



## Legislation Details (With Text)

**File #:** 16-979  
**Type:** Regular Item  
**Status:** Agenda Ready  
**In control:** Board of Commissioners  
**On agenda:** 7/17/2017  
**Final action:**  
**Title:** Approval of FY2017-2018 Affordable Housing Action Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Item Summary.pdf, 2. PowerPoint Presentation.pdf, 3. FY 2017-2018 Affordable Housing Action Plan.pdf

Date	Ver.	Action By	Action	Result
7/17/2017	1	Board of Commissioners	accepted	

Approval of FY2017-2018 Affordable Housing Action Plan

**That the Board of Commissioners:**

**1. Approves the FY 2017-2018 Affordable Housing Action Plan subject to appropriation; and**

**2. Authorizes the Chairman to sign documents necessary to submit the Action Plan to HUD and to carry out activities described in the plan**