



Wake County

301 South McDowell Street
Raleigh, NC

Meeting Agenda Board of Commissioners

Monday, September 15, 2025

2:00 PM

Wake County Justice Center

Regular Meeting

Meeting Called to Order: Chair Susan Evans

Pledge of Allegiance

Invocation: Vice-Chair Don Mial

Items of Business

1. [Approval of Agenda](#)
2. [Retiree Recognition](#)
3. [Presentation of the Cultural Arts Plan for Wake County](#)

Consent Agenda

4. [Multi-Year Service Contract and Licensing Agreement for Oak City Center](#)
5. [Amend the Fiscal Year 2026 Budget to Appropriate General Fund Fund Balance for Two Additional Early Voting Sites for the Wake County 2026 Primary Election](#)
6. [Accept and Appropriate Community Care of North Carolina Funding for Child Health Clinic Services](#)
7. [FY 2026 East Wake Microtransit Agreement](#)
8. [Accept and Appropriate NCDHHS Funding for the WIC Program](#)
9. [Accept and Appropriate NCDHHS Funding for Ryan White Part B Services](#)
10. [Wake County Public School System FY 2026 Capital Improvement Program Appropriations](#)
11. [Disposition of 604 E. Young Street for the Purpose of Affordable Housing](#)

12. [Approval of Staff-Recommended Amendment to Affordable Housing Advisory Working Group Charter](#)
13. [Award Construction Contract for Wake County EMS Station 2](#)
14. [Affordable Housing Loan Lien Position Change for Barton Oaks in Raleigh, NC](#)
15. [Award Construction Contract for the Sandy Plains Public Safety Station Project for \\$7,044,900 to G&G Builders of Wendell Inc.](#)
16. [Technical Correction to August 18, 2025 Grant Award from Federal Transit Administration](#)
17. [Amend the Board of Commissioners 2025 Meeting Schedule](#)

General Public Comments

18. [General Public Comments](#)

Regular Agenda

19. [Public Hearing for the FY 2027 GoWake Access Community Transportation Grant](#)
20. [Public Hearing and Consideration of a Business Development Grant Agreement for Genentech](#)
21. [Adoption of the Master Plan for Crowder County Park Expansion](#)

Other Business

22. [Reports from Advisory and Regional Boards](#)
23. [Other Reports from Commissioners](#)

Closed Session

Adjourn