



# Wake County

301 South McDowell Street  
Raleigh, NC

## Meeting Agenda Board of Commissioners

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Monday, April 6, 2026

5:00 PM

Wake County Justice Center

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### Regular Meeting

**Meeting Called to Order: Chair Don Mial**

**Pledge of Allegiance**

**Invocation: Commissioner Shinica Thomas**

#### Items of Business

1. [Approval of Agenda](#)
2. [Approval of the Minutes of the Regular Meeting of March 2, 2026, and the Work Session of March 9, 2026](#)
3. [National Fair Housing Month Proclamation](#)
4. [Nepal Day Celebration Proclamation](#)
5. [Raleigh Alumni Chapter of Kappa Alpha Psi Fraternity, Inc Charter Day Proclamation](#)

#### Consent Agenda

6. [Additional Funding for GoWake Access Transportation Program](#)
7. [Accept and Appropriate Additional Funding for Wake County Nurse-Family Partnership](#)
8. [Technical Correction to Wake County Public School System FY 2026 February Capital Improvement Program Reallocations Resolution](#)
9. [Award Construction Contract for Holly Springs Community Library Renovation Project](#)
10. [Award Construction Contract for Holly Springs Community Library Mechanical Equipment Replacement Project](#)
11. [Award a Construction Contract for Marbles Kids Museum/IMAX Theater Solar PV System Project](#)

12. [Designation of Map and Plat Review Officers for the Town of Morrisville](#)
13. [Proclamation for April 6, 2026](#)
14. [Tax Committee Recommendations for Gross Receipts Penalty, Refund Requests and Various Reports](#)
15. [Updates to the Board of Commissioners' Rules of Procedure and Appointments Policy](#)

### **General Public Comments**

16. [General Public Comments](#)

### **Regular Agenda**

#### **Appointments**

17. [Durham-Wake Counties Research and Production Service District Advisory Committee](#)
18. [Energy Advisory Commission](#)
19. [Juvenile Crime Prevention Council](#)
20. [Library Commission](#)
21. [Open Space and Parks Advisory Committee](#)
22. [United Arts Grants Panel](#)
23. [Upcoming Vacancies for May 2026](#)

#### **Other Business**

24. [Reports from Advisory and Regional Boards](#)
25. [Other Reports from Commissioners](#)

#### **Closed Session**

#### **Adjourn**