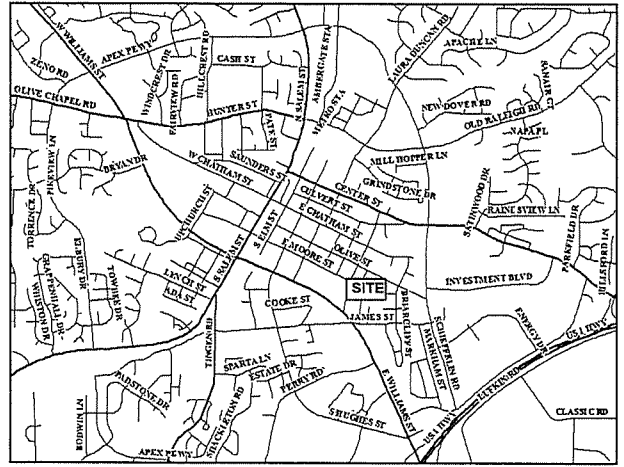


**GENERAL NOTES**

1. BEARINGS FOR THIS SURVEY ARE BASED ON NCGS NAD 83(2011).
2. AREA BY COORDINATE GEOMETRY.
3. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS.
4. PROPERTY SUBJECT TO ANY EASEMENTS OF RECORD.
5. PROPERTY SUBJECT TO ANY FACTS UNCOVERED BY AN ACTUAL AND CORRECT TITLE SEARCH.
6. TITLE SEARCH NOT PERFORMED BY THIS OFFICE.
7. SURVEY REFLECTS OBJECTS SEEN ABOVE GROUND ONLY. UNDERGROUND OBJECTS, IF ANY, NOT LOCATED BY THIS OFFICE.



EFT LLC  
0741681878  
DB 11146 PG 0859

MARGARET WYATT  
0741681765  
DB 1720 PG 0377

PAMELA COSTILOW & RHONDA EVRARD  
0741681655  
DB11046 PG1527

| Parcel Line Table |        |                  |
|-------------------|--------|------------------|
| Line #            | Length | Direction        |
| L987              | 6.28   | S86° 39' 30.01"E |
| L988              | 5.04   | N86° 39' 30.25"W |
| L990              | 5.28   | N85° 13' 49.80"W |
| L991              | 4.07   | S85° 13' 49.80"E |
| L1166             | 14.28  | S7° 25' 35.61"W  |
| L1167             | 11.65  | S67° 51' 18.75"E |
| L1168             | 12.10  | S77° 51' 11.31"W |
| L1170             | 4.92   | N86° 39' 30.25"W |
| L1171             | 3.32   | S85° 13' 49.80"E |

**EXEMPT**  
TOWN OF APEX  
SUBDIVISION ORDINANCE

*William Brown*  
Authorized Signature

Date: 9-6-2018

WRENN STREET  
(30' PUBLIC R/W)

ROW  
598 SQ FT  
0.014 ACRES

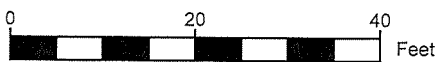
SLE  
565 SQ FT  
0.013 ACRES

TCE  
771 SQ FT  
0.018 ACRES

**LEGEND**

- ▲ COMPUTED POINT
- EXISTING IRON PIPE
- IRON PIPE SET
- ▨ RIGHT OF WAY (ROW)
- ▩ SLOPE EASEMENT(SLE)
- ⊕ TEMPORARY CONSTRUCTION EASEMENT (TCE)
- NOT SURVEYED
- SURVEYED

**GRAPHIC SCALE**



1 Inch = 20' Feet

I, Jose Martinez, certify that this plat was drawn under my supervision from an actual survey made under my supervision using references shown hereon that the boundaries not surveyed are clearly indicated as drawn from information found in Book 1720, page 0377; that the ratio of precision or positional accuracy as calculated is 1:10,000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this 13th day of June, A.D., 2018.

*Jose Martinez*  
Jose Martinez  
L-5270  
License Number



**TOWN OF APEX**  
ENGINEERING DIVISION

73 HUNTER STREET  
APEX, NC 27502  
PHONE: 919-249-3417  
FAX: 919-249-3416

**EXHIBIT A**

305 WRENN ST  
APEX, WAKE COUNTY NC

FILE: U5530AC James to Downtown.dwg

DATE: 6/14/2018