonprofit organizations.

#### W. SETH PALMER

1413 Shady Rise Glen | Raleigh, NC 27603 | 910.367.8934 | palmer.seth@gmail.com

Relationship oriented and goal driven with a passion for the legislative process and a proven ability to communicate policy issues in ways that engage and influence others. Focused on building trust and rapport with internal and external stakeholders and developing mutually beneficial partnerships that enhance organizational efforts in the short and long term. Skilled communicator across levels and functions and a key advisor to senior leadership. Successful track record of managing multiple priorities and completing projects on time within tight deadlines.

Government Affairs Program Development Lobbying Experience Strategic Planning Presentation Skills Policy Development

#### PROFESSIONAL EXPERIENCE

#### North Carolina Association of Realtors®

2014 - Present

Political Communications & Regulatory Affairs Director (2016 – Present), Local Government Affairs Director (2014 – 2015)

- Develop research briefs on issues of importance to the association including legislative actions, transportation policy, and regulatory affairs; advise senior leadership on communication needs and lobbying strategies
- Lead discussions with the legislative committee to formulate and relay the associations stance on policy issues to 36,000 members; leverage relationships and networks to advocate at the community and state level
- Represent the association and its members before regulatory bodies such as the North Carolina Real Estate Commission, Appraisal Board, and Coastal Resources Commission
- Highlight government affairs activities through a weekly newsletter and the association's quarterly magazine, Insight
- Assist local associations with Political Action Committee activities including fundraising and candidate funding

# Longleaf Strategy Group

2014 – Present

Founder and Principal

- Provide consulting services to local lobbying firms, law firms and trade associations; research legislative policy and draft briefs related to areas of interest
- Serve as an advisor to leadership within start-up organizations; provide an overview of opportunities at the local/state level and input on communications strategy, lobbying, grant acquisition, and business growth plans

## North Carolina Department of Transportation

2011 - 2013

Policy Advisor, Logistics (2012 – 2013), Liaison to the Lieutenant Governor (2011 – 2012)

- Developed strategic plan aimed at increasing operational efficiency and improving legislative relationships after the legislative transfer of the NC Global TransPark and NC State Ports Authority to NCDOT
- Assisted the Governor's Logistics Task Force with the *Seven Portals Study* and *North Carolina Maritime Strategy*; drafted final report outlining a plan to move people, goods, and information more efficiently throughout the state
- Researched policy in the areas of transportation, commerce and trade, and maritime operations; drafted white papers for the Lt. Governor, Secretary of Transportation, and Director of Statewide Logistics

#### Office of Lieutenant Governor Walter Dalton

2009 - 2011

Director of Constituent Services

- Represented the Lt. Governor on committees related to education, US Census and transportation; interacted with members of the General Assembly, statewide government officials and high profile business leaders
- Developed social media outreach plans and protocols and managed the Lieutenant Governor's website
- Conducted research on innovative education technologies for the Joining Our Businesses and Schools Commission

Served as a Legislative Intern in the Office of North Carolina House Majority Leader Rep. Hugh Holliman, 2008 – 2009

#### **EDUCATION & HONORS**

North Carolina State University, Raleigh, NC B.A., Political Science, 2008

**North Carolina Institute of Political Leadership** Fall 2011 Fellow

#### **LEADERSHIP & ASSOCIATIONS**

Band Together, Co-Chair Main Event (2016-Present), Nonprofit Selection Committee (2014-Present); NC State University Friends of Arts NC State Board of Directors (2015-Present), Food Bank of Central and Eastern North Carolina, Social Media Ambassador (2013-Present); City of Raleigh Bicycle and Pedestrian Advisory Commission, Member (2015-2016); Jim "Catfish" Hunter ALS Association, Chair: Advocacy Committee (2010-2015)

