

**Profile**

**Which Boards would you like to apply for?**

Fire Commission: Appointed  
Juvenile Crime Prevention Council: Submitted  
Library Commission: Submitted  
GoTriangle Transit Citizen Advisory Committee: Appointed

**Please select your first Board preference: \***

Fire Commission

**Please select your second Board preference: \***

Information Technology Advisory Committee

**Please select your third Board preference: \***

Triangle Transit Authority Board

**Please select your fourth Board preference: \***

Juvenile Crime Prevention Council

**Please select your fifth Board preference: \***

Aircraft Noise Abatement Committee

**Please select your sixth Board preference: \***

Citizen's Energy Advisory Commission

Satish

First Name

S

Middle Initial

Garimella

Last Name

207 Spencor Mill Rd

Street Address

Suite or Apt

Morrisville

City

NC

State

27560

Postal Code

**What district do you live in?**

District 7

Mobile: (919) 699-1043

Primary Phone

Home: (919) 468-8220

Alternate Phone

garimella@gmail.com

Email Address

AT&T

Employer

Job Title

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**If you live in an Extraterritorial Jurisdiction Area, select Yes:**

Yes  No

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**In order to assure countywide representation, please indicate your place of residence:**

Morrisville

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## Interests & Experiences

**Why are you interested in serving on a Board or Commission?**

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To understand and server the community better .

## Work Experience

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o 18 + years of experience of IT industry with proven track record of success that requires a wide range of skill set, roles and industry verticals experience. o 17 + Years of experience in Telecom sector and expertise in Trouble Ticketing and Trouble Management systems. o Experienced in a broad spectrum of IT support including trouble resolution, administration and monitoring IT platforms, analysis, design, troubleshooting, customizations and implementation of software applications including systems/networks/databases and Remedy applications.

## Volunteer Experience

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Town Council , Morrisville HOA President of Breckenridge , 1140 homes from last 5 years Board of Directors at The Friends of the North Carolina Museum of Natural Sciences

## Education

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BS in Electronics MS in Computer Science

## Comments

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Upload a Resume

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If you have another document you would like to attach to your application, you may upload it below:

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Please upload a file

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## Demographics

[REDACTED]  
Date of Birth

**Gender \***

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Male

**Ethnicity \***

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Asian

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**Other**

**How did you become aware of Wake County volunteer opportunities?**

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County Website

**If you selected "Other" above, how?**

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\_\_\_\_\_  
Please upload a file

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**ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

By submitting this electronic application, if appointed, I pledge by my signature below that I have read and will comply with the ethics guidelines for advisory boards and commissions as adopted by the Wake County Board of Commissioners which are found at the link below.

<http://www.wakegov.com/commissions/Documents/CodeofEthics.pdf>

**Profile**

**Which Boards would you like to apply for?**

Library Commission: Submitted  
Commission For Women: Submitted

**Please select your first Board preference: \***

Commission for Women

**Please select your second Board preference: \***

Library Commission

**Please select your third Board preference: \***

None Selected

**Please select your fourth Board preference: \***

None Selected

**Please select your fifth Board preference: \***

None Selected

**Please select your sixth Board preference: \***

None Selected

Gail \_\_\_\_\_ E \_\_\_\_\_ Reid-Vestal \_\_\_\_\_  
First Name Middle Initial Last Name

1005 Hunters Grande Trail \_\_\_\_\_  
Street Address Suite or Apt

Wendell \_\_\_\_\_ NC \_\_\_\_\_ 27591 \_\_\_\_\_  
City State Postal Code

**What district do you live in?**

District 1

Mobile: (919) 880-7007 \_\_\_\_\_ Business: (919) 334-7204 \_\_\_\_\_  
Primary Phone Alternate Phone

greidvestal@gmail.com \_\_\_\_\_  
Email Address

American Cancer Society \_\_\_\_\_ Volunteer Care Manager \_\_\_\_\_  
Employer Job Title

If you live in an Extraterritorial Jurisdiction Area, select Yes:

Yes  No

In order to assure countywide representation, please indicate your place of residence:

Wendell

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## Interests & Experiences

Why are you interested in serving on a Board or Commission?

As a long time resident of Wake County, I feel it is my duty to give back. I have a variety of professional and volunteer experience that I feel would be an asset to either board. I am excited about the possibility to share my varied experiences with my community.

## Work Experience

American Cancer Society January 2016- Present Volunteer Care Manager – Responsible for volunteer training and onboarding for the East Coast September 2012 – 20 15 Community Manger: Responsible for Community Outreach and 350k Fundraising Portfolio Learning Together 2012 Development Assistant PLM Families Together 2008-2011 Development Coordinator

## Volunteer Experience

Friends of the Museum – Board of Directors Junior League of Raleigh - Board of Directors NAACP – State Conference Assistant Secretary SAFEchild – Board of Directors

## Education

Shaw University, Communications

## Comments

[ReidVestal Resume.docx](#)

Upload a Resume

If you have another document you would like to attach to your application, you may upload it below:

Please upload a file

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## Demographics

  
Date of Birth

Gender \*

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Female

Ethnicity \*

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African American

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**Other**

How did you become aware of Wake County volunteer opportunities?

