



# Wake County

301 South McDowell Street  
Raleigh, NC

## Meeting Agenda Board of Commissioners

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Monday, April 3, 2017

5:00 PM

Wake County Justice Center

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**Meeting Called to Order: Chairman Sig Hutchinson**

**Pledge of Allegiance**

**Invocation: Commissioner James West**

### **Items of Business**

1. [Approval of Agenda](#)
2. [Approval of the Minutes of the Regular Board of Commissioners' Meeting of March 20, 2017](#)
3. [Recognize April as Child Abuse Prevention Month](#)
4. [Proclamation Recognizing April as Parkinson's Awareness Month](#)

### **Consent Agenda**

5. [Request for a Time Extension by the Wake County Task Force on Employment and Wage Issues for Women](#)
6. [Tax Committee Recommendations for Value Adjustments, Late Filed Applications, Collections Refunds and Tax Collections](#)

### **Regular Agenda**

7. [Land Acquisition for an Adaptive Reuse School Site in the Central Raleigh Area \(First Reading\)](#)

8. [Public Hearing on ZP-892-16 to Rezone two Tracts Totaling 116 Acres Located on the 7400 Block of Cleveland School Road from Residential-30 \(R-30\) with a Resource Conservation Overlay-2 \(RCOD-2\) to Conditional Use-Residential-15 \(CU-R-15\) with a RCOD-2 Overlay](#)

*Public Hearing Format:*

- a. Introduction*
  - b. Open Public Hearing*
  - c. Comments from Interested Parties*
  - d. Recommendation by Planning Staff*
  - e. Recommendation by Planning Board*
  - f. Close Public Hearing*
  - g. Board Action*
9. [Wake County Response to Recommended FY18 Transit Work Plan](#)

## **Appointments**

10. [Fire Commission](#)
11. [Library Commission](#)
12. [Open Space and Parks Advisory Committee](#)
13. [United Arts Grants Panel](#)
14. [Wake County Board of Adjustment](#)
15. [Wake County Nursing Home Community Advisory Committee](#)
16. [Upcoming Vacancies for May](#)

## **Committee Reports**

17. [Joint Public Safety & Human Services Committee Report](#)

## **Commissioner Reports**

## **Closed Session**

## **Adjourn**

**Public Comments:** Comments from the public will be received at 5:30 p.m. for 30 minutes. A signup sheet for those who wish to speak during the public comments section of the meeting is located in the back of the Boardroom.