# Wake County, North Carolina Boards & Commissions Submit Date: Jun 03, 2017 **Profile** Which Boards would you like to apply for? Capital Area Workforce Development Board: Submitted Citizen's Energy Advisory Commission: Submitted City of Raleigh Planning Commission: Submitted Commission for Women (Old): Submitted Housing Authority: Submitted Planning Board: Submitted Wake County Steering Committee on Affordable Housing: Submitted Please select your first Board preference: \* Planning Board Please select your second Board preference: \* ✓ City of Raleigh Planning Commission Please select your third Board preference: \* Housing Authority Please select your fourth Board preference: \* Commission for Women Please select your fifth Board preference: \* ✓ Citizen's Energy Advisory Commission Please select your sixth Board preference: \*

First Name Middle Initial Last Name

Commission for Women

Susan

Susan Sanford Page 1 of 4

Sanford

| 1117 Gatling Street                      |                                      |                  |                     |
|--|--------------------------------------|------------------|---------------------|
| Street Address                           |                                      | Suite or Apt     |                     |
| Raleigh                                  |                                      | NC               | 27610               |
| City                                     |                                      | State            | Postal Code         |
| What district do you live in?            |                                      |                  |                     |
| ✓ District 5                             |                                      |                  |                     |
| Mobile: (919) 308-6441                   | Business: (919) 334-4078             | _                |                     |
| Primary Phone                            | Alternate Phone                      |                  |                     |
| susanrsanford@gmail.com                  |                                      | _                |                     |
| Email Address                            |                                      |                  |                     |
| Research Triangle Cleantech Cluster      | Executive Director                   |                  |                     |
| Employer                                 | Job Title                            |                  |                     |
| ○ Yes ⓒ No In order to assure countywide | e representation, please indicate    | your place of    | residence:          |
| Raleigh                                  |                                      |                  |                     |
| Interests & Experiences                  |                                      |                  |                     |
| Why are you interested in ser            | rving on a Board or Commission       | ?                |                     |
| I would like to contribute to my co      | ommunity and to learn firsthand abou | t planning and o | ther County issues. |
| Work Experience                          |                                      |                  |                     |
| please see resume                        |                                      |                  |                     |
| Volunteer Experience                     |                                      |                  |                     |

Susan Sanford Page 2 of 4

Futures for Kids online career coach Big Brothers Big Sisters - big sister Previously, Habitat for Humanity

of Durham Durham Literacy Center

| Education   |                                      |
|---|--------------------------------------|
| please see resume   |                                      |
| Comments  |                                      |
| Thank you   |                                      |
| Susan_Sanfordresume.docx Upload a Resume  |                                      |
| If you have another document you would like to attach to your application, you may upload it below: |                                      |
| Please upload a file  |                                      |
| Demographics  |                                      |
|   |                                      |
| Date of Birth   |                                      |
| Gender *  |                                      |
| <b>▽</b> Female   |                                      |
| Ethnicity *   |                                      |
| ✓ Asian   |                                      |
| Other   |                                      |
| How did you become aware of   | Wake County volunteer opportunities? |
| County Website  |                                      |
| If you selected "Other" above, how?   |                                      |
| Please upload a file  |                                      |

Susan Sanford Page 3 of 4

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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Susan Sanford Page 4 of 4

# **Susan Sanford**

1117 Gatling Street, Raleigh, NC 27610 ☐ susanrsanford@gmail.com ☐ 919-308-6441 ☐ LinkedIn

### **SUMMARY**

Public sector professional with 15 years of experience in community economic development. Skilled in project management, research and analysis, collaborating with diverse stakeholders, and leading teams.