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Other

If you selected "Other" above, how?

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Community Forum

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Please upload a file

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## **ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS**

### ETHICS GUIDELINES FOR COUNTY ADVISORY BOARDS AND COMMISSIONS

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**Gail Reid-Vestal**  
1005 Hunters Grande Trail  
Wendell, NC 27591  
919-880-7007  
[greidvestal@gmail.com](mailto:greidvestal@gmail.com)

## **PROFESSIONAL EXPERIENCE**

### **American Cancer Society**

#### **Volunteer Care Manager | January 2016 - present**

- Partner with community, health system, & corporate and distinguished partnership staff to create, and implement, a division plan for volunteer recruitment, placement, development and recognition.
- Support division mission and income goal achievement through the effective recruitment, placement and development of community volunteers.
- Ensures new volunteer orientation, onboarding, training, screening and compliance completed to high level of volunteer satisfaction.
- Ensure robust pipeline of new volunteers is regularly available; actively communicates with Division staff to report expected new volunteer volume and coordinate activation into community role.
- Ensure engagement and mobilization of diverse constituents and volunteers in a prioritized and coordinated way.
- Model the volunteer / staff partnership.

#### **Relay For Life Community Manager | September 2012 - December 2015**

- Responsible for Community Outreach and Fundraising Portfolio.
- Oversaw the planning and execution of four signature fundraising events located in Wake County with an overall fundraising portfolio of \$365,300.
- Managed a volunteer base of 60 committee leaders for the American Cancer Society's signature grassroots fundraising event, Relay For Life®.
- Recruited community teams of families, friends and businesses to participate in Relay For Life, coaching teams on the best practices to maximize fundraising potential.
- Secured both monetary and in-kind donations from community businesses, establishing relationships and ensuring a professional experience throughout the donation process.
- Acted as a spokesperson for the American Cancer Society at community meetings, events, and with local media, advancing the overall mission of eliminating cancer as a major health problem.

### **Learning Together**

#### **Development Assistant | January 2012 - August 2012**

- Responsible for all administrative aspects of development and public relations activities.
- Oversaw the training management programs, including: curriculum development, research, and benchmarking.

**PLM Families Together  
Development Coordinator | 2008 - 2011**

- Secured sponsors and exhibitors for multiple events.
- Managed fundraising initiatives.
- Planned and executed outreach initiatives.
- Constantly explored new and exciting ways to engage and educate the public about Homelessness.

**NONPROFIT VOLUNTER, CIVIC, AND PUBLIC SERVICE INVOLVEMENT**

**Junior League of Raleigh: JUNIOR LEAGUE EXPERIENCE | 2002 - present**

- Works to engage members, volunteers, community leaders and JLR leadership toward a common goal consistent with the League's mission in the community.
- Models, embodies and encourages a strong, collaborative communication system between the Board and the Management Council.
- Has the overall strategic future-oriented vision of the League at the forefront of all work, with a mind toward legacy planning and sustaining leadership for years to come. [Symbol] Works with other Board members to establish benchmarks in the Strategic Plan and Annual Plan, on the progress of the Management Council, including the annual operating budget.
- Disallows any practice, activity, decision or organizational circumstance that is unlawful, imprudent, negligent, contrary to the mission, vision, bylaws or policies, or in violation of commonly accepted nonprofit ethics.

**North Carolina Museum of Science: Friends of the Museum Board of Directors |2003-2004**

- Oversight of the museum by ensuring prudent use of all assets, including facility, people, and good will.
- Provide oversight for all activities that advance the museum's effectiveness and sustainability.

**NAACP: State Conference Assistant Secretary |1994-1996**

- Key member for planning a conference offering training to local chapters and branches on best practices for promoting the mission of the NAACP to ensure the political, educational, social, and economic equality of rights of all persons and to eliminate race-based discrimination.
- Negotiated contracts with host hotels for annual meetings bringing 200- 300 members of the state of North Carolina along with national speakers and special guest.
- Met with officials of host cities to plan and coordinate events for the convention weekend.
- Solicited 20k - 60k in funding and corporate sponsorship for the convention.
- Coordinated transportation and security for special guests and dignitaries.
- Coordinated with committee chairs to ensure all areas focused on overall goal of the convention.

**SAFEchild: Board of Directors | 1996-2003**



- Promote SAFECHILD and clearly articulate the organization's mission, accomplishments, and goals to potential volunteers and donors during information sessions.
- Assist in developing the annual budget and ensuring that proper financial controls are in place.

**EDUCATION**

Shaw University, Communications