



Wake County

301 South McDowell Street
Raleigh, NC

Meeting Agenda Board of Commissioners

Monday, March 17, 2025

2:00 PM

Wake County Justice Center

Regular Meeting

Meeting Called to Order: Chair Susan Evans

Pledge of Allegiance

Invocation: Commissioner Shinica Thomas

Items of Business

1. [Approval of Agenda](#)
2. [Approval of the Minutes of the Regular Meetings of February 3, 2025 and February 17, 2025 and the Work Session of February 10, 2025](#)
3. [Retiree Recognition](#)
4. [Women's History Month Proclamation](#)
5. [WAKE UP and Read Month Proclamation](#)
6. [Girl Scouts Week Proclamation](#)

Consent Agenda

7. [Resolution Adopting the Updated Wake County Emergency Operations Plan](#)
8. [Approve a Resolution to Designate Banks as Official Depositories of County Funds](#)
9. [FY 25 Grant Project Closures and Technical Corrections](#)
10. [Acquisition of the Narron-Bunn Property through the County's Open Space Preservation Program](#)
11. [Execution of Multi-Year Fire Code Enforcement Agreements](#)

12. [Approval of a Multi-Year License Agreement for Enhanced AT&T Wireless Services](#)
13. [Sale of County Surplus Property in the Bonsal Community, Apex, NC](#)
14. [Approval of Construction Contract for The Preserve of Long Branch Subdivision Road Improvements](#)
15. [Award Construction Contract for the Wake County Public Safety Center Hydraulic Elevator Modernization Project](#)
16. [Authorization of One Position in the County Manager's Office](#)
17. [Proclamations Requested for March 2025](#)
18. [Tax Committee Recommendations for Gross Receipts Penalty, Refund Requests and Various Reports](#)

General Public Comments

19. [General Public Comments](#)

Regular Agenda

20. [Public Hearing on the Good Hope Baptist Church and Cemetery Landmark Designation](#)
21. [Public Hearing to Rezone Two Properties near Knightdale \[PLG-RZ-005297-2024\]](#)
22. [Phased-In Implementation of a Two-Year Revaluation Cycle](#)

Appointments

23. [Alliance Health](#)
24. [Capital Area Workforce Development](#)
25. [Energy Advisory Commission](#)
26. [Fire Commission](#)
27. [Holly Springs Board of Adjustment](#)
28. [Holly Springs Planning Board](#)
29. [Juvenile Crime Prevention Council](#)

- 30. [Knightdale Board of Adjustment](#)
- 31. [Knightdale Land Use Review Board](#)
- 32. [Upper Neuse River Basin Association](#)
- 33. [Upcoming Vacancies for April](#)

Other Business

- 34. [Reports from Advisory and Regional Boards](#)
- 35. [Other Reports from Commissioners](#)

Closed Session

Adjourn