#### **EXPERIENCE**

# Executive Director, Research Triangle Cleantech Cluster Cary, NC NOV 2016-PRESENT

- Assess, develop, deliver, and refine strategies to meet the organization's Program of Work
- Develop, monitor, and manage annual operating budget and maintain operational reserves
- Develop and maintain relationships with industry, local government, and academic stakeholders
- · Represent the organization and region at industry conferences and regional, stakeholder meetings

#### Membership Director, Research Triangle Cleantech Cluster Cary, NC JAN-NOV 2016

- Launched one-time projects, e.g. regional, career fair, to boost awareness of industry opportunities
- Launched advisory groups, e.g. Talent Committee, to operationalize feedback from key stakeholders

# PROS Intern, Wake County Government Raleigh, NC JUN-SEPT 2014; JUL-NOV 2015

- Studied Little River inter-local agreement to understand political actors and onset of ag leases
- Met with ag producers and federal government staff to understand obstacles to monitoring land use
- Researched and benchmarked practices in soil and water conservation and government contracting
- Analyzed CBA for land uses and refined research into concise report for Board of Commissioners
- Created social media performance measurements for staff at eight (8) county parks
- Used GIS and census data to inform park staff of the need for additional facilities

#### Relevant economic development research, UNC-Chapel Hill

AUG 2013-MAY 2015

- Researched and analyzed labor markets, targeted industry clusters, and incentives for a top 20 MSA
- Created a real estate, redevelopment plan using state tax credits for a rural community in NC

### **Competitive Market Analyst, Kenan Institute**

Chapel Hill, NC FEB 2015-JUN 2015

Benchmarked pricing models and service delivery methods for a public sector client vs competitors

# Corporate Communications Instructor, Samsung, LG Seoul, South Korea NOV 2011-MAY 2013

Created curriculum and taught business professionals in group and 1:1 sessions for various clients

### **Executive Director, Futures for Kids (F4K)**

Raleigh, NC

APR 2002-NOV 2011

- Stabilized startup organization with assertive fundraising; managed staff of 6 and \$500K budget
- Recruited 70% of new board members and facilitated the organization's first strategic plan
- Raised \$1.3M by developing partnerships with public institutions, private sector, elected leaders
- Developed performance measurements to track usage by schools, corporate partners, volunteers

#### **Communications Consultant, FHI 360**

Durham, NC

OCT 2001-MAR 2002

Increased communication channels between 70 international, field offices and headquarters

#### Marketing Specialist / Event Planner, IBM

Durham, NC

**APR 1999-JUN 2001** 

- Facilitated collaboration between 8 cross-disciplinary teams through effective meetings
- Exhibited at trade shows and created events to promote IBM in key markets, inc NY, San Fran

# **EDUCATION**

Master of Public Administration, University of North Carolina (UNC)-Chapel Hill
Certificate in International Development, UNC-Chapel Hill
MAY 2015
Basics of Economic Development workshop, IEDC / UNC School of Government
Korean for General Purposes, levels 1-2, Sogang University in Seoul
Bachelor of Arts, Journalism, UNC School of Journalism
DEC 1996

# **TECHNICAL SKILLS**

ArcGIS – basic [] MapJournal [] IMPLAN - basic [] MS Office suite [] Basecamp [] Social media

| Profile   |                |           |              |             |
|---|----------------|-----------|--------------|-------------|
| Which Boards would you like to  | apply for?     | ?         |              |             |
| Board of Adjustment: Appointed Planning Board: Submitted  |                |           |              |             |
| Please select your first Board p  | reference:     | *         |              |             |
| ■ Board of Adjustment   |                |           |              |             |
| Please select your second Boar  | d preferen     | ce: *     |              |             |
| ✓ Planning Board  |                |           |              |             |
| Please select your third Board p  | oreference     | *         |              |             |
| ✓ None Selected   |                |           |              |             |
| Please select your fourth Board   | preferenc      | e: *      |              |             |
| ✓ None Selected   |                |           |              |             |
| Please select your fifth Board p  | reference:     | *         |              |             |
| ✓ None Selected   |                |           |              |             |
| Please select your sixth Board ր  | oreference     | *         |              |             |
| None Selected     ■     None Selected     ■     None Selected     ■     None Selected     Non |                |           |              |             |
| Trenton   |                | Stewart   |              |             |
| First Name  | Middle Initial | Last Name |              |             |
| 8309 Bells Lake Road  |                |           |              |             |
| Street Address  |                |           | Suite or Apt |             |
| Apex  |                |           | NC           | 27539       |
| City  |                |           | State        | Postal Code |
| What district do you live in?   |                |           |              |             |
| District 4  |                |           |              |             |

