



# Wake County

301 South McDowell Street  
Raleigh, NC

## Meeting Agenda Board of Commissioners

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Monday, April 21, 2025

2:00 PM

Wake County Justice Center

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### Regular Meeting

**Meeting Called to Order: Chair Susan Evans**

**Pledge of Allegiance**

**Invocation: Vice-Chair Don Mial**

#### Items of Business

1. [Approval of Agenda](#)
2. [Recognition of Key Agencies and Leaders in Continuum of Care \(CoC\) Transition](#)
3. [Retiree Recognition](#)

#### Consent Agenda

4. [Appropriate \\$44,866,949.59 in Bonds Authorized Under the 2018 Parks, Greenways, Recreation & Open Space \(PGROS\) Referendum](#)
5. [Appropriate Grant Funds for the Continuum of Care Program](#)
6. [Multi-Year Agreements to Provide Solid Waste General Operation and Management Consulting Services](#)
7. [Approval of an Interlocal Agreement with the Town of Garner for Property Tax Collection and Deposit](#)
8. [Affordable Housing Loan Modification and Multi-Year Contract for King's Ridge Apartments](#)
9. [Award a Construction Contract for the Wake County Office Building 12th and 14th Floors Renovation](#)
10. [Award Construction Contract for HVAC Replacement at Hammond Road Detention Annex](#)

11. [Wake County Public School System CIP Reallocations for Swift Creek Elementary](#)
12. [Proposed Ordinance Amendment OA-02-25 to Amend the Wake County Unified Development Ordinance](#)

### **General Public Comments**

13. [General Public Comments](#)

### **Regular Agenda**

14. [Public Hearing to Consider Renaming a Portion of Mial Plantation Road](#)
15. [Public Hearing to Consider Renaming a Portion of Major Slade Road](#)
16. [Public Hearing for Draft U.S. Housing and Urban Development \(HUD\) Plans](#)
17. [2025 Affordable Housing Development Program \(AHDP\) Low-Income Housing Tax Credit \(LIHTC\) and Non-Tax Credit \(NTC\) Loan Recommendations](#)
18. [Approval of Schematic Design for the EMS Station 2 on Noble Road in Raleigh, NC](#)

### **Other Business**

19. [Reports from Advisory and Regional Boards](#)
20. [Other Reports from Commissioners](#)

### **Closed Session**

### **Adjourn**