Submit Date: May 30, 2017

Trenton Stewart Page 1 of 4

| Home: (919) 662-2181                           | Home: (919) 363-1422   |    |
|--|--|----|
| Primary Phone                                  | Alternate Phone  |    |
| trent@arcadiaengineers.com                     |  |    |
| Email Address                                  |  |    |
| Arcadia Consulting Engineers, PLLC             | Owner  |    |
| Employer                                       | Job Title  |    |
| If you live in an Extraterritoria              | I Jurisdiction Area, select Yes:   |    |
| ○ Yes ○ No                                     |  |    |
| In order to assure countywide                  | representation, please indicate your place of residence:   |    |
| ✓ Unincorporated Wake County                   |  |    |
| Why are you interested in serv                 | ving on a Board or Commission?   |    |
| Work Experience                                |  |    |
|  | ering and Planning of land development projects in and around th<br>Consulting Engineering Firm from 1987 to 2003. In 2003 I started<br>LLC. | ıe |
| Volunteer Experience                           |  |    |
| Hurricane Floyd FEMA inspections construction. | s with the PENC. Short term mission trip to Honduras for classroo  | m  |
| Education                                      |  |    |
| A.A.S. Civil Engineering Technolo              | gy~ Wake Technical College.  |    |
| Comments                                       |  |    |

Trenton Stewart Page 2 of 4

# 1964 Trenton D. Stewart PE Resume.pdf Upload a Resume If you have another document you would like to attach to your application, you may upload it below: Please upload a file **Demographics** Date of Birth Gender \* Male Ethnicity \* Caucasian Other How did you become aware of Wake County volunteer opportunities? ✓ Other Working with these boards in my profession

STEWARTTRENTONMale09-23-

If you selected "Other" above, how?

Please upload a file

# ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

Trenton Stewart Page 3 of 4

# ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf

Trenton Stewart Page 4 of 4



#### Trenton D. Stewart, PE

#### PERSONAL:

Trenton D. Stewart 8309 Bells Lake Road Apex, North Carolina 27539

Telephone: 919 662-2181

Born: September 23, 1964 Citizen of the United States

Married, 1 Child

#### **EDUCATION:**

Wake County Public Schools System, North Carolina Wake Technical College, AAS Civil Engineering Technology

## LICENSE:

Licensed Professional Engineer: North Carolina

**EXPERIENCE:** 

2003-Present Arcadia Consulting Engineers, PLLC

Owner

1993-2003 Bass, Nixon and Kennedy, Inc.

Project Engineer for Site Development projects varying in size from 1.5 acre office park to 25 acre church site including single family residential developments and 300-400 unit apartment projects. Responsible for permitting projects through the required regulatory agencies and local authorities. Experience includes the design of streets, utilities, road widening, grading, storm drainage, erosion control measure and

stormwater facilites. Also experienced in performing flood study analysis

for FEMA map revisions.

1991-1993 DSAtlantic, Inc. (Stantec)

CADD Designer producing site development drawings for State Construction projects such as hospital additions and prison sites.

1987-1991 Bass, Nixon and Kennedy, Inc.

Drafting and base sheet development using CADD for producing

engineering drawings of single family residential developments consisting of up to 500 lots and small commercial site plans for offices, daycares,

and recreation areas.

#### PROFESSIONAL ACTIVITIES:

National Society of Professional Engineers (NSPE) Professional Engineers of North Carolina (PENC)

### **OUTSIDE ACTIVITIES:**

Private Pilot

Golf

Member – Aircraft Owners and Pilots Association (AOPA)